CASCADE SCHOOL DISTRICT 3 & B

Meeting of the Board of Trustees



APPENDICES

June 28, 2022 Regular Board Meeting

APPENDIX A

Staff Reports

Section I – K-12 Principal

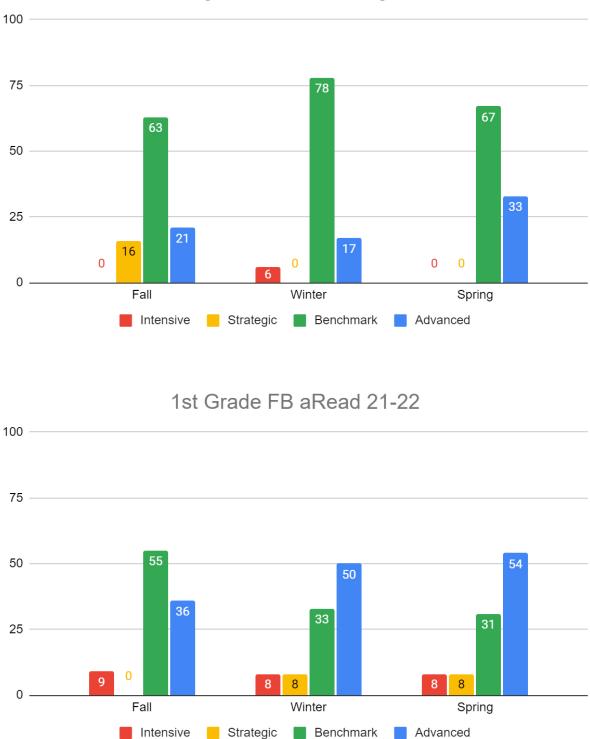
SECTION I: K-12 PRINCIPAL REPORT

Board Report 6/28/22

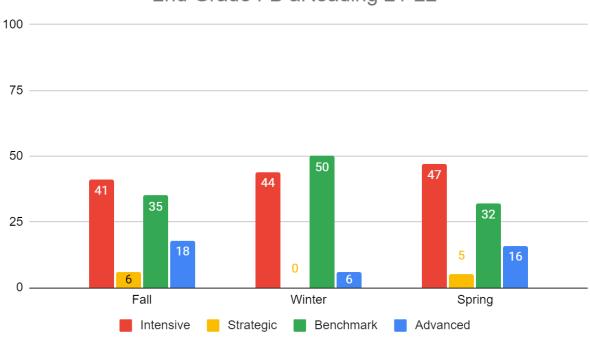
PIR Trainings in the fall:

We will be offering Mandt training for a large group of our teachers in August before school starts. The Mandt System is a relational program used to prevent conflict and verbal or physical aggression. It can also be used to de-escalate situations and help support behavioral interventions. We will participate in relational training which focuses on building healthy relationships, communication skills, and conflict resolution. In September, we will have a small group of teachers attend a technical training which focuses on skills needed if students become a harm to themselves or others.

Amanda Brown and I attended an MTSS (Multi-Tiered Systems of Support) training in early June. MTSS is an intense look at data collection and its use to provide individualized support for students. This support may be in academics, behavioral, or social. The support will be tailored to the student's needs whether it be intensive interventions or providing exploration of advanced skills. Ms. Brown and I will be assembling a team that will meet regularly and will be providing training and assistance to staff members as we build our whole school MTSS philosophy. During the training, we were able to hear from other schools who are focusing on their MTSS implementations. We were able to talk with our personal MTSS coaches to help tailor the training to our school's diverse needs and will be attending more training in the fall.

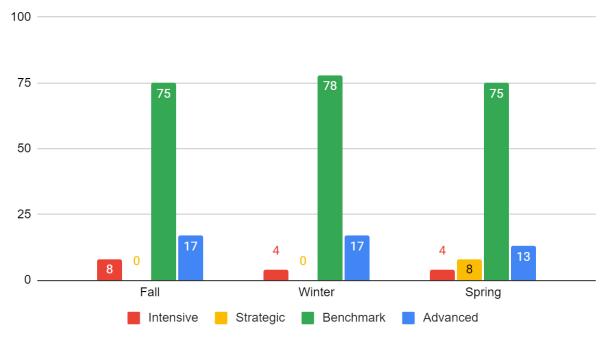


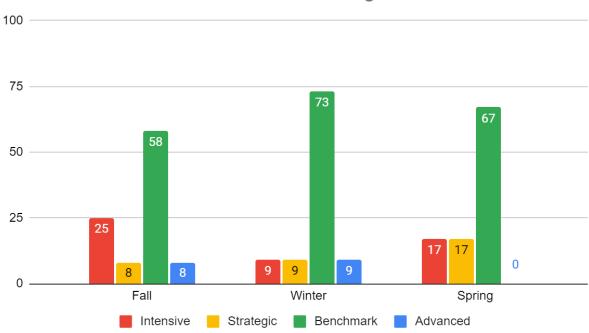
Kindergarten FB aReading 21-22



2nd Grade FB aReading 21-22

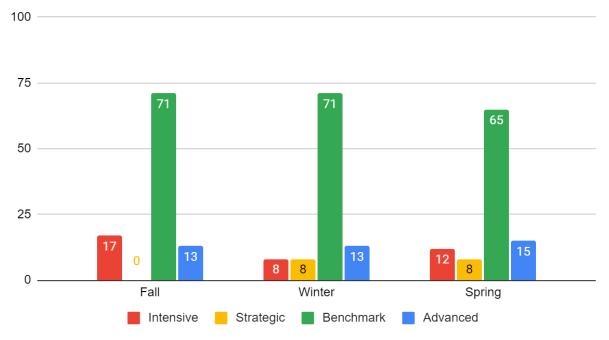
3rd Grade FB aReading 21-22

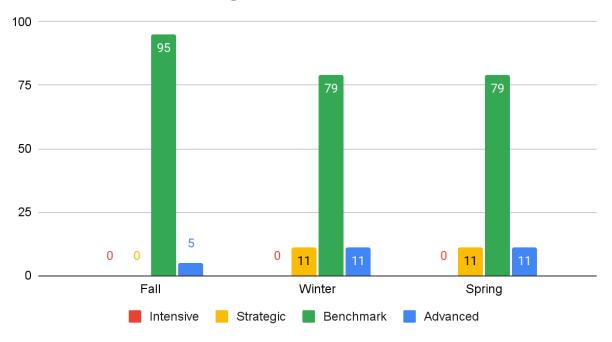




4th Grade FB aReading 21-22

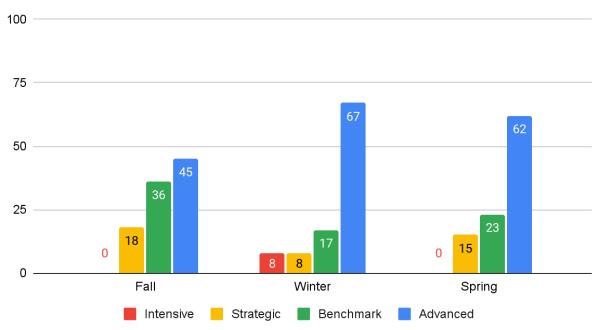
5th Grade FB aReading 21-22



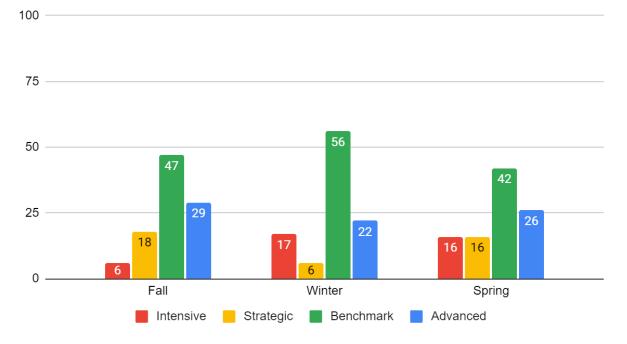


Kindergarten FB aMath 21-22

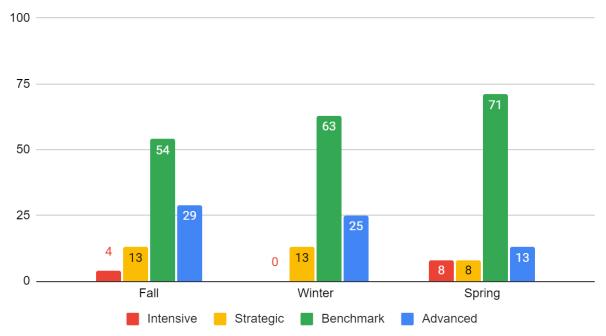
1st Grade FB aMath 21-22



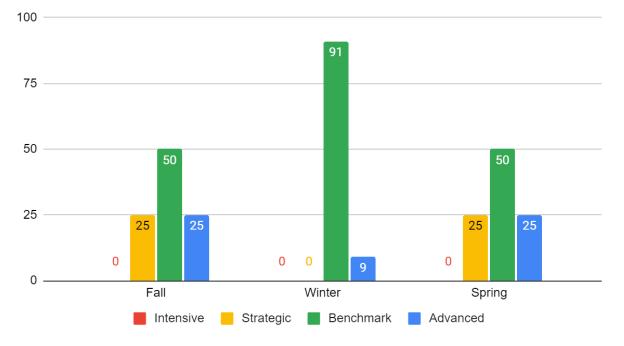
2nd Grade FB aMath 21-22



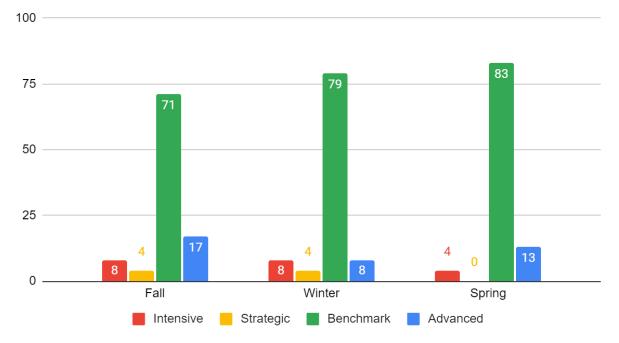
3rd Grade FB aMath 21-22



4th Grade FB aMath 21-22



5th Grade FB aMath 21-22



APPENDIX B

Board Report

Section I – Negotiations Committee Report Section II – Board Training Hours

Negotiations Committee Meeting

June 23, 2022 5:30 p.m. Board Room

Attendees:

lain McGregor, Rick Miller, Ruth Mortag, Rick Miller, Karsen Drury, Wiley Aker, Levi Collins, Michelle Ehmer, Michelle Correll, Phil Freed

Topics of Discussion:

- Bus Driver Wages:
 - The committee was presented a spreadsheet with data that shows drivers wages, wages calculated with bonuses included, and wage based on actual hours driven.
 - Bus drivers would like the wages raised by \$5.50 per hour (to increase base to \$20.00 from \$14.50), as well as guaranteed hours and a \$3.00/hour year end bonus.
 - Bus drivers arrive to work at 6:00 in the morning & 3:00 in the afternoon, perform half an hour pre trip inspection, 15 minute post trip inspection and varied load time.
 - All parties agreed that the 20 hour minimum stipulation would be removed some days drivers work more, some days drivers work less. It is understood that time should only be tracked for duties that pertain to the transportation of students to and from school as a regular school bus route driver. No time should be tracked for duties outside of the route driver job, including working in the bus barn.
 - All drivers will be set to a wage of \$20.00, regardless of longevity or years served in the district. There will be no annual wage increase, each driver will remain at \$20.00/hr from year to year, unless otherwise negotiated.
 - The \$3.00/hr year end retention bonus will remain in effect.
 - Activity route wages will remain the same. The General Fund cannot support raises in those areas.
 - Wiley Aker negotiated an annual salary of \$46,000.

Adjourned:7:37

| Caso | Cascade Board Hours 2021-2022 | | | | |
|------------------|-------------------------------|-------------------------------|--------------------|--|--|
| NAME | DATE | DESCRIPTION | CREDIT RECEIVED | | |
| Chris Wilson | 11/4/21 | MCEL Videos | 30 | | |
| | | TOTAL | 30 | | |
| Iain McGregor | | | 21 | | |
| | | TOTAL | 21 | | |
| John Rumney | | | 30 | | |
| | | TOTAL | 30 | | |
| Rick Cummings | | | 52+ | | |
| | | TOTAL | 52+ | | |
| Ruth Mortag | | | 30 | | |
| | | Total | 30 | | |
| Val Fowler | | MTSBA Think Tank Thursdays | 14 | | |
| | 7/2021 | 2021 Summer Series | 6 | | |
| | 12/2021 | MCEL | 30 | | |
| | | TOTAL | 50 | | |

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APPENDIX C

New Business

Section I – 2022 MTSBA Ballot & Instructions Section II – Scoreboard Quotes Section III – Classified Salary Matrix Section IV – Bus Routes Section V – MSGIA Property & Liability Insurance Renewal Section VI – MSGIA Workers Compensation Renewal Section VII – MTSBA Membership Renewal Section VIII – District Account Resolution Letter Section IX – Stockmens Bank Resolution Letter

2022 Ballot Montana School Boards Association

To: MTSBA Member District Board Chairs

From: Lance Melton, MTSBA Executive Director

Re: Electronic Vote on Association Business

Date: June 18, 2022

The Annual Meeting (held in a hybrid format on June 9, 2022) is typically where the membership votes on the items that require a vote of the membership. Although we had great participation and discussion during this year's Annual Meeting and near unanimity of informal support on all items to be voted on by the membership, we did not meet the quorum requirements to conduct business of the Association.

The MTSBA Bylaws provide an alternative process for conducting voting on Association issues (other than at membership meetings) as follows:

ARTICLE III, SECTION 7. VOTING BETWEEN MEETINGS OF MEMBERS. Voting at times other than at annual or special meetings shall be on ballots distributed by the Executive Director as authorized by the Board of Directors. Such ballots shall contain a full explanation of the question presented, shall indicate the number of votes to be cast by the member school district, shall instruct the manner in which the ballot is to be marked and shall be mailed to the chairperson of each member school board by the Executive Director at least thirty (30) days in advance of the deadline for returning the marked ballots. All ballots cast must be signed by the chairperson of the member school board and shall be tallied by the Executive Director. The results of the balloting shall be provided to the membership via mail and/or electronic means.

ARTICLE XII – CONDUCTING BUSINESS THROUGH ELECTRONIC MEANS. The Association may conduct any business via technology and/or other electronic means. Therefore, any reference in these Bylaws to written notice, mailings, signatures, distribution of information, conducting meetings or otherwise conducting any business of the Association shall be construed to specifically authorize such conduct in whole or in part through technological means. Such authority shall include but shall not be construed as being limited to: video and conference calls, electronic ballots, electronic meetings, and elections.

You can review the Annual Meeting booklet by clicking this link. The Annual Meeting Booklet is also attached as a pdf.

The issues that require the MTSBA membership vote at this time are as follows:

- 1. **Review and Ratification of the K-12 Vision Project Strategic Plan** (Updated March 2022) *Starting on Page 15 of the Annual Meeting Booklet*
- 2. **Reaffirm MTSBA Principles and Guidelines** (no amendments proposed) *Starting on Page 30 of the Annual Meeting Booklet*

- Reaffirmed by the Delegate Assembly Approved 100%
- Reaffirm The Foundational Elements of MTSBA's Organizational DNA (no amendments proposed) Starting on Page 39 of the Annual Meeting Booklet
 Reaffirmed by the Delegate Assembly Approved 100%
- 4. MTSBA Resolutions Approved by MTSBA Delegate Assembly
 - 1. **Resolution 1: Gap Analysis** Starting on Page 48 of the Annual Meeting Booklet
 - Originally submitted by MTSBA Board of Directors
 - Resolution approved by the Delegate Assembly with an action designation - Approved 100%
 - Technical amendment proposed as a seconded motion of the MTSBA Board of Directors to add constitutional references inadvertently left off the Delegate Assembly's agenda - Page 54 of the Annual Meeting Booklet
 - 2. Resolution 2: Create University Reimbursement Fund to Support Required College Credits to Certify Dual Enrollment Instructors - Starting on Page 55 of the Annual Meeting Booklet
 - Originally submitted by Billings Public Schools
 - Resolution approved by the Delegate Assembly with an action designation - Approved 69% - 31%
 - 3. **Resolution 3: BASE Aid Funding to Establish Synchronous Distance** Learning Networks - Starting on Page 58 of the Annual Meeting Booklet
 - Originally submitted by Billings Public Schools
 - Resolution approved by the Delegate Assembly with an action designation - Approved 86% - 14%
 - 4. Resolution 4: Reduce Individual Maximum Limit for Innovative Educational Program Tax Credit (HB 279), Amend Definition, and Implement Lottery Process - Starting on Page 64 of the Annual Meeting Booklet
 - Originally submitted by Columbia Falls Public Schools, Kalispell Public Schools, West Valley Elementary, and Whitefish Public Schools
 - Resolution approved by the Delegate Assembly with an action designation – Approved 70% - 30%
- 5. Election of Officers of the Corporation Starting on Page 67 of the Annual Meeting Booklet
 - 1. **President-Elect Nominee** (Tom Billteen, Butte Municipal Director and Trustee)
 - Unanimously nominated by the MTSBA Board of Directors
 - 2. Vice President Nominee (Sue Corrigan, Kalispell Municipal Director and Trustee)
 - Unanimously nominated by the MTSBA Board of Directors
- 6. **Amendment to the MTSBA Bylaws** (Seconded Motion by the MTSBA Board of Directors) *Starting on Page 69 of the Annual Meeting Booklet*

2022 MTSBA Membership Electronic Vote

Introduction

Dear MTSBA Member:

Although we had great participation at our Annual Meeting held in person and virtually on Thursday, June 9, 2022, we did not meet the quorum requirements necessary to conduct MTSBA business. Therefore, we are conducting the necessary business of the Association at this time via electronic means pursuant to the MTSBA Bylaws.

Please cast the vote on behalf of your Board of Trustees on the following items:

- 1. K-12 Vision Project Strategic Plan as presented
- 2. MTSBA Principles & Guidelines as presented
- 3. Foundational Elements of MTSBA's Organizational DNA as presented
- 4. Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented
- 5. MTSBA Board of Director's Gap Analysis as amended or in its original state
- 6. University Reimbursement Fund Resolution as presented
- 7. Synchronous Distance Learning Resolution as presented
- 8. Innovative Educational Tax Credit Amendment Resolution as presented
- 9. Nomination of Tom Billteen as MTSBA President-Elect
- 10. Nomination of Sue Corrigan as MTSBA Vice-President
- 11. MTSBA Bylaws

As always, thank you for your time.

Lance L. Melton MTSBA Executive Director

* 1. Please provide the NAME of your School District. Note: Do not provide provide a School District No.

| NAME of your | |
|-----------------|--|
| initial of your | |
| District | |

* 2. Please provide the NAME of the individual who is submitting this electronic vote on behalf of the Board of Trustees.

Name

* 3. Please indicate whether your School District supports or opposes the K-12 Vision Project Strategic Plan as presented.

() Our School District **approves** the K-12 Vision Project Strategic Plan as presented.

Our School District **opposes** the K-12 Vision Project Strategic Plan as presented.

Our School District **abstains** from voting on this issue.

* 4. Please indicate whether your School District supports or opposes the MTSBA Principles & Guidelines as presented (and unanimously reaffirmed by the Delegate Assembly).

Our School District **approves** the MTSBA Principles & Guidelines as presented.

Our School District **opposes** the MTSBA Principles & Guidelines as presented.

Our School District **abstains** from voting on this issue.

* 5. Please indicate whether your School District supports or opposes the Foundational Elements of MTSBA's Organizational DNA as presented (and unanimously reaffirmed by the Delegate Assembly).

Our School District **approves** the Foundational Elements of MTSBA's Organizational DNA as presented.

Our School District **opposes** the Foundational Elements of MTSBA's Organizational DNA as presented

Our School District **abstains** from voting on this issue.

* 6. Please indicate whether your School District supports or opposes the Technical Amendment to the MTSBA Board Director's Gap Analysis Resolution. *NOTE: This comes as a Seconded Motion of the MTSBA Board of Directors.*

- Our School District **approves** the Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented.
- Our School District **opposes** the Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented.
- Our School District **abstains** from voting on this issue.

* 7. Please indicate whether your School District supports or opposes the MTSBA Board of Director's Gap Analysis Resolution as Amended or in its original form. *NOTE: The original Resolution was approved unanimously by the Delegate Assembly. The Technical Amendment was inadvertently omitted from Delegate Assembly and comes as a Seconded Motion from the MTSBA Board of Directors as noted in Q6.*

- Our School District **approves** the MTSBA Board of Directors' Gap Analysis Resolution **with the Technical Amendment.**
- Our School District **approves** the MTSBA Board of Directors' Gap Analysis Resolution **without the Technical Amendment.**
- Our School District **approves** the MTSBA Board of Director's Gap Resolution irrespective of whether it is amended or not.
- Our School District **opposes** the MTSBA Board of Director's Gap Analysis Resolution with or without the Technical Amendment.
- Our School District **abstains** from voting on this issue.

* 8. Please indicate whether your School District supports or opposes the University Reimbursement Fund Resolution as presented (and approved by a vote of 69% to 31% by the Delegate Assembly).

Our School District **approves** the University Reimbursement Fund Resolution as presented

Our School District **opposes** the University Reimbursement Fund Resolution as presented

Our School District **abstains** from voting on this issue.

* 9. Please indicate whether your School District supports or opposes the Synchronous Distance Learning Resolution as presented (and approved by a vote of 86% to 14% by the Delegate Assembly)..

() Our School District **approves** the Synchronous Distance Learning Resolution as presented.

Our School District **opposes** the Synchronous Distance Learning Resolution as presented.

Our School District **abstains** from voting on this issue.

* 10. Please indicate whether your School District supports or opposes the Innovative Educational Tax Credit Amendment Resolution as presented (and approved by a vote of 70% to 30% by the Delegate Assembly).

Our School District **approves** the Innovative Educational Tax Credit Amendment Resolution as presented.

Our School District **opposes** the Innovative Educational Tax Credit Amendment Resolution as presented.

Our School District **abstains** from voting on this issue.

* 11. Please indicate whether your School District supports or opposes the nomination of Tom Billteen as MTSBA President-Elect (and unanimously nominated by the MTSBA Board of Directors).

Our School District **approves** Tom Billteen as MTSBA President-Elect.

Our School District **opposes** Tom Billteen as MTSBA President-Elect.

Our School District **abstains** from voting on this issue.

* 12. Please indicate whether your School District supports or opposes the nomination of Sue Corrigan as MTSBA Vice-President (and unanimously nominated by the MTSBA Board of Directors).

Our School District **approves** Sue Corrigan as MTSBA Vice-President.

Our School District **opposes** Sue Corrigan as MTSBA Vice-President.

Our School District **abstains** from voting on this issue.

* 13. Please indicate whether your School District supports or opposes the amendments to the MTSBA Bylaws as presented (and comes as Seconded Motion of the MTSBA Board of Directors).

Our School District **approves** the amendments to the MTSBA Bylaws as presented.

Our School District **opposes** the amendments to the MTSBA Bylaws as presented.

Our School District **abstains** from voting on this issue.

* 14. Signature of Board Chair. By inserting the name of your Board Chair here, this confirms and has the legal impact of your Board Chair's legal signature.

Name

SECTION II: SCOREBOARD QUOTES

RED ROCK SPORTING GOODS

Clifford A. Schantz Miles City, MT 59301 406-232-2716, 1-800-367-5560, Fax 406-232-7105 <u>cliff@redrocksportinggoods.com</u> Terry Corey 406-690-0957 <u>tgcorey66@gmail.com</u>

Cascade High School Sonja Mazaira, AD Rick Miller, Supt 321 Central Ave W Cascade, MT 59421 <u>sonja.mazaira@cascade.k12.mt.us</u> <u>rick.miller@cascade.k12.mt.us</u>

CASCADE HIGH SCHOOL SCOREBOARD MAIN GYM

Prices on Dak Scoreboards 6-21-22, MAIN GYM

| Qr | t Item | | Price | ٦ | Il Price |
|----|--|------|-----------|-----------------|-----------|
| | Main Gym | | | | |
| | 1 2 BB-2103-RA-PV Tuff Sport PanaView Daktronics Scoreboard | \$ ^ | 13,000.00 | \$ [·] | 13,000.00 |
| | Basketball / Volleyball / Wrestling Scoreboard | | | | |
| | scoreboard color black, semi gloss finish, caption color white | | | | |
| | 6' H x 8' W x 6" D, digit type PanaView, Max Power 200 watts/display | | | | |
| | 2 Stripe: Indoor border stripe satin gold (7725-131) | | | | |
| | 2 PanaView Time Outs Left for BB-2103 Scoreboards | | | | |
| | 2 PanaView Double Bonus Option for indoor basketball scoreboards | | | | |
| | 4 IC C TS 8 1 corner panel, 8' scoreboard, 17x21 decorated | | | | |
| | 2 AS-5010 SII Sport Control Console Kit | | | | |
| | 2 Indoor Scoreboard Radio Transmitter, frequency of 2.4 GHz | | | | |
| | 2 Radio Receivers, frequency of 2.4 GHz | | | | |
| | 2 EN-1684 Hard Side Carry Case for All Sport 5000 Controller Kit | | | | |
| | 1 SD-2102-RA-PV Tuff Sport PanaView Statistics Display, 2 Displays | \$ | 8,000.00 | \$ | 8,000.00 |
| | Includes cable to connect directly to a Basketball Scoreboard | | | | |
| | Scoreboard color black, Caption color white | | | | |
| | digit type PanaView, Max Power 400 watts/display | | | | |
| | 2 Indoor Scoreboard border stripe, color satin gold | | | | |
| | 2 Indoor Scoreboard Wire Communication, cable not included | | | | |
| | 1 Indoor non-backlit 2' x 15' Ad Panel horizontal | \$ | 1,445.00 | \$ | 1,445.00 |
| | 1 Indoor non-backlit 2' x 8' Ad Panel horizontal | \$ | 800.00 | \$ | 800.00 |
| | 1 pair LTS-BB-10 48 inch Backboard Lighting Strip | \$ | 2,000.00 | \$ | 2,000.00 |
| | | | , | | , |
| | 1 BB-2115-AR-PV Tuff Sport PanaView Game Clock/Shot Timer | \$ | 3,900.00 | \$ | 3,900.00 |
| | 2 displays, scoreboard color black semi-gloss finish | | , | | |
| | digit type PanaView, Max Power 300 watts/display | | | | |
| | 2 Radio Receivers, frequency of 2.4 GHz | | | | |
| | 1 Freight, does not include for options. Shipping to site view LTL | \$ | 800.00 | \$ | 800.00 |
| | (enclosed trailer). Usually unloads at a dock. Forklift or pallet jack | | | | |
| | may be required. | | | | |
| | 1 G5C5-W Five Year Warranty - Parts Coverage - G5G5 | | | | |
| | | | | \$2 | 29,945.00 |
| | Options: | | | | |
| | pair TNMC_6 BB-2xxx 8 x 48-6 Indoor LED Team Message Center | \$ | 4,750.00 | \$ | 4,750.00 |
| | | Ŧ | ., | • | ., |
| | | | | | |
| | | | | | |
| | 2 each SCS00512 Porter shot clock offset support black | \$ | 189.95 | \$ | 379.90 |
| | for a single mast | ¥ | | * | 0.0.00 |
| | 1 Freight | \$ | 85.00 | \$ | 85.00 |
| | | Ť | 20.00 | \$ | 464.90 |
| | 20 | | | ¥ | 101.00 |

RED ROCK SPORTING GOODS

Clifford A. Schantz Miles City, MT 59301 406-232-2716, 1-800-367-5560, Fax 406-232-7105 cliff@redrocksportinggoods.com Terry Corey 406-690-0957 tgcorey66@gmail.com

Cascade High School Sonja Mazaira, AD Rick Miller, Supt 321 Central Ave W Cascade, MT 59421 <u>sonja.mazaira@cascade.k12.mt.us</u> <u>rick.miller@cascade.k12.mt.us</u>

CASCADE LIGH SCHOOL SCOREBOARD AUXILIARY GYM

Prices on Dak Scoreboards 6-21-22, AUXILIARY GYM

| Q | nt Item | Price | Ttl Price |
|---|--|--------------|--------------|
| | Auxiliary Gym | | |
| | 1 2 BB-2101-RA-PV Tuff Sport PanaView Daktronics Basketball Scoreboard | \$ 10,500.00 | \$ 10,500.00 |
| | scoreboard color black, caption color white | | |
| | 4' H x 8' W x 6" D, digit type PanaView, Max Power 200 watts/display | | |
| | 2 Stripe: Indoor border stripe satin gold (7725-131) | | |
| | 2 PanaView Double Bonus Option for indoor basketball scoreboards | | |
| | 2 AS-5010 SII Sport Control Console Kit | | |
| | 2 Indoor Scoreboard Radio Transmitter, frequency of 2.4 GHz | | |
| | 2 Radio Receivers, frequency of 2.4 GHz | | |
| | 2 EN-1684 Hard Side Carry Case for All Sport 5000 Controller Kit | | |
| | 1 2 Indoor non-backlit Ad Panel 2' x 8' horizontal | \$ 1,600.00 | \$ 1,600.00 |
| | 1 System Startup - Final Commisioning for Equipment | \$ 900.00 | \$ 900.00 |
| | 1 Freight, does not include for options. Shipping to site view LTL | \$ 1,200.00 | \$ 1,200.00 |
| | (enclosed trailer). Usually unloads at a dock. Forklift or pallet jack | | |
| | may be required. | | |
| | 1 G5C5-W Five Year Warranty - Parts Coverage - G5G5 | | |
| | | | \$ 14,200.00 |
| | | | |
| | Options: | | |
| | 1 4 ID_C_TS_8_I Corner Panel, 8' scoreboard, 17x21 decorated | \$ 380.00 | \$ 380.00 |
| | | | |
| | | | |
| | 2 each SCS00512 Porter shot clock offset support black | \$ 189.95 | \$ 379.90 |
| | for a single mast | | |
| | 1 Freight | \$ 85.00 | \$ 85.00 |
| | | | \$ 464.90 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

SECTION III: CLASSIFIED SALARY MATRIX

| Revised June 2022 | | | | | | | |
|--------------------------|-------|-----------|------------|-----------|--------------------|--------------------|-----------------|
| Dept. | Aide | Custodian | Bus Driver | Secretary | Admin Assistant | General Kitchen | Head Kitchen |
| Sub Pay | 14.25 | 13.50 | 20.00 | 14.25 | NA | 13.50 | NA |
| Hiring Pay 0-6 months | 14.25 | 13.50 | 20.00 | 14.25 | 15.50 | 13.50 | 16.50 |
| 6mo-1yr | 14.50 | 14.50 | 20.00 | 14.50 | 15.75 | 14.00 | 17.00 |
| 2 | 14.75 | 14.75 | 20.00 | 14.75 | 16.00 | 14.25 | 17.25 |
| 3 | 15.00 | 15.00 | 20.00 | 15.00 | 16.25 | 14.50 | 17.50 |
| 4 | 15.25 | 15.25 | 20.00 | 15.25 | 16.50 | 14.75 | 17.75 |
| 5 | 15.50 | 15.50 | 20.00 | 15.50 | 16.75 | 15.00 | 18.00 |
| 6 | 15.75 | 15.75 | 20.00 | 15.75 | 17.00 | 15.25 | 18.25 |
| 7 | 16.00 | 16.00 | 20.00 | 16.00 | 17.25 | 15.50 | 18.50 |
| 8 | 16.25 | 16.25 | 20.00 | 16.25 | 17.50 | 15.75 | 18.75 |
| 9 | 16.50 | 16.50 | 20.00 | 16.50 | 17.75 | 16.00 | 19.00 |
| 10 | 16.75 | 16.75 | 20.00 | 16.75 | 18.00 | 16.25 | 19.25 |
| 11 | 17.00 | 17.00 | 20.00 | 17.00 | 18.25 | 16.50 | 19.50 |
| 12 | 17.25 | 17.25 | 20.00 | 17.25 | 18.50 | 16.75 | 19.75 |
| 13 | 17.50 | 17.50 | 20.00 | 17.50 | 18.75 | 17.00 | 20.00 |
| 14 | 17.75 | 17.75 | 20.00 | 17.75 | 19.00 | 17.25 | 20.25 |
| 15 | 18.00 | 18.00 | 20.00 | 18.00 | 19.25 | 17.50 | 20.50 |
| 16 | 18.25 | 18.25 | 20.00 | 18.25 | 19.50 | 17.75 | 20.75 |
| 17 | 18.50 | 18.50 | 20.00 | 18.50 | 19.75 | 18.00 | 21.00 |
| 18 | 18.75 | 18.75 | 20.00 | 18.75 | 20.00 | 18.25 | 21.25 |
| 19 | 19.00 | 19.00 | 20.00 | 19.00 | 20.25 | 18.50 | 21.50 |
| 20 | 19.25 | 19.25 | 20.00 | 19.25 | 20.50 | 18.75 | 21.75 |

Classified Staff Pay Matrix

Cascade Public Schools *School Transportation Routes*

School Year 2022-2023

| Route | Bus | Number | Driver | Miles | Capacity |
|-------|-----------------|--------|--------------------|-------|----------|
| | | | | | |
| Rt #1 | Castner Falls | 038 | Daniel Winkowitsch | n 70 | 30 |
| Rt #2 | Old US #91 | 422B | Eric Mondragon | 94 | 54 |
| Rt #3 | Wolf Creek | 2375 | Shelly Ehmer | 118 | 54 |
| Rt #4 | Ulm | 2550 | Wiley Aker | 70 | 60 |
| Rt #5 | Chestnut Valley | 584A | Michele Correll | 73 | 24 |
| Rt #6 | Deep Creek | 70778 | Wiley Aker | 142 | 54 |
| Rt #7 | Adel | 2428 | Phillip Freed | 96 | 16 |

SECTION V: MSGIA PROPERTY & LIABILITY INSURANCE RENEWAL



FY23 July 1, 2022 to June 30, 2023

Member PC Renewal



PO Box 7029 | Helena, Montana 59604 | Tel 877-667-7392 | Fax 406-457-4505 | www.msgia.org

6/7/2022

Karsen Drury Cascade School District #3 PO Box 529 Cascade, MT 59421

RE: MSGIA Self-Insured Property and Liability Renewal

Dear Karsen and School Board Members,

I am pleased to present for you the MSGIA self-insured Property and Liability renewal effective July 1, 2022. Thank you for your continued support of MSGIA's School Leaders Insurance Pool. You are part of a growing movement of 206 elementary and high school district members with more interested school districts joining each year. The overall MSGIA membership expands beyond 409 elementary and high school districts.

MSGIA has been assisting school districts with self-insured coverage solutions since 1989, 33 years! The 2022-2023 school year marks the beginning of its 15th year for the property and liability program. This program is continually evolving, offering new enhancements in coverage and risk management tools for our members.

Our pool has partnered with strong reinsurance carriers that support our program with excellent AM Best ratings.

The program is endorsed by the Montana School Boards Association and supported by thousands of committed school district employees and school board members.

Our coverage package includes critical elements for all school districts in Montana such as, deadly weapons event coverage, cyber liability, and replacement cost coverage for certain classes of buses and other autos. We are pleased to partner with our members to address these risks and provide coverage that helps our members respond if an event occurs.

Cascade School District #3 is an important member of the MSGIA self-insured property and liability program. You have a voice in the coverage design, board management, and service offerings, because your voice matters. MSGIA strives to provide members with broad coverage, high service levels, and stable premiums, all at a competitive price.

Beginning its 33rd year of providing self-insurance solutions for its members, MSGIA is poised to continue to insure a bright future for Montana Public School Districts!



PO Box 7029 | Helena, Montana 59604 | Tel 877-667-7392 | Fax 406-457-4505 | www.msgia.org

I'm pleased to present your renewal premium for the 2022-2023 school year as follows

Total Premium\$ 80,390Multi-Line Discount<\$ 4,019>Discounted Premium\$ 76,370

Your allocated premium for transportation is 16.5%.

Please send renewal checks to the address listed on the enclosed invoice.

Thank you for your continued support!

Be Well and Be Safe!

HANE

Shawn F. Bubb, CPCU, CIC, CPA Director of Insurance Services



PO Box 7029 | Helena, Montana 59604 | Tel 877-667-7392 | Fax 406-457-4505 | www.msgia.org

To:

Cascade School District #3 Karsen Drury PO Box 529 Cascade, MT 59421

PC Policy # PC-23-13011-1

PROPERTY & LIABILITY INSURANCE INVOICE

| Date | DESCRIPTION | TOTAL |
|----------|--|--|
| 7/1/2022 | Property & Liability Insurance for period 7/1/2022 to 6/30/2023 Total Premium FY23 Multi-Line Discount Discounted Premium for FY23 | \$80,390 <\$ <u>4,019</u> > \$76,370 |
| | TOTAL DUE | \$76,370 |

Remit Total Due by July 15, 2022

A 1% late fee will apply for each month premium is not received by due date.

Make all checks payable to <u>MSGIA</u> <u>PO Box 7029</u> <u>Helena MT 59604</u>

If you have any questions concerning this invoice, contact Jan Denke, 406.457.4500, jdenke@mtsba.org

Thank You

ACCOUNT SUMMARY

Your participation in our programs ensure the stability and success of all members. Through value-added benefits, premium coverages, and in-person trainings as assessments, we aim to provide you with a comprehensive, customized safety program to meet the unique needs of your district.

| 206 | | Members in the Fund | |
|----------------|------------------|---------------------------|----------------|
| 1989 | | MSGIA Member Since | |
| | \$27,305,363 | Total Insured Value (TIV) | |
| Fiscal Year | Gross Premium | Multi-Line Discount | Net Premium |
| 2022-202 | 3 \$80,390 | <u>(\$4,019)</u> | \$76,370 |

• FY23 Transportation Premium Allocation 16.5%



RENEWAL NOTICE SUMMARY

Cascade School District #3

COVERAGE YEAR: JULY 1, 2022 – JUNE 30, 2023 MEMBER#: 013011

| Coverage | 2022-2023 |
|------------------------------------|-----------|
| Property/Boiler & Machinery | included |
| General Liability | included |
| School Board Legal Liability | included |
| Employment Practices Liability | included |
| Auto Coverage | included |
| Crime/Fidelity | included |
| Cyber | included |
| Deadly Weapons Event Coverage | included |
| School Board Trustee Travel AD & D | included |
| Net Premium | \$76,370 |

| Exposure | 2022-2023 |
|-------------------------|--------------|
| Building Values | \$22,443,250 |
| Content Values | \$4,243,761 |
| Outdoor Property Value | \$25,528 |
| Bus Values | \$510,900 |
| Vehicle Values | \$55,974 |
| Mobile Equipment Values | \$25,950 |
| # of Vehicles | 18 |
| # of Students | 279 |
| # of Employees | 55 |



LOSS EXPERIENCE

Cascade School District #3

PROPERTY AND LIABILITY CLAIM SUMMARY

| Fiscal Year | Frequency | Total Paid | Total Incurred |
|-------------|-----------|------------|----------------|
| 2018 | 1 | \$0 | \$0 |
| 2021 | 1 | \$7,748 | \$7,748 |

LOSS RATIO TRENDING

| Fiscal Year | Loss Ratio |
|-------------|------------|
| 2018 | 0.0% |
| 2021 | 14.4% |



LOSSES BY COVERAGE TYPE

Cascade School District #3

| Location Name | Claim Count | Open | Closed | Total Incurred | Open Incurred | Closed Incurred |
|-------------------|----------------|------|--------|-------------------|------------------|--------------------|
| 2022 | | ļ | ļ J | | I | |
| 2022 Total: | 0 | | | | | |
| 2021 | | | | | | |
| General Liability | 1 | 0 | 1 | 7,748 | 0 | 7,748 |
| 2021 Total: | 1 | 0 | 1 | 7,748 | 0 | 7,748 |
| 2020 | | | | | | |
| 2020 Total: | 0 | | | | | |
| 2019 | | | | | | |
| 2019 Total: | 0 | | | | | |
| Grand Total: | 1 | 0 | 1 | 7,748 | 0 | 7,748 |





WHAT SETS US APART FROM THE REST?

Since 2009, the MSGIA property and liability pool has provided financial stability, superior member services, and the most comprehensive property and liability coverage for Montana's public schools. We protect our members from the unpredictable complications and the unknown obstacles that arise in the public school landscape.

Unlike a commercial carrier or a traditional company, our members have a voice in the strategic direction of the Pool since it operates as a member owned and governed organization.

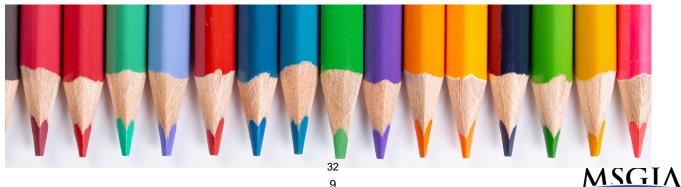
WHY MSGIA?

The MSGIA's purpose is to provide our members with risk management tools and coverage options to help ensure their school operations run smoothly. It works in partnership with its member districts to provide coverage tailored specifically to meet the needs and support the safety of Montana's public schools.

Valuable Services we offer in addition to our core coverages:

- Options for complete SafeSchools course content library for all school operational areas
- School Bus Driver training courses including CDL training and MAP-21 courses
- iPad based building hazard assessments
- Building property appraisals
- Playground safety inspections from on-staff Certified Playground Safety Inspectors
- In-district school board legal training with no additional costs for our members
- In-district coaches and sponsor's training
- Member dashboard performance tracking tools •
- Mobile app for easy auto claim reporting

Our comprehensive programs provide peace-of-mind to members and seamless continuation of your district's daily functions to help you focus on what really matters your students' education success!



CYBER COVERAGE HIGHLIGHTS

The Pool has limits of **\$2,000,000** per member and provides 24/7 access to a dedicated breach response team.

Your cyber coverage package includes the following items listed below:

Network Security Assessment Services:

The MSGIA worked with the Center for Internet Security in Washington DC to develop a network self-assessment tool aimed at dramatically lowering districts risk factors related to the most common cyber security exposures.

Cyber Event Incident Response Plan:

Cyber experts know a timely response is critical in limiting the negative impacts of a cyber event on a school district. The MSGIA, in consultation with Beazley Cyber Insurance experts has built a comprehensive cyber event response plan to bring your school district quickly back on-line after an event.

KnowBe4

25% discount available to Beazley's new school security awareness training. Pre-test all users to find out your districts phish-prone percentage. Next, train all employees on-line to resist important attack vectors, and schedule automated phishing attacks to all users year-round.

PRIVACY NOTIFICATION COSTS

Includes the resources to respond to a breach of personal information, like theft of electronic/ hardcopy files, fraud-related incidents, and procedural errors, such as mistakenly posting personal information to a website.

Coverage includes

- Forensic information technology
- Public relations services
- Notification and services to affected individuals
- Call center services
- Legal review
- Credit monitoring

DATA COMPROMISE LIABILITY

Provides coverage in the event of a lawsuit related to a breach of personal information.

Refer to policy language for a complete list of coverages, limits and sub-limits

DATA PROTECTION AND RECOVERY

Responds to a computer attack that damages data and systems.

CYBER EXTORTION/RANSOMWARE

Assists with responses to an extortion threat.

FRAUDULENT TRANSACTION/ SOCIAL ENGINEERING

Coverage for an insured having transferred, paid, or delivered any money or securities as a result of a fraudulent instruction provided by a person purporting to be a vendor, client or authorized employee.

SYSTEMS FAILURE

Provides business interruption coverage that results from an event that is not necessarily caused by a breach, such as an electrical failure or IT error.





SCHOOL DEADLY WEAPONS EVENT COVERAGE

MSGIA and Secure Educational Consultants (SEC) partnership offers "presidential-level protection" for members.

As school shootings and violence continue to dominate headlines and new stories, school safety continues to be on the mind for all administrators. Since 2019, the MSGIA has provided this nationally recognized expert in school violence prevention, planning, and training – to enhance and expand our School Deadly Weapons Events coverage.

Although most schools have safety and security policies and procedure in place, the vast majority are under-prepared for a real emergency. Led by a team of former Secret Service agents and law enforcement leaders with decades of experience, SEC develops comprehensive, prevention-focused safety and security programs for schools.

MSGIA members enjoy access to SEC's pre-crisis security training and industry leading post-crisis response services and receive competitive rates on other service offerings they provide. Services include:

- Social media monitoring
- On-site and remote consultation support
- Crisis management leadership support
- Crisis communication support, message development and media training
- Coordination with MSGIA legal counsel and claims team
- Physical security vulnerability assessment services
- Event and post-incident management, as needed (press conference, security, re-openings, memorials, etc.)

To learn more about your district's access to SEC services, contact your MSGIA team today.

MSGIA PC Pool Member Deadly Weapons Events Coverage

Coverage Trigger: An event involving the Named Insured where a weapon has been used or brandished at location of the Named Insured.

PER CLAIM COVERAGE LIMIT: \$1,500,000

SUBLIMITS:

| Demolition, Clearance Memorialization | \$250,000 |
|---------------------------------------|-----------------|
| Extra Expense | \$250,000 |
| Threat | \$250,000 |
| Medical Expense | \$25,000/person |
| Accidental Death & Dismemberment | \$50,000 |
| Crisis Management Services | \$250,000 |
| Counseling Services | \$250,000 |
| Funeral Expenses | \$250,000 |
| 1 st Party Property Damage | \$250,000 |

Refer to policy language and declarations page for a complete list of coverages, limits, and sub-limits



RISK MANAGEMENT SERVICES



CONSULTING & TRAINING SERVICES

- Customized risk management & hazard assessment plans
- Comprehensive playground inspections
- In-district employee trainings
- On-line Safe Schools Complete Course Listing (350). Access to their K-12 school designed tip reporting and safety app at a discounted rate.
- (New) 22 course pack on awareness trainings for prevention of sexual abuse and molestation claims in schools. Title IX compliance course has been added.
- School Bus Safety: 25 Driver training courses, 7part CDL training series, MAP-21 training supplement
- In-person Coaches and Sponsors Training
- Network Security Assessment tools
- Cyber Event Incident response plan consultation

TITLE IX OVERVIEW

Title IX Compliance Overview

UNIQUE COVERAGE ENHANCEMENTS

- Deadly Weapon Coverage Enhancement
- Replacement coverage for vehicles (4 years and newer)
- School Board Trustee travel AD & D coverage
- 2-hour School Board Legal Training
- Accidental breakage coverage for iPads & eReaders
- Pre-Loss Incident Expense Benefit: \$2,500

RESOURCES

- "In the Classroom" risk management publication
- Safe Schools Anonymous Tip Alert program discounts
- 25% discounts on KnowBe4 cyber security awareness training
- MSGIA Mobile App easy auto claim reporting
- 2 hours of legal advice (pre-loss) support
- Legal contract review services
 - Property appraisal services
 - Boiler Inspection Services



SAFESCHOOLS EMPLOYEE TRAINING

Your membership gives you access to SafeSchools, the nation's leading provider of schoolspecific, online training programs, at no extra cost to your district. We've worked with SafeSchools to offer a comprehensive curriculum addressing areas of high risk for your students and employees. You also have access to their K-12 school designed tip reporting and safety app at a discounted rate.

> RECOMMENDED PROPERTY/CASUALTY POOL RELATED COURSES

- Sexual Harassment: Staff to Staff
- Title VI Overview
- Title IX Compliance
 Overview

The following list is a sampling of courses designed to help you create a safer environment for your students, staff, and visitors and reduce the cost of claims. For a complete list of classes, log into your district's SafeSchools account online:

- Asbestos Awareness
- Back Injury and Lifting
- Bloodborne Pathogens Exposure Prevention
- Classroom Safety
- Common School Employee Injuries
- Conflict Management
- First Aid

2022•2023

- Medication Administration: Epinephrine Auto Injectors
- Personal Protective Equipment
- School Intruders
- Slips, Trips and Falls
- Transportation Safety

Suicide Prevention and Awareness:

In the 2017 Legislative Session, HB 381 was signed into law by Governor Steve Bullock. This legislation requires school districts to take significant steps to address suicide prevention and response.

We offer three courses on the topic to help schools comply with this legislative directive.

- Youth Suicide Awareness & Prevention Full Course – 39 min.
- Jason Flatt Act Youth Suicide Awareness Prevention – 2 hr.
- Jason Flatt Act Raise School Community's Awareness – 60 min.

DID YOU KNOW...

You can access over 350 continuing education courses online by using SafeSchools courses provided by MSGIA. Visit <u>http://msgia/safety-resources/training</u> and select your school for all courses.

Districts can upload your District Employee Handbook/Policy Book to ensure all employees have read, understand and acknowledge your policy!





TRENDS TO WATCH



NATIONAL PERSPECTIVE

- Construction costs increase at alarming rate. Schools are not immune.
- Hurricanes, wildfires, floods, and hailstorms continue to impact insurance carriers across the country.
- National attention drawn to workplace sexual assault and discrimination.
- Governmental entities continue to face community mistrust in the age of COVID-19 and social media.
- Workplace and school violence create new challenges for entities to address.
- Cyber-attacks on school districts are on the rise.

MONTANA PERSPECTIVE

- Micro storms intensity levels are increasing. Hail and high wind claim frequency statewide.
- As a result of high-profile cases, the Statute of Limitations for Criminal Sexual Conduct increased from age 21 to 27 in 2019. This change creates potential exposures for future sexual assault allegations to arise.
- Aging school facilities are creating property claim risks and liability for many school districts.
- Third-party contractors are omitting or including language in their contracts that leave districts at risk.





HOT TOPICS

MAP-21

The Federal Motor Carriers Safety Administration (FMSCA) has issued new regulations regarding training for school bus drivers who are first-time CDL holders. Referred to as Moving Ahead for Progress 2021, or MAP-21, the new regulations apply to all locations that train school bus drivers who require a Class A or Class B CDL License. Any driver receiving a CDL after February 7, 2022, will need to follow these stringent new regulations and will thus require additional training. Each district that trains drivers must become a Training Provider. MSGIA has put together a short video tutorial explaining how to complete this task. MSGIA also purchases the School Bus Safety Company computer modules for the districts in our Property and Casualty Program and can be accessed through Safe Schools. All of the 26 on-line courses provided, plus the new on-line MAP 21 supplemental course, cover the practices required to meet the Entry-Level Driver Training.

TITLE IX

Title IX protects people from discrimination based on sex in education programs or activities that receive Federal financial assistance. It is important that districts understand the requirements and follow guidelines to make sure their schools are protected.

TRAIN

 District staff must understand Title IX obligations to ensure an education free of sexual misconduct, discrimination or harassment is provided to students.

REPORT

 Report ALL reported or suspected sexual misconduct to the proper authorities. School personnel are mandatory reporters; failure to do so is punishable by law.

INVESTIGATE

 Districts have the obligation to conduct a Title IX investigation, regardless of another authority conducting a separate investigation on any subsequent claim of sexual misconduct, retaliation, discrimination, or harassment.

SCHOOL CYBER ATTACKS

Ransomware attacks targeting school districts are on the rise due to the records and sensitive data you may store on your servers. Here are some things you can do to help prevent your district from becoming the next target.

- Deploy and maintain a well configured and centrally managed anti-virus solution: A robust antivirus solution is a basic component of any security program.
- Email tagging: Tag emails from external senders to alert employees of emails that originate outside your school.
- Office 365 add-ons and configuration: Enable two-factor authentication and use Office 365 Advanced Threat Protection.
- Patching: Rapidly patch critical vulnerabilities across endpoints and servers.
- Back-up key systems and databases: Ensure regular back-ups which are verified and stored safely online. Please check backups regularly!
- Educate your users: Most attacks rely on users making mistakes, train your users to identify phishing emails with malicious links or attachments.

BOOSTERS, CLUBS, AND MORE...

The district's insurance coverage extends to the following list as they act within their scope of duties related to school business:

- Volunteers
- District-directed community organizations (PTOs, Boosters, etc.)
- Student clubs sponsored and supervised by the district





WHO TO CONTACT

GENERAL PROPERTY & LIABILITY SUPPORT QUESTIONS

Jan Denke, Customer Service Representative (877) 677-7392 | jdenke@mtsba.org

RISK MANAGEMENT AND LOSS CONTROL

- Review potential hazards or risk exposures
- Coordinate training and other risk management resources
- Accessing Safe Schools online training courses
- Providing in-district trainings
- Request for safety posters

Harry Cheff, Risk Management Consultant (406) 438-3693 | hcheff@mtsba.org

Annette Satterly, Risk Management Consultant (406) 439-1271 | asatterly@mtsba.org

CLAIMS

- Discuss concerns regarding a claim or incident
- Questions about claim status and/or progress
- Questions about legal representation and defense

Matt Komac, Assistant Director, Property & Liability Pool Operations (877) 667-7392 | <u>mkomac@mtsba.org</u>

Jeremy May, Property & Liability Claim Adjuster (877) 667-7392 | <u>jmay@mtsba.org</u>

QUESTIONS ABOUT ACCESSING SAFESCHOOLS COURSES, RUNNING REPORTS, OR GENERAL SUPPORT

Annette Satterly, MSGIA Risk Management Consultant <u>asatterly@mtsba.org</u> | (406) 439-1271

Megan Nobert, SafeSchools, Customer Success Manager megan.nobert@vectorsolutions.com (513) 463-1698

John-Michael Larry, SafeSchools, Account Management Team Lead john-michael.larry@vectorsoulitions.com (513) 792-4404





FILING A PROPERTY AND LIABILITY CLAIM

Property and liability claim losses occurring for a MSGIA pool member should be reported as soon as an occurrence is known, or a claim is anticipated by the member. Early reporting will allow our staff adequate time to perform a thorough and complete claim investigation.

How To Report A Claim Online

- Report your claim online by going to <u>www.msgia.org</u> and clicking on "Report a Claim" at the top of the page. Select "Property and Liability"
- ✤ Click on the type of claim to access the correct form:
 - o Auto Loss
 - Liability loss (school board legal claims or general liability claims)
 - Property Loss
 - Multiple (an example might be a bleacher collapse this could have a general liability claim and a property claim included in the same event).
- Complete as much information as you can on the form, choosing for drop down boxes or lookup boxes.
- Once complete, click "Complete Incident".
- The next screen that comes up gives you the ability to attach any supporting documents or photo. Click "Upload File" on the right side of the screen and choose the file(s) you wish to attach and "Save"
- Once you have completed the uploads, click "I'm Done" and everything is submitted to MSGIA.

You are done!

How To Report An Auto or Property Claim via Origami Risk Mobile App

- 4 Download the free mobile app, Origami Risk Mobile
- Choose MSGIA as the Account Name
- **4** Use 0 and the district 5-digit member number as the password
- Choose either Auto or Property form and complete as much information as possible
- ↓ You will have the ability to attach photos as well
- Submit the form

For in person phone support in completing your on-line claim, you can contact MSGIA staff by calling our toll-free line at 1.877.667.7392 and they will help walk you through the reporting process.





SCHOOL UNDERGROUND FUEL STORAGE

ABOVE GROUND AND BELOW GROUND STORAGE TANK COVERAGE THROUGH ACE STORAGE TANK LIABILITY INSURANCE POLICY

MSGIA offers access to an affordable option for storage tank liability insurance. The program is available to members of the MSGIA property and liability pool.

State of Montana requires school districts having fuel storage tanks to demonstrate their financial responsibility for potential clean-up, or third-party liability, that results due to petroleum releases from underground storage tank systems on school property. The state guidance is found in Title 17, Chapter 17, Administrative Rules of Montana. This coverage program offers schools an affordable way to meet this requirement through a trusted partner of the MSGIA's property and liability pool, ACE Insurance Company.

The application can be completed on-line by following the link below: http://msgia.org/propertyliability/storage-tank-coverage

Once the application has been completed, please print and sign the application. You may mail, fax, or scan and email the completed, signed application to Sandra Omari with Alliant Insurance Services. The underwriting process for a new application is normally completed within one week of submission.

It is the hope of MSGIA that this process will meet our members' needs and provide a low cost and simple option to meet the State of Montana's fuel storage insurance requirements.

You may mail, fax, or email applications to:

Sandra Omari, Assistant Account Manager Alliant Insurance Services, Inc. 1301 Dove St, Suite 200 Newport Beach, California 92660 sandra.omari@alliant.com Fax #: 619.699.0906 Phone: 949.756.0271





SCHOOL SPECIAL EVENTS COVERAGE

MSGIA SCHOOL LEADERS' PROPERTY AND LIABILITY SELF INSURANCE POOL SCHOOL DISTRICT SPECIAL EVENTS COVERAGE

MSGIA knows that school districts are often asked by outside groups to use their facilities for a non-school event. An important part of this process is ensuring the group(s) understands your district's facility use rules and provides proof of liability insurance. MSGIA has worked to make this process easier for your community guests by establishing a special events insurance program through Alliant Specialty Insurance Group. Because of this relationship to our self-insured program, we have been able to secure very competitive rates for the special events coverage. The application for liability coverage for the event is just a single page and the rating process is simple and affordable for your community guests. School districts can work directly through their independent insurance agent to place this coverage as long as the district is a member of the MSGIA's School Leaders Property and Liability Pool.

An example of activities that could take advantage of the MSGIA special events program would be:

- Regional sporting events hosted at the school gymnasium when a large number of guests will be traveling in and out of the school district facilities: Purchasing a special events policy to transfer liability risk to another policy is a good risk management approach for the district.
- 2) A non-profit charity requests to rent the gym for a weekend fundraising event.
- 3) A family wishes to use the kitchen, gym, and fields for a large family reunion for two days in the summer.

As stated, the premiums are low, application is simple, and the benefits are many.

Not all outside uses of the school district facilities would need the additional protection that is brought by a special events policy. Many activities, such as the ones noted below can be covered under the school district's base policy, with the use of appropriately worded and signed waiver of liability forms. Some examples of these activities would be:

- 1) Open gym night for the community.
- 2) Use of meeting space within the school for groups such as FFA, boy and girl scouts, or adult education classes.
- 3) Use of the school auditorium for a local community lecture or presentation by a community group.

If you have questions about obtaining special events coverage for your school district, please contact MSGIA for information about this program.





Summary of Coverage - Cascade School District #3 Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Property Coverage

| Coverage by Location: | Per Occurrence Limit | Aggregate Policy Limit | Valuation | Deductible |
|---|---|---------------------------|--|------------|
| | | | Repair or Replacement Cost, Actual sustained loss for time element coverage | |
| Building and Business Personal Property | \$1,000,000,000 | | Replacement Cost | \$1,000 |
| Extra Expense | \$50,000,000 | | Actual Sustained Loss | |
| Transit Coverage | \$25,000,000 | | | |
| Unscheduled Tax Interruption & Business Income | \$500,000 | | Actual Sustained Loss | |
| Property Of Others: | | | | |
| Employees | \$1,000 per employee | \$50,000 | | |
| Students | \$750 per student | \$50,000 | | |
| Leased or Rented | included in blanket limit | | | |
| Earthquake | \$75,000,000 | \$75,000,000 | | |
| Flood | \$75,000,000 | \$75,000,000 | | |
| Flood - Zone A & V | \$5,000,000 | \$5,000,000 | | |
| Building Ordinance | \$50,000,000 | \$500,000 (Pool | | |
| Accidental Contamination | \$250,000 (Member Aggregate) | Aggregate) | | |
| New Building Construction | \$15,000,000 | | | |
| Newly Acquired locations | \$50,000,000 for 120 days Flood coverage not included if property located in zone A, \$5,000,00 for vacant/unoccupied. | | | |
| Off premise Personal Property | \$1,000,000 | | | |



Property Coverage-continued

| Coverage by Location: | Per Occurrence Limit | Aggregate Policy Limit | Valuation | Deductible |
|---|---|---------------------------|-------------------|------------|
| Contractors Equipment | included in blanket limit | | Actual Cash Value | |
| Unscheduled Landscaping | \$1,000,000 subject to \$25,000/25 gallon per tree | | | |
| Property schedule errors & omissions | \$50,000,000 | | | |
| Money & Securities | \$2,500,000 | | | |
| Unscheduled Fine Arts | \$2,500,000 | | | |
| Unscheduled tunnels, bridges, sidewalks, roadways, street lights | \$750,000 (after \$500,000 member deductible) | | | |
| Unscheduled Animals | \$2,500,000 (sub-limit of \$50,000 per animal) | | | |
| Watercraft (under 27 feet) | \$2,500,000 | | | |
| Notebook Computers | \$250 per notebook after \$2,500 member self-insured retention is met | \$7,500 | | |
| Jewelry, Furs, Precious Metals | \$500,000 | | | |
| Fire Legal Liability | included in blanket limit | | | |
| Exclusions (including but not limited to): | | | | |
| Seepage & Contamination | | | | |
| Cost of Clean-up for Pollution | | | | |
| Mold | | | | |



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Boiler and Machinery Coverage

| Coverage by Location: | Per Occurrence Limit | Aggregate Policy Limit | Valuation | Deductible |
|--|-------------------------------|---------------------------|---|------------|
| | | | Repair or Replacement except Actual Loss Sustained for all time element | |
| Coverage limit per location | \$100,000,000 | | coverage | \$1,000 |
| Extra Expense | included in blanket limit | | | 24 hours |
| Expediting Expense | included in blanket limit | | | |
| Ammonia Contamination | \$10,000,000 | | | |
| Water Damage | \$10,000,000 | | | |
| Ordinance & Law Service/Utility/Off Premise Power | \$25,000,000 | | | |
| Interruption - Including Consequential Damage/Perishable Goods/Spoilage Hazardous Substances/Pollutants/ | \$10,000,000 | | | 24 hours |
| Decontamination | \$10,000,000 | | | |
| Electronic Data Processing Media and Data Restoration | \$10,000,000 | | | |
| Exclusions (including but not limited to): | | | | |
| Testing | | | | |
| Explosion, except for steam or cent | rifugal explosion | | | |
| Explosion of gas or unconsumed fu | el from furnace of the boiler | | | |
| Excluded Objects (including but not limited to): | | | | |
| Insulating or refractory material | | | | |
| Buried Vessels or piping | | | | |
| Special Provisions: | | | | |

The MSGIA provides each member annual steam boiler inspections to ensure compliance with Montana law.

This coverage provides relief for machinery breakdowns and damage caused by electrical injury such as to telephone systems.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Crime Coverage

| Coverage by Location: | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
|-----------------------------|----------------------|---------------------------|------------|
| | | | |
| Employee Theft per Loss | \$500,000 | \$500,000 | \$1,000 |
| Forgery or Alteration | \$500,000 | \$500,000 | \$1,000 |
| Inside the Premise: | | | |
| Theft of money/securities | \$500,000 | \$500,000 | \$1,000 |
| Robbery | \$500,000 | \$500,000 | \$1,000 |
| Outside Premises | \$500,000 | \$500,000 | \$1,000 |
| Computer Fraud | \$500,000 | \$500,000 | \$1,000 |
| Money Orders & Counterfeit: | | | |
| Paper currency | \$500,000 | \$500,000 | \$1,000 |
| Funds Transfer Fraud | \$500,000 | \$500,000 | \$1,000 |

Special Provisions:

Inclusion of Treasurer as employees

Bonded employees exclusion deleted endorsement

Faithful performance losses are covered under \$500,000 limit

Credit, Debit, or Charge Card forgery covered



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Auto Coverage

| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Valuation | Deductible (Comprehensiv e and Collision) | Symbo l |
|---|--|---------------------------|------------------------------------|---|------------|
| * Coverage limit - Auto liability | \$2,000,000 | | | | 1 |
| Automotive Medical Payments | \$25,000 per person | | | | 2 & 8 |
| * Uninsured Motorist | \$1,000,000 | | | | 2 & 8 |
| * Underinsured Motorist | \$1,000,000 | | | | 2 & 8 |
| * Hired & Non-Owned Automotive Liability | \$2,000,000 | | | | 8&9 |
| Hired Automobile Physical Damage | included in Property Blanket Limit | | | | 8 |
| * Garage Keepers Legal Liability | \$500,000 | | | | 9 |
| Member Owned vehicles - Auto Physical Damage | included in Property Blanket Limit | | Repair, ACV or Replacement Cost | \$1,000 | 2 |

| Covered Auto Symbols | | | | | |
|----------------------|---------------------|---------------------|-------------------------|--|--|
| 1 | 2 | 8 | 9 | | |
| Any Auto | Owned Autos Only | Hired Autos Only | Non Owned Autos Only | | |

Special Provisions:

Employees, Volunteers, and board members are added as additional insureds for automotive liability coverage No additional premium for newly acquired vehicles during coverage term

* Some coverage limits provided are subject to MCA 2-9-108 (Limitation on Governmental liability) - please refer to your declaration page of the coverage document for specific application of these governmental provisions.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

School Board Legal Liability Coverage/Employment Practices / Employee Benefit Liability Coverage

| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
|--|----------------------|---------------------------|------------|
| *Per Claim Coverage limit | \$2,000,000 | | \$1,000 |
| School Board Legal Pre-Loss Incident Expense Coverage | \$2,500 | \$2,500 | |

Forms and Conditions:

Claims Made Policy - with retro date effective through July 1, 1992

Additional Information:

The coverage under these sections applies to claims for civil rights, human rights commission complaints, EEOC, or other administrative hearings/forums. It also provides coverage for wrongful termination claims and other employment practices liability complaints.

* Some coverage limits provided are subject to MCA 2-9-108 (Limitation on Governmental liability) - please refer to your declaration page of the coverage document for specific application of these governmental provisions.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

| Defense of Non-Monetary Claims | | | |
|---------------------------------------|----------------------|---------------------------|------------|
| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
| Per Claim Coverage limit | \$100,000 | \$100,000 | \$1,000 |

Forms and Conditions:

Claims Made Policy

Defense cost limits are provided for members where a claim is filed seeking no monetary damages from the school district



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

General Liability Coverage

| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
|---------------------------------------|-------------------------------|---------------------------|------------|
| Per Claim Coverage limit | \$2,000,000 | \$4,000,000 | |
| Medical Payments (Excluding students) | \$5,000 | | |
| Personal/Advertising Injury limit | Included in GL coverage limit | | |
| Products & Completed Operations | Included in GL coverage limit | | |
| Student School to Work | \$25,000 | \$250,000 | |

Coverage Trigger:

Occurrence

Special Coverage Provisions:

No audit provision for additional ADA after start of coverage term

Employees, volunteers, board members, PTA, PTO, and booster clubs covered as additional insureds

Personal Injury

Athletic participation

Host Liquor liability

Professional liability

Incidental medical malpractice

* Some coverage limits provided are subject to MCA 2-9-108 (Limitation on Governmental liability) - please refer to your declaration page of the coverage document for specific application of these governmental provisions.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
|--|----------------------|---------------------------|------------|
| | | | \$1,000 |
| Information Security & Privacy liability | \$2,000,000 | \$2,000,000 | |
| * Privacy Notification Costs | \$500,000 | \$500,000 | |
| Regulatory Defense & Penalties | \$2,000,000 | \$2,000,000 | |
| Website Media Content Liability | \$2,000,000 | \$2,000,000 | |
| Cyber Extortion | \$750,000 | \$750,000 | |
| Business Interruption | \$750,000 | \$750,000 | |
| Data Recovery Costs | \$750,000 | \$750,000 | |

Coverage Trigger:

First Discovered

Special Coverage Provisions:

* Privacy Notification Cost per occurrence and annual aggregate limits are \$1,000,000 if Beazley services are used for this coverage element.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Business Travel Insurance Coverage

| Coverage | Aggregate Policy Per Occurrence Limit Limit Deductibl | | | |
|--------------------------|--|-------------|-----|--|
| Per Claim Coverage limit | \$100,000 | \$1,000,000 | \$0 | |

Coverage Trigger:

Occurrence

Special Coverage Provisions:

This coverage provides \$100,000 of accident death and dismemberment coverage benefits for school board trustees while traveling for school board business.



Policy Period July 1, 2022 to June 30, 2023 Policy Number PC-23-13011-1

Deadly Weapons Event Coverage

| Coverage | Per Occurrence Limit | Aggregate Policy Limit | Deductible |
|--|----------------------|---------------------------------------|------------|
| Per Claim Coverage limit | \$1,500,000 | \$7,500,000 (pool Aggregate limit) | \$1,000 |
| Sub Limits: Demolition, Clearance, | | | |
| Memorialization | \$250,000 | | |
| Extra Expense | \$250,000 | | |
| Threat | \$250,000 | | |
| Medical Expenses | \$25,000/person | \$500,000 (annual Aggregate limit) | |
| Accident Death & Dismemberment | \$50,000 | \$500,000 (annual Aggregate limit) | |
| Crisis Management Services | \$250,000 | | |
| Counseling Services | \$250,000 | | |
| Funeral Expenses | \$250,000 | | |
| 1 st Party Property Damage | \$250,000 | | |

Coverage Trigger:

An event involving the Named Insured where a weapon has been used or brandished at any location of the Named Insured. A weapon is broadly defined to include: a portable firearm, explosive device, knife, syringe, medical instrument, corrosive substance, or any other device. "Weapon" can also include vehicles, including armored or military vehicles used by an "Active Shooter".

Special Coverage Provisions: Claims Made Policy

This coverage also provides a security vulnerability assessment for the district as well as an active shooter webinar training for all staff conducted by the coverage carrier's security consulting vendor.



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MONTANA SCHOOLS GROUP INTERLOCAL AUTHORITY MEMORANDUM OF COVERAGE DECLARATIONS

1. Member Entity:

Cascade School District #3 PO Box 529 Cascade, MT59421

2. Coverage Period:

July 1, 2022 00:00:01 am to 23:59:59 PM June 30, 2023

PC-23-13011-1

- 3. Policy Number:
- 4. Maximum Tort Liability Coverage

In accordance with the statutory limitations that have been enacted on governmental liability for damages in tort under the substantive law of Montana (see, Mont. Code Ann § 2-9-108), and subject to the conditions, limitations, and exclusions as set forth in the Memorandum of Coverage, the Maximum Tort Liability Coverage for any tort claim, excluding Defense Costs, shall be \$750,000 for each Claim and \$1,500,000 for each Occurrence during the Coverage Period. Should the statutory limits on tort liability be found by a matter of law, by operation of the statute, or by a final judicial determination of a Court of competent jurisdiction, to be inapplicable to a Claim or Occurrence or otherwise invalid, then the amounts described below in Sections 8a, 9a, 11a, and 11b in these Declarations shall apply.



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5. Limits of Property:

- a. Property
- b. Earthquake
- c. Flood
- d. Flood Zone A and V
- e. Extra Expense
- f. Transit Coverage
- g. Unscheduled Business Interruption, Rental Income, Tax Interruption & Tuition Income
- h. (i) Personal Effects -- Officials/Employees
 - (ii) Personal Effects Students
- i. Building Ordinance
- j. Personal Property Outside of the USA
- k. Course of Construction & Additions
- I. Automatic Acquisitions
- m. Miscellaneous Unnamed Locations
- n. Tax Revenue Interruption
- o. Electronic Data Processing Media
- p. Unscheduled landscaping
- q. Errors & Omissions
- r. Money & Securities
- s. Unscheduled Fine Art
- t. Accidental Contamination
- u. Unscheduled sidewalks, roadways, streets, street lights, tunnels, bridges, culverts and traffic signals
- v. Unscheduled Animals

w. Watercraft x. Notebook Computers \$1,000,000,000 per occurrence \$75,000,000 Pool aggregate limit \$75,000,000 Pool aggregate limit \$5.000.000 Pool aggregate limit (included in \$75,000,000 Flood Limit) \$50,000,000 per occurrence \$25,000,000 per occurrence \$500.000 per occurrence \$1,000 per employee/\$50,000 aggregate limit \$750 per student/\$50,000 aggregate limit \$50,000,000 per occurrence, \$2,500,000 for vacant properties. \$1,000,000 per occurrence \$15,000,000 for projects with completed values not exceeding the sub-limit shown \$50,000,000 for 120 days (does not provide flood coverage for locations in Flood Zone A) / \$5,000,000 for 120 days for vacant and unoccupied buildings \$10,000,000 (does not provide flood coverage for locations in Flood Zone A) \$1,000,000 per occurrence \$10,000,000 per occurrence \$1,000,000 per occurrence (sub limit \$25,000/25 gallon per item) \$50,000,000 per occurrence \$500,000 per occurrence \$2,500,000 per occurrence \$250,000 Pool aggregate limit \$750,000 per occurrence (after \$500,000 deductible) \$2,500,000 per occurrence (\$50,000 per occurrence sub-limit per animal) \$2,500,000 per occurrence under 27 ft \$250 per Notebook Computer/\$7,500

Member aggregate/\$30,000

(subject to self-insured retention of \$2,500 per

\$100,000,000 Pool aggregate limit

Pool aggregate

member)

\$500,000 per occurrence

\$1,000,000 per occurrence

y. Jewelry, Furs, Precious Metals z. Terrorism aa. Claims Preparation Expenses



| 6. | Limits of Boiler & Machinery: a. Coverage limit per occurrence b. Expediting Expense c. Hazardous Substance Decontamination d. Ordinance & Law e. Extra Expense f. Electronic Data Processing Media g. Service/Utility/Off Premises Power Interruption – consequential damage/perishable goods/ spoilage included | \$100,000,000 Included in blanket limit \$10,000,000 \$25,000,000 Included in blanket limit \$10,000,000 \$10,000,000 |
|----|---|--|
| | h. Utility Service Interruption Deductible | 24hrs |
| 7. | Limits of Crime: a. Employee Theft per loss b. Forgery or Alteration c. Inside the Premises Theft of money/securities d. Inside the Premises – Robbery e. Outside Premises - f. Computer Fraud g. Money Orders & Counterfeit Paper currency h. Funds Transfer Fraud | \$500,000 \$500,000 \$500,000 \$500,000 \$500,000 \$500,000 \$500,000 |
| 8. | Limits of Auto Coverage a. Coverage limit b. Automobile Medical Payments c. Uninsured Motorist d. Underinsured Motorist e. Hired & Non-Owned Automobile Liability | The lesser amount of (1) \$2,000,000 per occurrence; or (2) the Maximum Tort Liability Coverage \$25,000 per person \$1,000,000 per occurrence \$1,000,000 per occurrence Included in per member occurrence limit |
| 9. | Limits of Public Entity Errors and Omissions | , Employment Practices & Employee |
| | Benefits Liability: a. Coverage limit | The lesser of (1) \$2,000,000 per occurrence or (2) the Maximum Tort |

b. Basis of Coverage b. Basis of Coverage c. E&O Pre-Loss Incident Expense



10. Non-Monetary Defense

- a. Coverage limit
- b. Basis of Coverage

\$100,000 per occurrence/annual aggregate Claims made basis with coverage for prior acts going back retroactively to July 1, 1992

11. Defense of Communicable Disease Actions a. Coverage limit

12. Limits of General Liability: a. Coverage limit

- b. Medical Payments i. Medical Payments
 - ii. Student School to Work

13. Deadly Weapons Event Coverage

- a. Crisis Management Services
- b. Counseling Services
- c. Funeral Expenses
- d. Business Interruption
- e. Demo/Clearance/Memorialization
- f. Extra Expense
- g. Threat
- h. Medical Expenses
- i. Accidental Death & Dismemberment

14. Garage Keepers Legal Liability

\$50,000 per occurrence/annual aggregate \$250,000 pool aggregate limit

The lesser of (1) \$2,000,000 per occurrence/\$4,000,000 annual aggregate; or (2) the Maximum Tort Liability Coverage

\$5,000 per occurrence (students excluded)\$25,000 per student per occurrence/\$250,000 annual aggregate

\$1,500,000 per occurrence \$7,500,000 Pool aggregate limit \$250,000 per occurrence \$250,000 per occurrence; \$15,000 per person maximum \$250,000 per occurrence; \$1,000,000 annual aggregate; \$15,000 per person maximum \$250,000 per occurrence \$250,000 per occurrence \$250,000 per occurrence \$250,000 per occurrence \$25,000 per person; \$500,000 annual aggregate \$50,000 per person; \$500,000 annual aggregate

\$500,000 per occurrence



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15. Cyber Coverage

- Breach Response:
 - a. Breach Response Costs:

First Party Loss:

- b. Business Interruption and Dependent Business Interruption Aggregate Sublimit
 - i. Business Interruption Loss Resulting from Security Breach:
 - ii. Business Interruption Loss Resulting from System Failure:
 - iii. Dependent Business Loss Resulting from Security Breach:
 - iv. Dependent Business Loss Resulting from System Failure:
- c. Cyber Extortion Loss
- d. Data Recovery Costs

Liability:

- e. Data & Network Liability
- f. Regulatory Defense & Penalties
- g. Payment Card Liabilities & Costs
- h. Media Liability

eCRIME:

- i. Fraudulent Instruction
- j. Funds Transfer Fraud
- k. Telephone Fraud

Criminal Reward:

I. Criminal Reward

Computer Hardware Replacement Costs: m. Computer Hardware Replacement Costs \$2,000,000 annual aggregate

- \$500,000 per member annual aggregate (Limit is increased to \$1,000,000 if Beazley Nominated Service Providers are used)
- \$750,000 per member annual aggregate
- \$750,000 per member annual aggregate within sublimit
- \$500,000 per member annual aggregate within sublimit
- \$750,000 per member annual aggregate within sublimit
- \$100,000 per member annual aggregate within sublimit
- \$750,000 per member annual aggregate
- \$750,000 per member annual aggregate within sublimit
- \$2,000,000 per member annual aggregate for all damages and claims expenses
- \$2,000,000 per member annual aggregate for all damages and claims expenses
- \$2,000,000 per member annual aggregate for all damages and claims expenses
- \$2,000,000 per member annual aggregate for all damages and claims expenses

\$75,000 per member annual aggregate \$75,000 per member annual aggregate \$75,000 per member annual aggregate

\$25,000 per member annual aggregate

\$100,000 per member annual aggregate



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Business Travel Insurance annual aggregate Member Deductibles: a. Auto Physical Damage/Garage Keepers \$ 1,000 per occurrence b. Property, Inland Marine \$ 1,000 per occurrence c. Boiler and Machine \$ 1,000 per occurrence d. Crime and Employee Dishonesty \$ 1,000 per occurrence e. Public Entity E & O. Employment Practices and Employee Benefits Liability \$ 1,000 per occurrence f. Non-Monetary Defense \$ 1,000 per occurrence g. Cyber Liability \$ 1,000 per occurrence h. Deadly Weapons Event \$ 1,000 per occurrence 18. **Total Annual Premium**

FORMS AND ENDORSEMENTS: FORMING PART OF THE POLICY AT INCEPTION

HAN Bit

Director of Insurance Services

It is agreed that these Declarations and the Memorandums of Coverage together with any endorsements that may be added thereto constitutes the entire coverage agreement

Date

07/01/2022

\$100,000 per occurrence/\$1,000,000

16.

17.

\$76,370

| Auto Coverage Identification Card | See Important Notice Below | | |
|---|--|--|--|
| Policy Number: PC-23-13011-1 | THIS CARD MUST BE KEPT IN THE INSURED VEHICLE AND PRESENTED UPON DEMAND | | |
| Policy Period : 7/1/2022 to 6/30/2023 | In Case of Accident: | | |
| Vehicle: Fleet Automatic Coverage | **Obtain the following information: | | |
| Member Name and Address | 1. Name and address of each driver, passenger & | | |
| Cascade School District #3 PO Box 529 Cascade, MT 59421 | witness. 2. Insurance company name & policy # for each vehicle involved 3. Document damages to all vehicles involved. | | |
| Insurance Company | | | |
| MSGIA PC Pool PO Box 7029 Helena, MT 59604-7029 (406) 457-4500 or 1-877-667-7392 <i>Report all accidents to MSGIA PC Pool</i> | Ways To Report a Claim Go to MSGIA website at <u>http://www.msgia.org/reportclaim</u> and choose Auto Loss. Download and use the MSGIA Mobile App through Origami Risk Mobile Forms (instructions below) | | |
| as soon as possible | (instructions below). | | |



Reporting an Auto Claim using MSGIA Mobile App through Origami Risk Mobile Forms



- 1. Before you go on a trip school district drivers should go to either the Apple App store for IOS phones or the Google Play store for Android operating system phones. Search for "Origami Risk, LLC" then download the "Origami Mobile Forms" App.
- 2. If you are in accident- take photos and document the damages to the district vehicle and the other vehicle on your phone or iPad. You do not need the app open at this point.
- 3. Click on the app At the "How would you like to log in" screen, Click on - "I have a 6-digit code"
 - Enter: 013011

 - Click: "sign in"

Click on the "+" sign in the upper right hand corner and it shows you the "Auto Loss Notice" and the "Property Loss Notice" click on "Auto Loss Notice".

- 4. Complete the form as thoroughly as possible by section- Member Information, Member Contact, Accident Details (description of what happened), Accident Location, Member Driver Information, Vehicle Look Up (click blue button and select the district vehicle/bus from the listing of vehicles), then complete as much remaining information as possible.
- 5. Once you complete the loss notice click on the camera at the bottom. Here you can either take a new photo of the damage or select a photo on your device to include with the loss notice. Then, select "Done" on the upper right of the screen. Select "Done" again.
- 6. Next you can-

Submit the form-automatically sends the loss notice to MSGIA when you have cell coverage and claim is reported. You're Done!

Save as Complete – saves the form for later submission, perhaps when you are in cell coverage.

Save as Draft - allows you to save what you have done and allows you return to the app later to compete and send to MSGIA.

Discard the form – deletes the form and you can start over.

MSGIA will not have the accident information until you SUBMIT the form!

Cascade School District #3 PO Box 529 Cascade, MT 59421

MSGIA SCHEDULE OF INSURANCE COVERAGE Coverage Date: July 1, 2021 thru June 30, 2022

WORKERS' COMPENSATION:

Carrier Name: <u>MSGIA – Safety National & Big Sky Reinsurance Inc.</u> Policy Number: <u>22-WC 2022-13011-1</u> Coverage: <u>See Declarations Page</u>

AGENT: (applies to policies listed below only)

Name: Kevin Kittridge, Pioneer Insurance Agency Inc, (406) 622-5033 Address: Fort Benton, MT 59442

GENERAL LIABILITY:

Carrier Name: <u>MSGIA – Berkley Reinsurance</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

PROPERTY INSURANCE:

Carrier Name: <u>MSGIA – Alliant Property Insurance Program (APIP)</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

AUTO LIABILTY:

Carrier Name: <u>MSGIA – Berkley Reinsurance/Big Sky Reinsurance Inc</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

AUTO PHYSICAL DAMAGE:

Carrier Name: <u>MSGIA – Alliant Property Insurance Program (APIP)</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

ERRORS & OMISSIONS:

Carrier Name: <u>MSGIA – Berkley Reinsurance</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

BOILER INSURANCE:

Carrier Name: <u>MSGIA – Alliant Property Insurance Program (APIP)</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

INDEMINITY/HONESTY BONDS/INSURANCE:

Carrier Name: <u>MSGIA – National Union Fire Insurance Co of Pittsburg, PA</u> Policy Number: <u>22-PC2022-13011-1</u> Coverage: <u>See Declarations Page</u>

Prepared By/Date MSGIA 6/7/2022

SECTION VI: MSGIA WORKERS COMPENSATION RENEWAL



FY23 July 1, 2022 to June 30, 2023

Member WC Renewal



ACCOUNT SUMMARY

Your participation in our programs ensure the stability and success of all members. Through value-added benefits, premium coverages, and in-person trainings as assessments, we aim to provide you with a comprehensive, customized safety program to meet the unique

| 400 | Members in the Fund |
|-------------|---------------------|
| 1989 | MSGIA Member Since |
| \$2,029,767 | Total Payroll |

| Fiscal | Gross | Underwriting | Net |
|-----------|----------|--------------|----------|
| Year | Premium | Credits | Premium |
| 2022-2023 | \$26,054 | (\$6,702) | \$19,352 |



RENEWAL NOTICE AND DECLARATION

Cascade School District #3

COVERAGE YEAR: JULY 1, 2022 – JUNE 30, 2023 MEMBER#: 013011

| SUMMARY | | | | | |
|--------------------------------|------------------|-------------------|--|--|--|
| | 2022-2023 | Elective Coverage | | | |
| Premium | \$26,054 | | | | |
| Modification Factor | 0.94 | | | | |
| Volume Discount Factor | 0.071 | | | | |
| Renewal Credits | (\$6,702) | | | | |
| Volunteer Coverage Factor | .015 | Yes | | | |
| School to Work Coverage Factor | .021 | No | | | |
| Net Premium | \$19,352 | | | | |
| PAYROLL BY CI | ASS CODE | | | | |
| | 2022-2023 | | | | |
| 8868 Teachers, Professionals | \$1,709,733 | | | | |
| 9101 All Other | <u>\$320,034</u> | | | | |

Total Payroll \$2,029,767

| Workers' Compensation Rates per \$100 | 2022-2023 |
|---------------------------------------|-----------|
| 8868 Teachers, Professionals | 0.50 |
| 9101 All Other | 6.51 |

OCCUPATIONAL DISEASE AND EMPLOYERS' LIABILITY COVERAGE

| PART I – Workers' Compensation and Occupational Disease Coverag | | | | |
|---|-----------|--|--|--|
| Workers' Compensation | Statutory | | | |
| Occupational Disease | Statutory | | | |

PART II – Employers' Liability Coverage
Bodily Injury by Accident – each accident
Bodily Injury by Disease – each employee
Employers' Aggregate Limit of Liability\$1,000,000
\$1,000,000



LOSS EXPERIENCE

Cascade School District #3

FREQUENCY AND SEVERITY BY FISCAL YEAR

| Fiscal Year | Frequency | Total Paid | Total Incurred |
|-------------|-----------|------------|----------------|
| 2019 | 1 | \$0 | \$0 |
| 2020 | 1 | \$858 | \$858 |
| 2022 | 2 | \$880 | \$880 |

LOSSES BY CAUSE CODE - 2019+

| Fiscal Year | Frequency | Percentage |
|----------------|-----------|------------|
| Slip/Fall/Trip | 2 | 50.0% |
| Cut | 1 | 25.0% |
| Other | 1 | 25.0% |

LOSSES BY JOB CLASSIFICATION - 2019+

| Fiscal Year | Frequency | Percentage |
|---------------|-----------|------------|
| Administrator | 2 | 50.0% |
| Custodian | 1 | 25.0% |
| Food Service | 1 | 25.0% |





LOSS EXPERIENCE

Cascade School District #3

INCURRED LOSSES BY LOCATION – 2019+

| Location Name | Claim Count | Open | Closed | Total Incurred | Open Incurred | Closed Incurred |
|----------------------------|----------------|------|--------|-------------------|------------------|--------------------|
| Cascade Public School | 3 | 0 | 3 | 880 | 0 | 880 |
| Cascade School District #3 | 1 | 0 | 1 | 858 | 0 | 858 |
| Administraton | | | | | | |

LOSS REPORTING LAGTIME

Cascade School District #3

WC REPORTING LAG

| Fiscal Year | Days from IW to School | Days from School to MSGIA | Total Days |
|-------------|---------------------------|------------------------------|------------|
| 2019 | 244.00 | 2.00 | 246.00 |
| 2020 | 1.00 | 6.00 | 7.00 |
| 2022 | 0.50 | 3.00 | 3.50 |





RISK MANAGEMENT SERVICES

The Risk Management team offers customized, one-on-one consultations, site visits, assessments, training and workshops, and informational resources to help maintain site safety and identify potential risks and hazards.



CONSULTING SERVICES

- · Customized risk management plans
- Assistance streamlining claim reporting and investigative processes
- Review and development of safety programs and best practices
- · Helps ensure compliance with state safety standards
- In-district employee trainings
- Physical security assessments
- School district safety program assessments

ASSESSMENT TOOLS

- · Building hazard assessments
- · Self-inspection assessment tools
- Ergonomic assessments

RESOURCES

- In the Classroom quarterly risk management publication
- Safety posters
- Safety awards program Target Accident Prevention Expenditures (TAPE)
- · Enhanced school safety measures
 - Social media monitoring
 - Crisis management support
 - Security assessment services
- Asbestos re-inspection services
- Safe Schools online training
- Pre-employment physical program
- Early Return to Work (Back to School) program

MSGIA

MSGIA's highly successful Workers Compensation Program has saved MTSBA members millions of dollars in premium and dividends paid over the years by consistently offering competitive pricing and providing expanded value-added risk management services that would otherwise cost thousands.

Competitive MSGIA Annual Renewal Premium

Ability to participate in MSGIA premium crediting programs

Online claim reporting through MSGIA's Origami Claim & Policy System

OSHA 300 report generation support services

Core MSGIA Risk Management Services

 In-district staff trainings and ergonomic assessments, in-district and telephonic risk management consulting, iPad-based building safety inspections, seasonal risk management newsletters, 20 risk management courses, updated annually, provided online through Safe Schools

Social media monitoring for potential threats posted online towards students, staff and district

One hour of crisis management support services for district per event

Security vulnerability assessment with virtual evaluation support

Asbestos three year re-assessment services to ensure compliance with federal and state laws

Ability to access MSGIA's reimbursement program for Early Return to Work programs

Ability to access MSGIA's reimbursement program for pre-employment physicals programs (PEP)

Full access to Safe Schools course titles - over 350 online courses available

Access to MSGIA's Targeted Accident Prevention Expenditure grants (TAPE)

*The MSGIA Risk Management plans shown above are subject to change each year at renewal to best address the future program needs and goals of each district.

WORKERS' COMPENSATION SERVICES

The MSGIA risk management professionals work with our members to review and enhance their state required workplace safety and crisis management plan documents.

Assessing the safety risks in our public schools is becoming an increasingly complex process that required multiple layers of analysis, varying degrees of professional discipline, and, undoubtedly, significant resources beyond those typically found in our member school districts. Yet despite these attendant challenges, if the process is thoughtful and thorough, it can be as worthwhile as it is successful.

MSGIA clients take advantage of our risk managers' expertise to assist district school boards, administrative teams, and district safety committees when working their way through a district-wide risk assessment process. And while this is a process that is proscriptive in the sense of being checklist-driven, it can nonetheless be customized to your location in the state and to your district's unique school culture.

- · In-district safety planning reviews, consultation, plan enhancements
- · Safety committee support and planning
- Self-inspection forms for building and other hazard assessment checklists
- Safety grants for equipment such as: step ladders, eye protection, ear protection, ergonomic lifts, furniture movers, hand trucks, ice melt, and Yaktrax for staff





FILING A WORKERS' COMPENSATION **CLAIM**

Workers' Compensation claim losses occurring for a MSGIA pool member should be reported as soon as an occurrence is known. Early reporting will allow MSGIA staff adequate time to perform a complete claim investigation and timely directives for appropriate medical care if needed for the injured worker.

Report your claim online at www.msgia.org

Click Report a Claim on the top of the page Select Workers' Compensation

Click First Report of Injury Form (FROI) Choose your district

PLEASE complete as much information as you can on the form, choosing from the drop down boxes or lookup boxes.

Once you are satisfied with the information, click Complete Incident.

The next screen that comes up gives you the ability to attach any supporting documents or photo. Click "Upload File" on the right side of the screen and choose the file(s) you wish to attach and "Save"

Once you have completed the uploads, click "I'm Done" and everything is submitted to MSGIA

You are done!

For an online guide to walk you through the steps on completing your online claim use the link below: https://www.msgia.org/workcomp/reportwbclaim

For in-person phone support in completing your online claim, you can contact MSGIA staff by calling **(877) 667-7392** and they will walk you through the reporting process.

WHO TO CONTACT

2022•2023

GENERAL PAYROLL REPORTING AND PREMIUM QUESTIONS

Lisa Gates, Executive Assistant to the Director of Insurance Services (877) 677-7392 | Igates@mtsba.org

RISK MANAGEMENT AND LOSS CONTROL

- Develop customized safety programs and reviews of potential workplace hazards
- Safety Committee resources and support
- Accessing Safe Schools online training courses
- Providing in-district trainings
- Request for safety posters

Harry Cheff, Risk Management Consultant (406) 438-3693 | hcheff@mtsba.org

Annette Satterly, Risk Management Consultant (406) 439-1271 | asatterly@mtsba.org

CLAIMS

- Discuss concerns regarding a claim or alleged injury
- Develop a return to work program
- Questions about ERTW or pre-employment programs

Kevin Bartsch, Assistant Director, Workers' Compensation Pool Operations kbartsch@mtsba.org

Claim examiners: Katy, Brenda, Shauna and Gina | (877) 667-7392

SAFE SCHOOLS

- Questions about accessing SafeSchools courses, running reports or general support

Annette Satterly, MSGIA Risk Management Consultant asatterly@mtsba.org | (406) 439-1271

Megan Nobert, SafeSchools, Customer Success Manager <u>megan.nobert@vectorsolutions.com</u> (513) 463-1698

John-Michael Larry, SafeSchools, Account Management Team Lead john-michael.larry@vectorsoulitions.com (513) 792-4404

MSGIA



Montana Schools Group Interlocal Authority

863 Great Northern Blvd., Suite 201 Helena, MT 59601 (406) 457-4500 Main (877) 667-7392 Toll Free (406) 457-4505 Fax

MSGIA is a program of the Montana School Boards Association





Cascade Public Schools Karsen Drury PO Box 529 Cascade, MT 59421 United States

Memberships

Membership Renew for Membership Type: Public School District Boards of Trustees Membership Term: 7/1/2022 - 6/30/2023

| Item | Quantity | Price | Total |
|--|----------|------------|------------|
| Public School District Board of Trustees | 1 | \$3,870.00 | \$3,870.00 |

| Total: | \$3,870.00 |
|-----------------|------------|
| Tax Total: | \$0.00 |
| Shipping Total: | \$0.00 |
| Grand Total: | \$3,870.00 |
| Payment: | \$0.00 |
| Balance: | \$3,870.00 |

Thank you for your business!

Please detach the portion below and return it with your payment.

REMITTANCE

Please make checks payable to: Montana School Boards Association

863 Great Northern Blvd Ste 301 Helena, MT 59601 United States (406) 442-2180

| Invoice Number | Order 0009551 |
|-----------------|---------------|
| Name | |
| Due Date | 7/31/2022 |
| Balance | \$3,870.00 |
| Amount Enclosed | \$ |

INVOICE

| Invoice Number | 0009551 | | |
|----------------|----------|--|--|
| Invoice Date | 7/1/2022 | | |
| | | | |
| Invoice Term | 30 | | |

SECTION VIII: DISTRICT ACCOUNT RESOLUTION LETTER

| and the | CASCADE | PUBLIC SCHOOLS |
|---|--|---|
| JAR ON | Address: 321 Centra | al Avenue West • PO Box 529 • Cascade, MT 59421 |
| SPAC | Р | hones: 406-468-9383 • 406-468-2671 • 406-468-2672 |
| | | Web: www.cascade.k12.mt.us |
| mar - | | Fax: 406-468-2212 |
| John Rumney | Tuesday, June 28, 2022 | |
| Board Chairman | To: Cascade County Treasurer | |
| Levi Collins Superintendent | Please update Cascade School District' Remove: Rick Miller Add: Levi Collins | s accounts to reflect the changes in administration: |
| Michelle Price EK-12 Principal | Mr. Collins has been hired to take the | position of Superintendent effective July 1, 2022. He Ints for Cascade School District, including Claims and |
| Karsen Drury Business Manager | Payroll. | |
| Sonja Mazaira Activities Director | This resolution of authority superse | des all previous resolutions pertaining to this account. |
| Angela Johnson Food Service Director | John Rumney, Board Chair | Levi Collins, Superintendent |
| Bryan Smith Head of Maintenance | Dated this 28th day of June 2022. | |
| Wiley Aker Head of Transportation | | |
| | | |
| | | |
| | | |



Home of the Badgers

SECTION IX: STOCKMENS BANK RESOLUTION LETTER

| | C | ASCADE PUBLIC SCHOOLS |
|--------------------------------------|------------------|---|
| JAR DA | Α | ddress: 321 Central Avenue West • PO Box 529 • Cascade, MT 59421 |
| Contraction of the second | | Phones: 406-468-9383 • 406-468-2671 • 406-468-2672 |
| | | Web: www.cascade.k12.mt.us |
| in the | | Fax: 406-468-2212 |
| | Tuesday, June | 28, 2022 |
| John Rumney | | |
| Board Chairman | To: Stockmen's I | Bank |
| Levi Collins | The following | employees of Cascade School District 3 & B are authorized to sign on the |
| Superintendent | | d below at Stockmen's Bank. Two signatures per check, each account, |
| Michelle Price | excluding Pett | y Cash. |
| EK-12 Principal | Resolution Au | thority |
| Karsen Drury | Petty Cash: | John Rumney, Board Chairman |
| Business Manager | | Levi Collins, Superintendent |
| Conio Monsino | | Karsen Drury, District Clerk Tracy Taft, Secretary |
| Sonja Mazaira Activities Director | | hacy fait, Secretary |
| | Activity Fund: | John Rumney, Board Chairman |
| Angela Johnson | | Levi Collins, Superintendent |
| Food Service Director | | Karsen Drury, District Clerk Sonja Mazaira, Activities Director |
| Bryan Smith | | Angela Johnson, Food Service Director |
| Head of Maintenance | | |
| | Tax Deposit: | John Rumney, Board Chairman |
| Wiley Aker | | Karsen Drury, District Clerk Levi Collins, Superintendent |
| Head of Transportation | | |
| | This resolutior | n of a uthority supersedes all previous resolutions pertaining to this account. |
| | | |
| | John Rumney, | Board Chair Levi Collins, Superintendent |
| Site. | Dated this 28t | h day of June 2022. |
| | | |

Home of the Badgers

APPENDIX D

Consent Agenda

Section I – Meeting Minutes Section II – Business Claims Section III – Student Activity Account Section IV – Sub List Section V – Student Attendance Agreements Section VI – Individual Transportation Contracts

Regular Meeting

Cascade School District 3B Board of Trustees May 17, 2022 - 6:00 pm

Board Members Present

<u>High School Board</u> John Rumney - Chair Iain McGregor - Vice Chair Ruth Mortag Rick Cummings Chris Wilson (via Zoom) Val Fowler <u>Elementary Board</u> John Rumney - Chair Iain McGregor - Vice Chair Ruth Mortag Rick Cummings Chris Wilson (via Zoom)

Others Present: Karsen Drury - District Clerk, Rick Miller - Superintendent, Nichole Pieper, Michelle Price, Sonja Mazaira, Tracy Taft, Jeremy Butcher, Ray Casteallnos, Skye Smith, Rebecca Smith, Kael Smith, Andrea Ethridge, Mark McKamey, Michelle Ehmer, Levi Collins, Giulia Weeda, Amanda Brown, Tina Mann, Katey Marquis, Wiley Aker, Heather Wilson

John Rumney - Board Chair, called the Board of Trustees meeting to order at 6:03 pm. The Board said the Pledge of Allegiance. Mr. Rumney asked for public comment on non-agenda items.

Public Comment on Non-Agenda Items

Jeremy Butcher made public comment.

Informational

- A. Correspondence Opportunities, Inc.
- B. Letter of Resignation, Tracy Taft
- C. BPA, Skye Smith

Staff Reports

- A. Michelle Price, Elementary Principal
 - a. Finishing FastBridge testing
 - b. Reading incentive Meridian Lodge donated 8 kindles for students for prizes
 - c. Field trips
 - d. Wax museum by 4th graders
- B. Nichole Pieper, JH/HS Principal
 - a. ACT results
- C. Sonja Mazaira, AD
 - a. State Golf Justin Smith beat school record

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- b. Divisional Track Meet Caden S beat school record for triple jump
- c. Hosted JH Track Meet
- d. New speakers for FB field/track
- e. Fall sports schedules
- f. Greenhouse opening
- g. Track district champs boys & girls
- h. Scoreboard company meeting with rep
- i. BPA National Conference
- D. Rick Miller, Superintendent
 - a. School Cooling/HVAC System Quote higher than expected. Looking for other options.
 - b. House Inspection
- E. Karsen Drury, Business Manager
 - a. Election Voter Turnout 25%
 - b. General Fund Budgets sitting at 72% expended at the end of April, compared to the 4-year average of 67%.

Board Report

- A. Negotiations Committee Report
 - a. Ruth Mortag presented the minutes of the Facilities Committee Meeting.
- B. Board Training Hours
- C. Board Evaluation
 - a. March Board Evaluation

Old Business

A. Consideration of Recommendation for Curriculum

Val Fowler moved, second by Rick Cummings to approve the curriculum as presented for SY2022-2023.

Michelle Price presented on the curriculum proposal. She stated that there was teacher buy in and they look forward to utilizing the outlines, curriculum, and lessons. The curriculum includes assignments for advanced students. She explained that the social studies courses offered would be world history, US History, and Government. The schedules would be redone so students can complete courses in that order. The curriculum includes 6 years of licenses, which includes online access, as well as new textbooks. It also includes virtual professional development for the teachers.

Passed unanimously.

New Business

A. Consideration of Classified Staff Recommendations for SY2022-2023
 Rick Cummings moved, seconded by Iain McGregor to approve the recommendation to hire the Classified Staff for SY2022-2023, as listed.
 Passed unanimously.

Recess 7:36 pm-7:42pm

B. Consideration of Recommendation for Fall & Winter Coaches SY2022-2023 Chris Wilson moved, seconded by Iain McGregor to approve the recommendation to hire the coaches as listed for SY2022-2023, excluding Jeff Mortag. Passed unanimously.

Chris Wilson moved, seconded by Val Fowler to approve the recommendation to hire Jeff Mortag.

Passed unanimously, with Ruth Mortag abstaining.

- C. Consideration of Recommendation for Advisors SY2022-2023
 Iain McGregor moved, seconded by Ruth Mortag to approve recommendation to hire the advisors as listed for SY2022-2023.
 Passed unanimously.
- D. Consideration of Recommendation for Drivers Education Instructor SY2021-2022
 Iain McGregor moved, seconded by Ruth Mortag to approve recommendation to hire Ashely Tait as Drivers Education Instructor for SY2021-2022.
 Passed unanimously.
- E. Consideration of Recommendation for Ulm XCELL Aide, Bailey Rietz
 Ruth Mortag moved, seconded by Val Fowler to approve recommendation to hire Bailey Reitz as
 Ulm XCELL aide.
 Passed unanimously.
- F. Consideration of Recommendation for 2022 Summer School/XCELL Instructors lain McGregor moved, seconded by Ruth Mortag to approve recommendation to hire Amy Castellanos-Romero as summer school/XCELL instructor for 2022. Passed unanimously.
- G. Consideration of K-12 Principal Contract SY2022-2023, Michelle Price lain McGregor moved, seconded by Chris Wilson to approve the K-12 Principal contract for Michelle Price for SY2022-223.
 Taking on all principal duties, negotiated salary of \$79,750.
 Passed unanimously.
- H. Consideration of Business Manager/District Clerk Contract SY2022-2023, Karsen Drury Rick Cummings moved, seconded by Iain McGregor to approve the Business Manager/District Clerk contract for Karsen Drury for SY2022-2023. Negotiated salary of \$56,946.

Passed unanimously.

- Consideration of Classified Salary Matrix Amendments
 Iain McGregor moved, seconded by Chris Wilson to approve the classified salary matrix amendments, as presented.
 The changes reflect a \$4.00 increase to the general kitchen wage and a \$3.25 increase to the head kitchen wage.
 Passed unanimously.
- J. Consideration of District House Fence Bids
 Iain McGregor moved, seconded by Chris Wilson to approve the installation of a fence on the
 district house property by Northwest Fence.
 The Board reviewed the bids and determined that the entire yard should be fenced in. They
 chose to go with Northwest Fence.
 Passed unanimously.
- K. Consideration of Window Replacement Bid Rick Cummings moved, seconded by Iain McGregor to approve the bid from TC Glass for the window replacement project. The Board approved the project and accepted the bid from TC Glass at the February meeting. The bid provided prior was for only one wing of the building needing windows replaced. This bid

The bid provided prior was for only one wing of the building needing windows replaced. This bid presented is for the other wing that was not included in the bid. Passed unanimously.

L. Consideration of Chromebook Insurance

Chris Wilson moved, seconded by Ruth Mortag to approve the Chromebook Insurance with Securranty.

The Board reviewed the quote and chose to go with the highest chromebook insurance coverage.

Passed unanimously.

M. Consideration of Annual MHSA Application, Catastrophic Insurance & Concussion Insurance SY2022-2023

Rick Cummings moved, seconded by Iain McGregor to approve the annual HSA Application, Catastrophic Insurance & Concussion Insurance for SY2022-2023. Passed unanimously.

- N. Consent Agenda
 - a. Minutes of Regular Board Meeting, April 19, 2022
 - b. Business Claims
 - c. Student Activity Account
 - d. Sub List

Rick Cummings moved, seconded by Chris Wilson to approve the consent agenda. Passed unanimously.

Board Meeting Evaluation (I)

A. Complete evaluation and turn into Mr. Miller.

Announcements (I)

- A. Regular & Organizational School Board Meeting, June 28, 2022
- B. Upcoming Trainings

Adjournment (A)

At 8:13 pm Ruth Mortag moved, seconded by Iain McGregor to adjourn. Passed unanimously.

John Rumney, Board Chair

ATTEST: Karsen Drury, District Clerk

Date Signed ____

For additional details on items presented in the minutes of the meeting, please see coinciding board agenda found on Cascade Public Schools' webpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html

Organizational Meeting

Cascade School District 3B Board of Trustees May 17, 2022

Board Members Present

| High School Board | Elementary Board |
|---------------------|------------------|
| John Rumney - Chair | John Rumney |
| lain McGregor | lain McGregor |
| Val Fowler | |
| Ruth Mortag | Ruth Mortag |
| Chris Wilson | Chris Wilson |
| Rick Cummings | Rick Cummings |

Others Present: Karsen Drury - District Clerk, Rick Miller - Superintendent,

John Rumney, Board Chair, called the Board of Trustees meeting to order at 8:13 pm. Mr. Rumney asked for public comment on **non**-agenda items. There was no public comment.

New Business

- A. Appoint District Clerk
 Iain McGregor moved, seconded by Ruth Mortag to appoint Karsen Drury as the District Clerk.
 Passed unanimously.
- B. Canvas Election Results District 3 & B
 lain McGregor moved, seconded by Chris Wilson to approve the results of the election for District 3 & B.
 Passed unanimously.
- Canvas Election Results District B
 Ruth Mortag moved, seconded by Rick Cummings to approve the election by acclamation.
 Passed unanimously.
- D. Certificates of Elections and Oath of Office for New Trustees Certificates of Elections were presented to Iain McGregor and Mark McKamey
- E. Nominate and select Board Chair
 Rick Cummings nominated John Rumney as Board Chairman. Iain McGregor seconded the motion.
 Passed unanimously.
- F. Nominate and select Vice-Chair
 Rick Cummings nominated Iain McGregor as Vice-Chair. Ruth Mortag seconded the motion.
 Passed unanimously.
- G. Procedures and Expectations
- H. Create/and or appoint Committees No changes to the committees:
 - a. Facilities: John Rumney, Chris Wilson, Iain McGregor
 - b. Finance: Mark McKamey, John Rumney, Rick Cummings

DRAFT

- c. Policy: John Rumney, Mark McKamey, Ruth Mortag
- d. Negotiations: Rick Cummings, Ruth Mortag, Iain McGregor
- e. Transportation: Chris Wilson, Iain McGregor, Mark McKamey
- f. Technology: Ruth Mortag, Chris Wilson, Rick Cummings

Adjournment

At 8:24 pm Iain McGregor moved, seconded by Ruth Mortag to adjourn. Passed unanimously.

John Rumney, Board Chair

ATTEST: Karsen Drury, District Clerk

Date Signed ____

For additional details on items presented in the minutes of the meeting, please see coinciding board agenda found on Cascade Public Schools' webpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html

SECTION II: BUSINESS CLAIMS

06/23/22

15:39:47

* ... Over spent expenditure

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

Page: 1 of 11 Report ID: AP100

| T793 12203 92 CASCADE CORFIER 120.00 1 2118 04/18/22 BUB Driver Ad 10.80 101 100-2500 540 7 94 122055 3953 CLARKS ORTWOENDIC & MEDICAL 239.20 101 100-2500 340 7 94 122055 3953 CLARKS ORTWOENDIC & MEDICAL 239.20 100 101 100-2600 340 2 200304 04/26/22 State Annual Lift Load Test 119.60 101 100-2600 452 1 05/23/22 Mater Services 51.84* 201 100-2600 452 2 05/23/22 Mater Services 51.84* 201 100-2600 452 1 124004 04/26/22 Thermal 14* Activation Cards 51.33* 201 100-2600 610 2 124037 04/21/22 Experimative Audio Set Up 210.33* 101 100-2500 610 3 124237 04/21/22 Experimative Audio Set Up 20.33* </th <th>Claim</th> <th>Warrant</th> <th>Vendor #/Name</th> <th>Amount</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> | Claim | Warrant | Vendor #/Name | Amount | | | | | | |
|--|------------|---------|--|----------|-------------|------|----------|----------|-----|------|
| 1 2118 04/18/22 Bus Driver Ad 40.80 101 100-2500 540 2 2118 04/18/22 Bus Driver Ad 79.30 201 100-2500 540 7794 122052 3533 CLARKS ORTHOPEDIC & MEDICAL 239.20 201 100-2600 340 2 200304 04/26/22 State Annual Lift Load Teat 119.60 101 100-2600 340 7795 122065 3987 CULLIGAN 96.00 201 100-2600 452 7795 122072 1883 ELECTION SYSTEMS & SOFTWARE 663.06 1 100-2600 452 7796 122071 1883 ELECTION SYSTEMS & SOFTWARE 663.06 1 100-2500 610 1 124004 04/20/23 Thermal 14* Activation Cards 51.33* 101 100-2500 610 2 124297 04/21/22 ExpresaVote Audio Set Up 210.30* 101 100-2500 610 3 124427 04/22/22 ExpresaVote Layout Media Set U 69.83* 201 100-2500 610 5 124447 04/22/22 ExpresaVote Layout Media Set U 69.83* 101 100-2600 411 2 04/26/22 Gas - April 2022< | Line # | | | | Line Amount | PO # | Fund Org | | Obj | Proj |
| 1 2118 04/18/22 Bus Driver Ad 40.80 101 100-2500 540 2 2118 04/18/22 Bus Driver Ad 79.20 201 100-2500 540 7794 122055 3653 CLARKS ORTHOPEDIC & MEDICAL 239.20 201 100-2600 340 2 200304 04/26/22 State Annual Lift Load Test 119.60 101 100-2600 340 7795 122065 3987 CULLIGAN 96.00 201 100-2600 452 1 05/23/22 Mater Services 51.84* 201 100-2600 452 2 05/23/22 Mater Services 51.33* 101 100-2500 610 1 124004 04/20/22 Thermal 14* Activation Cards 51.33* 201 100-2500 610 2 124037 04/21/22 ExpressVote Audio Set Up 210.37* 201 100-2500 610 3 124247 04/21/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 4 124287 04/21/22 ExpressVote Layout Media Set U 69.83* 201 100-2600 411 3 04/26/22 Gas - April 2022 2/342.43* 101 100-2 | | | | | | | | | | |
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| 1 124004 04/20/22 Thermal 14* Activation Cards 51.33* 101 100-2500 610 2 124004 04/20/22 Thermal 14* Activation Cards 51.33* 201 100-2500 610 3 124297 04/21/22 ExpressVote Audio Set Up 210.38* 101 100-2500 610 4 124297 04/21/22 ExpressVote Audio Set Up 210.37* 201 100-2500 610 5 124447 04/22/22 ExpressVote Layout Media Set U 69.82* 101 100-2500 610 6 124447 04/22/22 ExpressVote Augout Media Set U 69.83* 201 100-2500 610 6 124447 04/22/22 ExpressVote Augout Media Set U 69.83* 201 100-2500 610 7 122085 855 ENERGY MEST 4,780.47 1 010-2600 411 1 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 3 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2700 610 2 72022-0250 04/20/22 Headlights 243.24* 110 | 2 | | 05/23/22 Water Services | | 51.84* | | 201 | 100-2600 | 452 | |
| 2 124004 04/20/22 Thermal 14* Activation Cards 51.33* 201 100-2500 610 3 124297 04/21/22 ExpressVote Audio Set Up 210.38* 101 100-2500 610 4 124297 04/21/22 ExpressVote Audio Set Up 210.37* 201 100-2500 610 5 124447 04/22/22 ExpressVote Layout Media Set U 69.82* 101 100-2500 610 6 124447 04/22/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 7797 122085 855 ENERGY WEST 4,780.47 1 100-2600 411 2 04/26/22 Gas - April 2022 812.68* 100 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2700 610 798 12209S 242 HARTLEY'S SCHOOL EUS 486.49 10 100-2700 610 1 T2022-0250 04/20/22 Headlights 243.24* 110 100-2700 610 2 12210S 1896 HOT SPRINCS DISTRICT CLERK 60.00 <td< td=""><td>7796</td><td>12207S</td><td>1883 ELECTION SYSTEMS & SOFTWARE</td><td>663.06</td><td>5</td><td></td><td></td><td></td><td></td><td></td></td<> | 7796 | 12207S | 1883 ELECTION SYSTEMS & SOFTWARE | 663.06 | 5 | | | | | |
| 3 124297 04/21/22 ExpressVote Audio Set Up 210.38* 101 100-2500 610 4 124297 04/21/22 ExpressVote Audio Set Up 210.37* 201 100-2500 610 5 124447 04/22/22 ExpressVote Layout Media Set U 69.82* 101 100-2500 610 6 124447 04/22/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 7 12208S 855 ENERGY WEST 4,780.47 101 100-2600 411 1 04/26/22 Gas - April 2022 2,342.43* 101 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2700 610 2 72022-0250 04/20/22 Headlights 243.24* 110 100-2700 610 1 04/21/22 21st CCLC Summer Meeting Regis 60.00 115 434-1000 582 | 1 | | 124004 04/20/22 Thermal 14" Activation Car | rds | 51.33* | | 101 | 100-2500 | 610 | |
| 4 124297 04/21/22 ExpressVote Audio Set Up 210.37* 201 100-2500 610 5 124447 04/22/22 ExpressVote Layout Media Set U 69.82* 101 100-2500 610 6 124447 04/22/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 7797 122085 855 ENERGY WEST 4,780.47 1 04/26/22 Gas - April 2022 2,342.43* 101 100-2600 411 2 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 798 122095 242 HARTLEY'S SCHOOL BUS 486.49 100 100-2700 610 2 T2022-0250 04/20/22 Headlights 243.24* 110 100-2700 610 799 122105 1896 HOT SPRINGS DISTRICT CLERK 60.00 60.00 115 434-1000 582 4 <t< td=""><td>2</td><td></td><td>124004 04/20/22 Thermal 14" Activation Car</td><td>rds</td><td>51.33*</td><td></td><td>201</td><td>100-2500</td><td>610</td><td></td></t<> | 2 | | 124004 04/20/22 Thermal 14" Activation Car | rds | 51.33* | | 201 | 100-2500 | 610 | |
| 5 124447 04/22/22 ExpressVote Layout Media Set U 69.82* 101 100-2500 610 6 12447 04/22/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 7797 122085 855 ENERGY WEST 4,780.47 | 3 | | 124297 04/21/22 ExpressVote Audio Set Up | | 210.38* | | 101 | 100-2500 | 610 | |
| 6 124447 04/22/22 ExpressVote Layout Media Set U 69.83* 201 100-2500 610 7797 122085 855 ENERGY WEST 4,780.47 1 100-2600 411 1 04/26/22 Gas - April 2022 2,342.43* 101 100-2600 411 3 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 122095 242 HARTLEY'S SCHOOL BUS 486.49 | 4 | | 124297 04/21/22 ExpressVote Audio Set Up | | 210.37* | | 201 | 100-2500 | 610 | |
| 7797 122085 855 ENERGY WEST 4,780.47 1 04/26/22 Gas - April 2022 2,342.43* 101 100-2600 411 2 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 122095 242 HARTLEY'S SCHOOL BUS 486.49 | 5 | | 124447 04/22/22 ExpressVote Layout Media S | Set U | 69.82* | | 101 | 100-2500 | 610 | |
| 1 04/26/22 Gas - April 2022 2,342.43* 101 100-2600 411 2 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 12209S 242 HARTLEY'S SCHOOL BUS 486.49 | 6 | | 124447 04/22/22 ExpressVote Layout Media S | Set U | 69.83* | | 201 | 100-2500 | 610 | |
| 2 04/26/22 Gas - April 2022 812.68* 110 100-2600 411 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 12209S 242 HARTLEY'S SCHOOL BUS 486.49 | 7797 | 12208S | 855 ENERGY WEST | 4,780.47 | 7 | | | | | |
| 3 04/26/22 Gas - April 2022 717.07 201 100-2600 411 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 12209S 242 HARTLEY'S SCHOOL BUS 486.49 | 1 | | 04/26/22 Gas - April 2022 | | 2,342.43* | | 101 | 100-2600 | 411 | |
| 4 04/26/22 Gas - April 2022 908.29* 210 100-2600 411 7798 12209S 242 HARTLEY'S SCHOOL BUS 486.49 | 2 | | 04/26/22 Gas - April 2022 | | 812.68* | | 110 | 100-2600 | 411 | |
| 7798 12209S 242 HARTLEY'S SCHOOL BUS 486.49 1 T2022-0250 04/20/22 Headlights 243.24* 110 100-2700 610 2 T2022-0250 04/20/22 Headlights 243.25* 210 100-2700 610 7799 12210S 1896 HOT SPRINGS DISTRICT CLERK 60.00 60.00 115 434-1000 582 440 7800 12211S 1897 HRUSKA, BRITTANY 91.53 91.53 91.53 91.53 | 3 | | 04/26/22 Gas - April 2022 | | 717.07 | | 201 | 100-2600 | 411 | |
| 1 T2022-0250 04/20/22 Headlights 243.24* 110 100-2700 610 2 T2022-0250 04/20/22 Headlights 243.25* 210 100-2700 610 7799 12210S 1896 HOT SPRINGS DISTRICT CLERK 60.00 60.00 115 434-1000 582 43 7800 12211S 1897 HRUSKA, BRITTANY 91.53 91.53 91.53 91.53 | 4 | | 04/26/22 Gas - April 2022 | | 908.29* | | 210 | 100-2600 | 411 | |
| 2 T2022-0250 04/20/22 Headlights 243.25* 210 100-2700 610 7799 12210S 1896 HOT SPRINGS DISTRICT CLERK 060.00 60.00 115 434-1000 582 43 7800 12211S 1897 HRUSKA, BRITTANY 91.53 91.53 | 7798 | 12209S | 242 HARTLEY'S SCHOOL BUS | 486.49 |) | | | | | |
| 7799 12210S 1896 HOT SPRINGS DISTRICT CLERK 60.00 1 04/21/22 21st CCLC Summer Meeting Regis 60.00 115 434-1000 582 4 7800 12211S 1897 HRUSKA, BRITTANY 91.53 91.53 91.53 | 1 | | T2022-0250 04/20/22 Headlights | | 243.24* | | 110 | 100-2700 | 610 | |
| 1 04/21/22 21st CCLC Summer Meeting Regis 60.00 115 434-1000 582 4 7800 12211S 1897 HRUSKA, BRITTANY 91.53 | 2 | | T2022-0250 04/20/22 Headlights | | 243.25* | | 210 | 100-2700 | 610 | |
| 7800 12211S 1897 HRUSKA, BRITTANY 91.53 | 7799 | 12210S | 1896 HOT SPRINGS DISTRICT CLERK | 60.00 |) | | | | | |
| | 1 | | 04/21/22 21st CCLC Summer Meeting Regis | | 60.00 | | 115 | 434-1000 | 582 | 4 |
| 1 04/11/22 XCELL Spring Mtg Mileage 91.53 115 434-1000 582 4 | 7800 | 12211S | 1897 HRUSKA, BRITTANY | 91.53 | 3 | | | | | |
| | 1 | | 04/11/22 XCELL Spring Mtg Mileage | | 91.53 | | 115 | 434-1000 | 582 | 4 |

06/23/22

15:39:47

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| * | | Over | spent | expenditure |
|---|--|------|-------|-------------|
|---|--|------|-------|-------------|

| Claim | Warrant | Vendor #/Name An | nount | | | | | | |
|-------|---------|---|---------|--------------|------|----------|--------------|------|-----|
| | | | | | | | Acct/Source/ | | |
| lne # | | Invoice #/Inv Date/Description | Li | ne Amount | PO # | Fund Org | Prog-Func | 0bj | Pro |
| | | | | | | | | | |
| | 12212S | 2422 J.W. PEPPER | 61.99 | C1 00 | | 201 | 100 1000 | 61.0 | |
| 1 | | 364234849 04/13/22 Wellerman Sheet Music | | 61.99 | | 201 | 100-1000 | 610 | |
| 7802 | 12204S | 1772 CENTURY LINK 1, | ,934.33 | | | | | | |
| 1 | | 289109105 04/20/22 Internet - May 2022 | | 967.16 | | 128 | 100-2580 | 530 | |
| 2 | | 289109105 04/20/22 Internet - May 2022 | | 967.17* | | 228 | 100-2580 | 530 | |
| 7803 | 12213S | 48 MEADOW GOLD GREAT FALLS 2, | ,250.78 | | | | | | |
| 1 | | 621863 04/05/22 Dairy | | 581.78* | | 112 | 910-3100 | 630 | 2 |
| 2 | | 622620 04/12/22 Dairy | | 431.36* | | 112 | 910-3100 | 630 | 2 |
| 3 | | 623371 04/19/22 Dairy | | 575.97* | | 112 | 910-3100 | 630 | 2 |
| 4 | | 10715487 04/26/22 Dairy | | 661.67* | | 112 | 910-3100 | 630 | 4 |
| 7804 | 12215S | 2788 NATIONAL LAUNDRY | 423.68 | | | | | | |
| 1 | | 59751 04/06/22 Kitchen Supplies | | 115.57 | | 112 | 910-3100 | 610 | |
| 2 | | 61616 04/13/22 Kitchen Supplies | | 79.05 | | 112 | 910-3100 | 610 | |
| 3 | | 63479 04/20/22 Kitchen Supplies | | 59.02 | | 112 | 910-3100 | 610 | |
| 4 | | 65393 04/27/22 Kitchen Supplies | | 170.04 | | 112 | 910-3100 | 610 | |
| 7806 | 12216S | 1899 ROOSTER'S SPECIALTIES 3, | ,275.00 | | | | | | |
| 1 | | 05/04/22 FB Field Bleacher Repair | | 1,637.50 | | 101 | 100-2600 | 440 | |
| 2 | | 05/04/22 FB Field Bleacher Repair | | 1,637.50* | | 201 | 100-2600 | 440 | |
| 7807 | 12217S | 1645 RUDD & COMPANY 2, | ,420.00 | | | | | | |
| 1 | | 322230 03/31/22 FiY2021 Audit - Final Billi | ing | 1,452.00* | | 101 | 100-2300 | 330 | |
| 2 | | 322230 03/31/22 FiY2021 Audit - Final Billi | ing | 968.00 | | 201 | 100-2300 | 330 | |
| 7808 | 12218S | 1691 SCHOOLHOUSE IT 3, | ,949.00 | | | | | | |
| 1 | | 2286 05/01/22 Contract Tech Services | | 1,303.17 | | 128 | 100-2580 | 355 | |
| 2 | | 2286 05/01/22 Contract Tech Services | | 2,645.83 | | 228 | 100-2580 | 355 | |
| 7809 | 12219S | 1900 TJ ENTERPRISES 406 LLC | 521.00 | | | | | | |
| 1 | | 6478 04/21/22 Dist House Garage Door Main't | t | 260.50 | | 101 | 100-2600 | 440 | |
| 2 | | 6478 04/21/22 Dist House Garage Door Main't | t | 260.50* | | 201 | 100-2600 | 440 | |
| 7810 | 12220S | 505 TOWN OF CASCADE 2, | ,328.88 | | | | | | |
| 1 | | 04/25/22 Water/Sewer Services - Apr 22 | | 721.95 | | 101 | 100-2600 | 421 | |
| 2 | | 04/25/22 Water/Sewer Services - Apr 22 | | 558.93 | | 110 | 100-2600 | 421 | |
| 3 | | 04/25/22 Water/Sewer Services - Apr 22 | | 465.78 | | 201 | 100-2600 | 421 | |
| 4 | | 04/25/22 Water/Sewer Services - Apr 22 | | 582.22 | | 210 | 100-2600 | 421 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| * Over spe | nt expenditure |
|------------|----------------|
|------------|----------------|

| Claim | Warrant | Vendor #/Name | Amount | | | | | | |
|--------------|-----------|---|-----------|----------------|--------------|----------|---------------|-----|------|
| | | | | | | | Acct/Source/ | | |
| ine # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Prog-Func | Obj | Proj |
| 7011 | 12222S | 2047 US FOODS | 8,642.93 | , | | | | | |
| 1 | 122220 | 3201106 04/06/22 Food | 0,012.95 | , 1,939.06* | | 112 | 910-3100 | 630 | |
| 2 | | 3375261 04/13/22 Food | | 1,398.79* | | 112 | 910-3100 | 630 | |
| 3 | | 3375262 04/13/22 Food | | 57.55* | | 112 | 910-3100 | 630 | |
| 4 | | 3385967 04/13/22 Food | | 62.40* | | 112 | 910-3100 | 630 | |
| 5 | | 3531531 04/20/22 Food | | 2,309.56* | | 112 | 910-3100 | 630 | |
| 6 | | 3697998 04/27/22 Food | | 2,809.50* | | 112 | 910-3100 | 630 | |
| 7 | | | 1 Curr | | | | | 630 | 42 |
| | | 3201109 04/06/22 After School Nutritiona | | 45.55* | | 115 | 434-1000 | | |
| 8 | | 3531529 04/20/22 After School Nutritiona | ai supp | 20.52* | | 115 | 434-1000 | 630 | 42 |
| 7812 | 12221S | 541 UNIVERSAL ATHLETIC, LLC | 3,827.09 |) | | | | | |
| 1 | | 5020041060 05/13/22 Track Warm Ups | | 3,774.49 | | 201 | 720-3500 | 610 | |
| 2 | | 5020040981 05/15/22 JH Basketball | | 52.60* | | 101 | 720-3500 | 610 | |
| 7012 | 12223S | 1820 WALLFRED, CARRIE | 316.26 | | | | | | |
| 1 | 122233 | | | , 316.26* | | 113 | 280-2700 | 514 | |
| Ţ | | APR2022 04/30/22 SpEd Transportation Rei | LIND | 310.20* | | 113 | 280-2700 | 514 | |
| 7814 | 12214S | 1272 NAPA AUTO PARTS | 714.01 | - | | | | | |
| 1 | | 700961 04/20/22 Parts | | 357.00* | | 110 | 100-2700 | 610 | |
| 2 | | 700961 04/20/22 Parts | | 357.01* | | 210 | 100-2700 | 610 | |
| 7815 | 12224S | 1310 BMO HARRIS COMMERCIAL CARD | 16,816.21 | | | | | | |
| 1 | | CC-673 04/14/22 Tribune Subscription | | 37.00 | | 201 | 621 | | |
| GREAT | FALLS TRI | | | | CC Accountin | | -100-1000-640 | | |
| 2 | | CC-673 05/03/22 Election Judge Meal | | 29.01 | | 101 | 621 | | |
| MISC R | ESTAURAN | IS OUT-OF-DIST | | | CC Accountin | | -100-2300-582 | | |
| 3 | | CC-673 05/03/22 Election Judge Meal | | 23.74 | | 201 | 621 | | |
| MISC R | ESTAURAN | IS OUT-OF-DIST | | | CC Accounti | ng: 201- | -100-2300-582 | | |
| 4 | | CC-674 04/04/22 IC Training - TT | | 59.94 | | 101 | 621 | | |
| | OTELS OUT | C-OF-DIST | | | CC Accountin | | -100-2300-582 | | |
| 5 | | CC-674 04/04/22 IC Training - TT | | 49.05 | | 201 | 621 | | |
| | OTELS OUT | C-OF-DIST | | | CC Accounti | | -100-2300-582 | | |
| 6 | | CC-674 04/10/22 Amazon Business | | 3.74 | | 128 | 625 | | |
| AMAZON | .COM | | | | CC Accounti | | -100-2500-682 | | |
| 7 | | CC-674 04/10/22 Amazon Business | | 11.21 | | 228 | 625 | | |
| AMAZON | . COM | | | | CC Accountin | | -100-2500-682 | | |
| 8 | | CC-674 04/11/22 SCI - Supplies | | 161.24 | | 201 | 625 | | |
| | NA BIOLOG | | | | CC Accounti | | -100-1000-610 | | |
| 9 | | CC-674 04/15/22 Office/School Supplies | | 145.55 | | 101 | 625 | | |
| | COM | 11 571 51, 15, 22 STITCC, BENOST Buppiles | | 10.00 | CC Accounti | | -100-1000-610 | | |
| | | | | | | | 700 1000 010 | | |
| AMAZON 10 | | CC-674 04/15/22 Office/School Supplies | | 139.85 | | 201 | 625 | | |

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CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| Claim Warrant | Vendor ‡ | /Name Amour | | | Acct/Source/ | | |
|------------------|-------------------|-------------------------------|-------------|---------------------|----------------|-----|------|
| Line # | | | Line Amount | PO # Fund Or | g Prog-Func | Obj | Proj |
| 11 | CC-674 04/22/22 | Sharp Aquos Interactive Board | 11,565.54 | 115 | 625 | | 33 |
| CDW GOVERNMENT | | | | CC Accounting: 115- | -775-1000-682- | 33 | |
| 12 | CC-674 04/28/22 | Copy Paper | 224.35 | 101 | 621 | | |
| AMAZON.COM | | | | CC Accounting: 101- | -100-2600-610 | | |
| 13 | CC-674 04/28/22 | Copy Paper | 215.55 | 201 | 621 | | |
| AMAZON.COM | | | | CC Accounting: 201- | -100-2600-610 | | |
| 14 | CC-674 04/29/22 | Oil Pens | 11.97 | 101 | 625 | | |
| HOBBY LOBBY | | | | CC Accounting: 101- | -100-2300-610 | | |
| 15 | CC-675 04/27/22 | Admin Asst Day | 19.86 | 101 | 625 | | |
| LOWES | | | | CC Accounting: 101- | -100-2300-610 | | |
| 16 | CC-675 04/27/22 | Admin Asst Day | 19.08 | 201 | 625 | | |
| LOWES | | | | CC Accounting: 201- | -100-2300-610 | | |
| 17 | CC-675 04/27/22 | Fuel | 51.26 | 101 | 625 | | |
| 468 MARKET | | | | CC Accounting: 101- | -100-2300-582 | | |
| 18 | CC-675 05/04/22 | Dishwasher Parts | 32.99 | 101 | 625 | | |
| SEARS | | | | CC Accounting: 101- | -100-2300-610 | | |
| 19 | CC-675 05/04/22 | Dishwasher Parts | 32.99 | 201 | 625 | | |
| SEARS | | | | CC Accounting: 201- | -100-2300-610 | | |
| 20 | CC-675 05/04/22 | Food Service Day | 42.45 | 101 | 625 | | |
| WALMART | | - | | CC Accounting: 101- | -100-2300-610 | | |
| 21 | CC-675 05/04/22 | Food Service Day | 42.45 | 201 | 625 | | |
| WALMART | , | | | CC Accounting: 201- | -100-2300-610 | | |
| 22 | CC-676 04/04/22 | REFUND - Carbonless Forms | -115.00 | 101 | 625 | | |
| MISC. VENDOR. | | | | CC Accounting: 101- | -100-2400-610 | | |
| 23 | CC-677 04/06/22 | Food | 8.58 | 112 | 625 | | |
| 468 MARKET | 00 0,, 01,00,22 | 2000 | 0.00 | CC Accounting: 112- | -910-3100-630 | | |
| 24 | CC-677 04/11/22 | Food | 28.93 | 112 112 | 625 | | |
| 468 MARKET | 00 077 01711/22 | 1004 | 20.95 | CC Accounting: 112- | -910-3100-630 | | |
| 25 | CC-677 04/12/22 | Food | 7.96 | 112 112 | 625 | | |
| 468 MARKET | 00 017 017 127 22 | 1004 | 7.90 | CC Accounting: 112- | -910-3100-630 | | |
| 26 | CC-677 04/20/22 | Food | 11.96 | 112 112 | 625 | | |
| 468 MARKET | CC 0// 04/20/22 | Food | 11.90 | CC Accounting: 112- | -910-3100-630 | | |
| 27 | CC-677 04/30/22 | Food | 33.63 | 112 112 | 625 | | |
| WALMART | CC 0// 04/50/22 | Food | 55.05 | CC Accounting: 112- | -910-3100-630 | | |
| 28 | CC-677 04/30/22 | Food | 25.96 | 112 112 | 625 | | |
| SAMS CLUB | CC-077 04/30/22 | FOOD | 23.90 | | | | |
| | 00 670 04/06/00 | Calas Admin Davis | 24.05 | CC Accounting: 112- | | | |
| 29 | 00-078 04/20/22 | Cake - Admin Day | 34.95 | 201 | 625 | | |
| SAMS CLUB | 00 670 04/10/00 | DOT Division Critic | | CC Accounting: 201- | -100-2400-630 | | |
| 30 | CC-6/9 U4/12/22 | DOT Physical - Smith | 75.00 | 110 | 625 | | |
| MISC. VENDOR. | | | | CC Accounting: 110- | -100-2700-330 | | |
| 31 | CC-679 04/12/22 | DOT Physical - Smith | 75.00 | 210 | 625 | | |
| MISC. VENDOR. | | | | CC Accounting: 210- | -100-2700-330 | | |
| 32 | | Boiler Room Drain | 19.38 | 101 | 625 | | |
| FERGUSON ENTERPR | RISES, INC | | | CC Accounting: 101- | -100-2600-610 | | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| Claim | Warrant | | Vendor | #/Name | | ount | | | | | | |
|--------|----------------|---------|----------|-------------|-------------------|------|-------------|--------------|----------|---------------------------|-----|------|
| Line # | • | | Invoice | #/Inv Date, | /Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| 33 | | CC-679 | 04/18/22 | Boiler Room | n Drain | | 15.86 | | 201 | 625 | | |
| FERGU | JSON ENTERPRIS | ES, INC | 2 | | | | | CC Accountin | g: 201- | -100-2600-610 | | |
| 34 | | CC-679 | 04/23/22 | Selector St | witch, Thermostat | | 89.16 | | 101 | 625 | | |
| PARTS | TOWN | | | | | | | CC Accountin | g: 101- | -100-2600-610 | | |
| 35 | | CC-679 | 04/23/22 | Selector St | witch, Thermostat | | 89.15 | | 201 | 625 | | |
| PARTS | TOWN | | | | | | | CC Accountin | g: 201- | -100-2600-610 | | |
| 36 | | CC-679 | 04/27/22 | First Aid/0 | CPR - Smith | | 5.83 | | 110 | 625 | | |
| NATIC | NAL CPR FOUND | ATION | | | | | | CC Accountin | g: 110- | -100-2700-330 | | |
| 37 | | CC-679 | 04/27/22 | First Aid/0 | CPR - Smith | | 5.83 | | 210 | 625 | | |
| NATIC | NAL CPR FOUND | ATION | | | | | | CC Accountin | g: 210- | -100-2700-330 | | |
| 38 | | CC-679 | 04/29/22 | Supplies | | | 297.23 | | 101 | 625 | | |
| LOWES | 5 | | | | | | | CC Accountin | g: 101- | -100-2600-610 | | |
| 39 | | CC-679 | 04/29/22 | Supplies | | | 243.19 | | 201 | 625 | | |
| LOWES | 5 | | | | | | | CC Accountin | g: 201- | -100-2600-610 | | |
| 40 | | CC-679 | 05/03/22 | MATH - Prot | cractors, Compas, | Ru | 171.90 | | 201 | 625 | | |
| AMAZC | N.COM | | | | | | | CC Accountin | g: 201- | -100-1000-610 | | |
| 41 | | CC-680 | 04/05/22 | Transportat | ion Accessory | | 57.94 | | 110 | 625 | | |
| MISC. | VENDOR. | | | | | | | CC Accountin | g: 110- | -100-2700-610 | | |
| 42 | | CC-680 | 04/05/22 | Transportat | ion Accessory | | 57.93 | | 210 | 625 | | |
| MISC. | VENDOR. | | | | | | | CC Accountin | g: 210- | -100-2700-610 | | |
| 43 | | CC-680 | 04/14/22 | Electric D | rum Pump | | 124.99 | | 110 | 625 | | |
| NORTH | 40 OUTFITTER | | | | - | | | CC Accountin | q: 110- | -100-2700-610 | | |
| 44 | | CC-680 | 04/14/22 | Electric D | rum Pump | | 125.00 | | 210 | 625 | | |
| NORTH | 40 OUTFITTER | S | | | | | | CC Accountin | g: 210- | -100-2700-610 | | |
| 45 | | CC-680 | 04/25/22 | Coatings | | | 97.42 | | 110 | 625 | | |
| MISC. | VENDOR. | | | 5 | | | | CC Accountin | q: 110- | -100-2700-610 | | |
| 46 | | CC-680 | 04/25/22 | Coatings | | | 97.42 | | 210 | 625 | | |
| | VENDOR. | | | 5 | | | | CC Accountin | q: 210- | -100-2700-610 | | |
| 47 | | CC-680 | 04/27/22 | Fender, Ext | ension | | 110.61 | | 110 | 625 | | |
| CITY | MOTOR CO, INC | | | | | | | CC Accountin | q: 110- | -100-2700-610 | | |
| 48 | | | 04/27/22 | Fender, Ext | ension | | 110.61 | | 210 | 625 | | |
| CITY | MOTOR CO, INC | | | | | | | CC Accountin | q: 210- | -100-2700-610 | | |
| 49 | | CC-680 | 04/27/22 | Hose Reel, | Steel | | 183.50 | | 110 | 625 | | |
| MISC. | VENDOR. | | | | | | | CC Accountin | g: 110- | -100-2700-610 | | |
| 50 | | CC-680 | 04/27/22 | Hose Reel, | Steel | | 183.50 | | 210 | 625 | | |
| MISC. | VENDOR. | | | | | | | CC Accountin | q: 210- | -100-2700-610 | | |
| 51 | | CC-682 | 04/04/22 | XCELL Meet: | ing | | 16.00 | | 115 | 625 | | 422 |
| | HOTELS OUT-OF | | | | - | | | CC Accountin | | -434-1000-582-4 | 22 | |
| 52 | | | 04/08/22 | Filters, Bo | owls, Cups, Dye | | 36.02 | | 115 | 625 | | 422 |
| WALMA | | | | | | | | CC Accountin | | -434-1000-610-4 | 22 | · |
| 53 | | CC-683 | 04/05/22 | SpEd - Cheo | cklists | | 1.00 | | 213 | 625 | | |
| | IERS PAY TEACH | | , 22 | 1 | | | | CC Accountin | | -280-1000-610 | | |
| 54 | | | 04/05/22 | Headphones | | | 44.99 | | 101 | 625 | | |
| | N.COM | | , 22 | | | | 2 | CC Accountin | | -100-1000-682 | | |
| 110000 | | | | | | | | | | 100 1000 002 | | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

Page: 6 of 11 Report ID: AP100

| Inter # Invoice #/Inv Date/Description Line # onum P0 # Pund org Program Obj Proj 55 CC-663 04/05/22 Headphones 104.99 101 625 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-682 001 000-680 001 | Claim Warrant | | Vendor # | /Name | Amount | | | | | | |
|--|----------------|--------------|----------|-----------------------|----------|--------|--------------|----------|-----------------|-----|------|
| ANAZON.COM CC Accounting: 101- -100-1000-682 56 CC-683 04/05/22 Curriculum/Standards 69.54 201 625 ANAZON.COM CC Accounting: 201- -100-1000-640 57 57 CC-683 04/07/22 Art - Mothers Day Projects 56.23 100 625 ANAZON.COM CC Accounting: 201- -100-1000-610 58 59 CC-683 04/07/22 Art - Mothers Day Projects 54.03 201 625 ANAZON.COM CC Accounting: 201- -100-1000-610 58 59 CC-683 04/11/22 LIB - Goroceies 40.99 201 625 54.01 CC-683 04/11/22 LIB - Books 141.02 201 625 61 CC-683 04/11/22 LIB - Books 141.02 201 625 7ERST BOX CC Accounting: 201- -100-2220-640 625 63 CC-683 04/15/22 FCS - Groceries 23.64 201 625 SHITHS CC Accounting: 201- -300-1000-610 625 64 CC-683 04/20/22 FCS - Groceries 23.64 201 625 SHITHS CC Accounting: 201- -300-1000-610 625 | Line # | | | | | | PO # | Fund Org | | Obj | Proj |
| ANAZON.COM CC Accounting: 101- -100-1000-682 56 CC-683 04/05/22 Curriculum/Standards 69.54 201 625 ANAZON.COM CC Accounting: 201- -100-1000-640 57 57 CC-683 04/07/22 Art - Mothers Day Projects 56.23 100 625 ANAZON.COM CC Accounting: 201- -100-1000-610 58 59 CC-683 04/07/22 Art - Mothers Day Projects 54.03 201 625 ANAZON.COM CC Accounting: 201- -100-1000-610 58 59 CC-683 04/11/22 LIB - Goroceies 40.99 201 625 54.01 CC-683 04/11/22 LIB - Books 141.02 201 625 61 CC-683 04/11/22 LIB - Books 141.02 201 625 7ERST BOX CC Accounting: 201- -100-2220-640 625 63 CC-683 04/15/22 FCS - Groceries 23.64 201 625 SHITHS CC Accounting: 201- -300-1000-610 625 64 CC-683 04/20/22 FCS - Groceries 23.64 201 625 SHITHS CC Accounting: 201- -300-1000-610 625 | 55 | CC-683 | 04/05/22 | Headphones | | 104 99 | | 101 | 625 | | |
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| 57 CC-683 04/07/22 Art - Mothers Day Projects 56.23 101 625 AMAZON.COM CC Accounting: 101- 100-100-610 625 AMAZON.COM CC Accounting: 201- 625 625 AMAZON.COM CC Accounting: 201- 700-1000-610 625 AMAZON.COM CC Accounting: 201- 700-1000-610 60 SAMS CLUB CC Accounting: 201- 700-1000-610 60 60 CC-683 04/11/22 LIB - Books 141.02 201 625 FIRST BOOK CC Accounting: 201- 100-220-640 62 61 CC-683 04/11/22 SpEd - Checklists CC Accounting: 201- 700-0100-610 62 CC-683 04/13/22 SpEd - Checklists CC Accounting: 201- 700-0100-610 63 CC-683 04/13/22 SpEd - Checklists CC Accounting: 201- 700-0100-610 64 CC-683 04/20/22 CS - Groceries 34.04 201 625 SUTHS CC Accounting: 101- 700-0100-610 63 625 42 65 CC-683 04/20/22 Survey Parent Party Meal 153.78 115 624 41 66 CC-683 04/20/22 Survey Parent Party Me | | 66 663 | 01/03/22 | curricurum, beandard | 5 | 09.91 | CC Accounti | | | | |
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| 67 CC-683 04/22/22 LIB - Books 198.31 101 621 FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 101- -100-2220-681 68 CC-683 04/22/22 LIB - Books 132.21 201 621 FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 201- -100-2220-681 69 CC-683 04/27/22 Hankerchiefs 143.88 201 625 AMAZON.COM CC Accounting: 201- -100-2400-610 70 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 TEACHERS PAY TEACHERS CC Accounting: 213- -280-1000-610 70 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 66 | CC-683 | 04/20/22 | Survey Parent Party | Meal | 31.78 | | 115 | 625 | | 422 |
| FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 101 - 100-2220-681 68 CC-683 04/22/22 LIB - Books 132.21 FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 201 - 100-2220-681 69 CC-683 04/27/22 Hankerchiefs 143.88 AMAZON.COM CC Accounting: 201 - 100-2400-610 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 - 625 71 CC-683 05/03/22 Amateur Architect Project 9.01 - 220-681 -280-1000-610 71 CC-683 05/03/22 Amateur Architect Project 9.03 - 213 - 625 -280-1000-610 71 CC-683 05/03/22 Amateur Architect Project 9.03 - 213 - 625 -280-1000-610 71 CC-683 05/03/22 Amateur Architect Project 9.03 - 213 - 625 -280-1000-610 72 CC-683 05/03/22 Amateur Architect Project 9.03 - 101 - 625 -280-1000-610 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 - 115 - 625 - 624 625 - 424 AMAZON.COM 11.90 - 115 - 625 - 642 -434-1000-610-422 -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 - 115 - 625 - 424 -434-1000-610-422 | SAMS CLUB | | | | | | CC Accountin | ng: 115- | -434-1000-630-4 | 22 | |
| 68 CC-683 04/22/22 LIB - Books 132.21 201 621 FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 201- -100-2220-681 69 CC-683 04/27/22 Hankerchiefs 143.88 201 625 AMAZON.COM CC Accounting: 201- -100-2400-610 70 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 71 CC-683 05/03/22 ART - Tape 624 201 625 AMAZON.COM CC Accounting: 101- -280-1000-610 70 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 434-1000-610-422 434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 67 | CC-683 | 04/22/22 | LIB - Books | | 198.31 | | 101 | 621 | | |
| FOLLETT SCHOOL SOLUTIONS, INC. CC Accounting: 201- -100-2220-681 69 CC-683 04/27/22 Hankerchiefs 143.88 201 625 AMAZON.COM CC Accounting: 201- -100-2400-610 70 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 TEACHERS PAY TEACHERS CC Accounting: 213- -280-1000-610 70 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | FOLLETT SCHOOL | SOLUTIONS | , INC. | | | | CC Accountin | ng: 101- | -100-2220-681 | | |
| 69 CC-683 04/27/22 Hankerchiefs 143.88 201 625 AMAZON.COM CC Accounting: 201- -100-2400-610 70 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 TEACHERS PAY TEACHERS CC Accounting: 213- -280-1000-610 70 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 68 | CC-683 | 04/22/22 | LIB - Books | | 132.21 | | 201 | 621 | | |
| AMAZON.COM CC Accounting: 201- -100-2400-610 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 TEACHERS PAY TEACHERS CC Accounting: 213- -280-1000-610 70 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | FOLLETT SCHOOL | SOLUTIONS | , INC. | | | | CC Accountin | ng: 201- | -100-2220-681 | | |
| 70 CC-683 05/02/22 Amateur Architect Project 9.00 213 625 TEACHERS PAY TEACHERS CC Accounting: 213- -280-1000-610 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 101 625 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 69 | CC-683 | 04/27/22 | Hankerchiefs | | 143.88 | | 201 | 625 | | |
| CC Accounting: 213280-1000-610 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | AMAZON.COM | | | | | | CC Accountin | ng: 201- | -100-2400-610 | | |
| 71 CC-683 05/03/22 ART - Tape 54.43 101 625 AMAZON.COM CC Accounting: 101- -100-1000-610 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 70 | CC-683 | 05/02/22 | Amateur Architect P: | roject | 9.00 | | 213 | 625 | | |
| AMAZON.COM CC Accounting: 101- -100-1000-610 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | TEACHERS PAY T | TEACHERS | | | | | CC Accountin | ng: 213- | -280-1000-610 | | |
| 72 CC-683 05/04/22 Bubbles, Paint, Storage Box 124.27 115 625 42 AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 71 | CC-683 | 05/03/22 | ART - Tape | | 54.43 | | 101 | 625 | | |
| AMAZON.COM CC Accounting: 115- -434-1000-610-422 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | AMAZON.COM | | | | | | CC Accountin | ng: 101- | -100-1000-610 | | |
| 73 CC-683 05/04/22 Skittles 11.90 115 625 42 | 72 | CC-683 | 05/04/22 | Bubbles, Paint, Sto | rage Box | 124.27 | | 115 | 625 | | 422 |
| | AMAZON.COM | | | | | | CC Accountin | ng: 115- | -434-1000-610-4 | 22 | |
| AMAZON.COM CC Accounting: 115434-1000-610-422 | 73 | CC-683 | 05/04/22 | Skittles | | 11.90 | | 115 | 625 | | 422 |
| | AMAZON.COM | | | | | | CC Accountin | ng: 115- | -434-1000-610-4 | 22 | |

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CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| * | Over | spent | expenditure |
|---|----------|-------|-------------|
| | OVCL | apene | CAPCHUICUIC |

| laim | Warrant | Vendor #/Name | Amount | | | | | | | | |
|-------|---------|---|----------|------|----------|------|------|-----|--------------|-----|------|
| | | | | | | | | | Acct/Source/ | | |
| ine # | | Invoice #/Inv Date/Description | | Line | Amount | PO # | Fund | Org | Prog-Func | Obj | Proj |
| | | | | | | | | | | | |
| | 12225S | 1716 MILLIMAN, INC | 2,800.00 | | | | | | | | |
| 1 | | 05/18/22 GASB 75 & 74 Reports | | | ,400.00* | | 101 | | 100-2500 | 330 | |
| 2 | | 05/18/22 GASB 75 & 74 Reports | | 1 | ,400.00* | | 101 | | 100-2500 | 330 | |
| 7817 | 12227S | 1564 BENEFIS HEALTH SYSTEM | 528.28 | 3 | | | | | | | |
| 1 | | 05/10/22 Physical Therapy - Student | | | 528.28* | | 101 | 158 | 100-2100 | 340 | |
| 7818 | 12228S | 1311 BIG SKY FRAMING | 275.00 |) | | | | | | | |
| 1 | | 789424 05/12/22 2022 Senior Frame | | | 275.00 | | 201 | | 100-2400 | 610 | |
| 7819 | 12229S | 1157 BUG DOCTOR | 163.00 |) | | | | | | | |
| 1 | 100070 | 8372 05/03/22 Pest Control | 200100 | - | 81.50 | | 101 | | 100-2600 | 340 | |
| 2 | | 8372 05/03/22 Pest Control | | | 81.50 | | 201 | | 100-2600 | 340 | |
| 7820 | 12231S | 2163 CENTURY LINK | 115.08 | 3 | | | | | | | |
| 1 | | 05/01/22 Phone Lines - May 2022 | | | 39.12 | | 101 | | 100-2580 | 531 | |
| 2 | | 05/01/22 Phone Lines - May 2022 | | | 24.17 | | 110 | | 100-2580 | 531 | |
| 3 | | 05/01/22 Phone Lines - May 2022 | | | 26.47 | | 201 | | 100-2580 | 531 | |
| 4 | | 05/01/22 Phone Lines - May 2022 | | | 25.32 | | 210 | | 100-2580 | 531 | |
| 7821 | 12230S | 407 CENTURY LINK | 0.18 | 3 | | | | | | | |
| 1 | | 292438369 05/01/22 Long Distance - Apri | 1 2022 | | 0.06 | | 101 | | 100-2580 | 531 | |
| 2 | | 292438369 05/01/22 Long Distance - Apri | 1 2022 | | 0.04 | | 110 | | 100-2580 | 531 | |
| 3 | | 292438369 05/01/22 Long Distance - Apri | 1 2022 | | 0.04 | | 201 | | 100-2580 | 531 | |
| 4 | | 292438369 05/01/22 Long Distance - Apri | 1 2022 | | 0.04 | | 210 | | 100-2580 | 531 | |
| 7822 | 12232S | 3853 CLARKS ORTHOPEDIC & MEDICAL | 553.00 |) | | | | | | | |
| 1 | | 200486 05/12/22 Handicap Lift Batteries | | | 276.50* | | 101 | | 100-2600 | 610 | |
| 2 | | 200486 05/12/22 Handicap Lift Batteries | | | 276.50* | | 201 | | 100-2600 | 610 | |
| 7823 | 12233S | 1268 DIAMOND PRODUCTS INC. | 96.30 |) | | | | | | | |
| 1 | | 75726 05/12/22 All Temp 5 Gallon | | | 96.30 | | 112 | | 910-3100 | 610 | |
| 7824 | 12236S | 206 GENERAL DISTRIBUTING CO. | 140.70 |) | | | | | | | |
| 1 | | 0001115658 04/30/22 AG - Welding Gases | | | 140.70 | | 201 | | 300-1000 | 610 | |

CASCADE PUBLIC SCHOOLS Claim Details Period: 5/22

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| For the Accounting P |
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|----------------------|

| Claim | Warrant | Vendor #/Name | Amount | | | | Durate (C | | |
|-----------|---------|--|---------|-------------|------|----------|---------------------------|-----|------|
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Acct/Source/ Prog-Func | Obj | Proj |
| 7005 | 100250 | | 160.0 | | | | | | |
| 7825 2 | 12237S | 1501 GREAT FALLS MEDICAL SERVICES | 160.0 | 80.00 | | 210 | 100 2700 | 340 | |
| 3 | | 31097 05/19/22 DOT Physical - Aker 31097 05/19/22 DOT Physical - Aker | | 80.00 | | 110 | 100-2700 100-2700 | 340 | |
| 7826 | 12238S | 3876 HOME DEPOT PRO INSTITUTIONAL | 3,346.5 | 6 | | | | | |
| 5 | | 669911893 02/21/22 Gym Heater | | 39.93* | | 101 | 100-2600 | 610 | |
| 6 | | 669911893 02/21/22 Gym Heater | | 38.36* | | 201 | 100-2600 | 610 | |
| 7 | | 680410362 04/18/22 Track | | 104.05* | | 101 | 100-2600 | 610 | |
| 8 | | 680410362 04/18/22 Track | | 99.97* | | 201 | 100-2600 | 610 | |
| 9 | | 680749587 04/19/22 Misc Supplies | | 1,781.38* | | 101 | 100-2600 | 610 | |
| 10 | | 680749587 04/19/22 Misc Supplies | | 1,711.52* | | 201 | 100-2600 | 610 | |
| 11 | | 681951109 04/19/22 Football | | 16.90* | | 101 | 100-2600 | 610 | |
| 12 | | 681951109 04/19/22 Football | | 16.23* | | 201 | 100-2600 | 610 | |
| 13 | | 03/16/22 CREDIT | | -235.51* | | 101 | 100-2600 | 610 | |
| 14 | | 03/16/22 CREDIT | | -226.27* | | 201 | 100-2600 | 610 | |
| 7827 | 12239S | 1054 MASBO | 500.0 | 0 | | | | | |
| 1 | | 10472 05/09/22 MASBO Summer Conference | | 112.50* | | 101 | 100-2500 | 582 | |
| 2 | | 10472 05/09/22 MASBO Summer Conference | | 112.50 | | 201 | 100-2500 | 582 | |
| 3 | | 10472 05/09/22 MASBO Dues | | 137.50* | | 101 | 100-2500 | 582 | |
| 4 | | 10472 05/09/22 MASBO Dues | | 137.50 | | 201 | 100-2500 | 582 | |
| 7828 | 12241S | 1666 MILLER, RICK | 31.6 | 3 | | | | | |
| 1 | | 05/25/22 Meeting Mileage Reimb | | 31.63 | | 101 | 100-2300 | 582 | |
| 7829 | 12242S | 400 NORTHWESTERN ENERGY | 7,085.0 | 8 | | | | | |
| 1 | | 05/06/22 Electricity - Apr 2022 | | 2,125.52 | | 101 | 100-2600 | 412 | |
| 2 | | 05/06/22 Electricity - Apr 2022 | | 1,558.72 | | 110 | 100-2600 | 412 | |
| 3 | | 05/06/22 Electricity - Apr 2022 | | 1,558.72 | | 201 | 100-2600 | 412 | |
| 4 | | 05/06/22 Electricity - Apr 2022 | | 1,842.12 | | 210 | 100-2600 | 412 | |
| 7830 | 12243S | 4495 PURCHASE POWER | 200.0 | 0 | | | | | |
| 1 | | 05/03/22 Postage | | 86.00* | | 101 | 100-2300 | 532 | |
| 2 | | 05/03/22 Postage | | 114.00* | | 201 | 100-2300 | 532 | |
| 7831 | 12244S | 1710 REPUBLIC SERVICES | 1,297.8 | 5 | | | | | |
| 1 | | 000334234 04/30/22 Disposal Services | | 648.92 | | 101 | 100-2600 | 431 | |
| 2 | | 000334234 04/30/22 Disposal Services | | 648.93* | | 201 | 100-2600 | 431 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| * Over spent expenditure | * | | Over | spent | expenditure |
|--|---|--|------|-------|-------------|
|--|---|--|------|-------|-------------|

| Claim | Warrant | Vendor #/Name | Amount | | | | | | |
|-------------|---------|--|----------|---------------------|------|------------|----------------------|------------|-----|
| | | | | | | | Acct/Source/ | | |
| ine # | | Invoice #/Inv Date/Description | L | ine Amount | PO # | Fund Org | Prog-Func | 0bj | Pro |
| 7020 | 100460 | | 0 005 50 | | | | | | |
| 1832 | 12246S | 616 SYSCO MONTANA INC. 199802 04/06/22 Food | 2,895.78 | 722.64* | | 112 | 910-3100 | 630 | |
| 2 | | 199802 04/13/22 Food | | 530.91* | | 112 | 910-3100 | 630 | |
| 3 | | 199802 04/20/22 Food | | 662.18* | | 112 | 910-3100 | 630 | |
| 4 | | 199802 04/27/22 Food | | 980.05* | | 112 | 910-3100 | 630 | |
| - | | 199001 01, 17, 12 100a | | 200105 | | | 510 5100 | 000 | |
| 7833 | 12245S | 3745 STEEL ETC HOLDING COMPANY | 520.00 | | | | | | |
| 1 | | 589713 04/27/22 2"x2" x.120x24' Sq. Tube | ž | 520.00 | | 201 | 300-1000 | 610 | |
| 7021 | 12248S | 1428 VARITRONICS, LLC | 1,407.68 | | | | | | |
| 1 | 122103 | PSI-142858 05/03/22 300' Dual Sided Lami | | 659.98 | 274 | 101 | 100-1000 | 610 | |
| DRURY | к | | | 000.00 | 2/1 | ± • ± | | 010 | |
| 2 | | PSI-142858 05/03/22 300' Dual Sided Lami | inate | 659.98 | 274 | 201 | 100-1000 | 610 | |
| DRURY | К | | | | | | | | |
| 3 | | PSI-142858 05/03/22 Shipping | | 43.86 | | 101 | 100-1000 | 610 | |
| 4 | | 05/03/22 Shipping | | 43.86 | | 201 | 100-1000 | 610 | |
| | | | | | | | | | |
| | 12247S | 1861 THRIVE PASS | 26.00 | | | | | | |
| 1 | | P7746 05/06/22 Dist Ins Share | | 26.00 | | 101 | 100-1000 | 260 | |
| 7838 | 12250S | 2726 WHALEN TIRE | 7,248.00 | | | | | | |
| 1 | | 507875 03/29/22 Mich Defender TH MTP | | 360.00* | | 110 | 100-2700 | 610 | |
| 2 | | 507875 03/29/22 Mich Defender TH MTP | | 360.00* | | 210 | 100-2700 | 610 | |
| 3 | | 507977 04/01/22 Michelin (6) Install | | 2,230.00* | | 110 | 100-2700 | 610 | |
| 4 | | 507977 04/01/22 Michelin (6) Install | | 2,230.00* | | 210 | 100-2700 | 610 | |
| 5 | | 508266 04/14/22 Road Service - Mount/Dem | aount | 984.00* | | 110 | 100-2700 | 610 | |
| 6 | | 508266 04/14/22 Road Service - Mount/Dem | aount | 984.00* | | 210 | 100-2700 | 610 | |
| 7 | | 508403 04/21/22 Snow Tire Changeover | | 50.00* | | 110 | 100-2700 | 610 | |
| 8 | | 508403 04/21/22 Snow Tire Changeover | | 50.00* | | 210 | 100-2700 | 610 | |
| 7839 | 12251S | 1879 ZEE CRAFT | 2,834.00 | | | | | | |
| 1 | | 4211 05/06/22 Challenger III Buzzer Syst | | 2,834.00* | | 115 | 434-1000 | 610 | 42 |
| | 122400 | 1270 WEX BANK | 7,127.78 | | | | | | |
| 7840 | 14470 | 80644520 04/30/22 April Fuel - Route | 1,121.10 | 2,800.22* | | 110 | 100-2700 | 624 | |
| 7840 1 | | | | 2,000.22 | | | | | |
| 1 | | | | 2.800 23* | | | 100 - 2700 | 674 | |
| 1 2 | | 80644520 04/30/22 April Fuel - Route | 1 | 2,800.23* 424 01 | | 210 101 | 100-2700 720-3500 | 624 624 | |
| 1 2 3 | | 80644520 04/30/22 April Fuel - Route 80644520 04/30/22 April Fuel - Athletics | | 424.01 | | 101 | 720-3500 | 624 | |
| 1 2 | | 80644520 04/30/22 April Fuel - Route | 5 | | | | | | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 5/22

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| * | Over | spent | expenditure |
|---|----------|--------|---------------|
| | OVCL | DPCIIC | crection care |

| Claim War | rant | Vendor #/Name | Amount | | | | | | |
|-----------|--------|---|--------|-------------|--------------|----------|----------------|-----|-----|
| | | · · · · · · · · · · · · · · · · · · · | | | | _ | Acct/Source/ | | |
| Line # | | Invoice #/Inv Date/Description | | Line Amount | PO # | Fund Org | Prog-Func | Obj | Pro |
| | | | | | | | | | |
| 7841 12 | 226S | 1557 AMERICAN EXPRESS | 484.0 |)7 | | | | | |
| 1 | | CC-684 04/25/22 FCS - Groceries | | 34.70 | | 201 | 625 | | |
| 468 MARKE | т | | | | CC Accountin | g: 201- | -300-1000-610 | | |
| 2 | | CC-684 04/26/22 FCS - Groceries | | 88.05 | | 201 | 625 | | |
| SMITHS | | | | | CC Accountin | g: 201- | -300-1000-610 | | |
| 3 | | CC-684 04/27/22 FCS Conference Hotel | | 211.32 | | 215 | 625 | | 3: |
| MISC HOTE | LS OUT | I-OF-DIST | | | CC Accountin | g: 215- | -451-1000-582- | 322 | |
| 4 | | CC-684 04/28/22 FCS Conference Registra | tion | 150.00 | | 215 | 625 | | 3 |
| MISC. VEN | DOR. | | | | CC Accountin | g: 215- | -451-1000-582- | 322 | |
| 7842 12 | 2405 | 1274 MCKAMEY, CINDY | 22.5 | 50 | | | | | |
| 1 | | 2022 05/03/22 2022 Election Judge | 22.3 | 11.25 | | 101 | 100-2300 | 340 | |
| 2 | | 2022 05/03/22 2022 Election Judge | | 11.25 | | 201 | 100-2300 | 340 | |
| 2 | | | | 11.25 | | 201 | 100 2500 | 510 | |
| 7843 12 | 235S | 1903 FLOERCHINGER, KARISSA | 22.5 | 50 | | | | | |
| 1 | | 2022 05/03/22 2022 Election Judge | | 11.25 | | 101 | 100-2300 | 340 | |
| 2 | | 2022 05/03/22 2022 Election Judge | | 11.25 | | 201 | 100-2300 | 340 | |
| 7844 12 | 234S | 1904 EISENZIMER, AMY | 22.5 | 50 | | | | | |
| 1 | | 2022 05/03/22 2022 Election Judge | | 11.25 | | 101 | 100-2300 | 340 | |
| 2 | | 2022 05/03/22 2022 Election Judge | | 11.25 | | 201 | 100-2300 | 340 | |
| | | | | | | | | | |
| 7845 12 | 255S | 1708 OGDEN, DUSTIN | 595.0 | 00 | | | | | |
| 1 | | 22-1-49927 01/06/22 2022 S1 TR5 Reimb | | 314.16 | | 110 | 100-2700 | 514 | |
| 2 | | 22-2-49927 05/26/22 2022 S2 TR5 Reimb | | 280.84 | | 110 | 100-2700 | 514 | |
| 7846 12 | 254S | 1217 HUNTER, SALINA | 200.9 | 90 | | | | | |
| 1 | | 22-1-49927 01/06/22 2022 S1 TR5 Reimb | 200.9 | 96.60 | | 110 | 100-2700 | 514 | |
| 2 | | 22-2-49927 05/26/22 2022 S2 TR5 Reimb | | 104.30 | | 110 | 100-2700 | 514 | |
| - | | | | 201.00 | | | | | |
| 7847 12 | 252S | 1768 CUMMINGS, NADA | 44.1 | .0 | | | | | |
| 1 | | 22-1-49927 01/06/22 2022 S1 TR5 Reimb | | 23.52 | | 110 | 100-2700 | 514 | |
| 2 | | 22-2-49927 05/26/22 2022 S2 TR5 Reimb | | 20.58 | | 110 | 100-2700 | 514 | |
| 7848 12 | 2535 | 1905 FOWLER, BRYNN | 389.8 | 37 | | | | | |
| 1 | | 22-1-49927 01/06/22 2022 S1 TR5 Reimb | 505.0 | 194.11 | | 110 | 100-2700 | 514 | |
| 2 | | 22-2-49927 05/26/22 2022 S2 TR5 Reimb | | 195.76 | | 110 | 100-2700 | 514 | |
| - | | | | 220.00 | | | | | |
| | | | | | | | | | |

of Claims 53 Total: 95,151.25

95,151.25

CASCADE PUBLIC SCHOOLS Fund Summary for Claims For the Accounting Period: 5/22

| Fund/Account | Amount | |
|----------------------|-------------|--|
| 101 General Fund | | |
| 101 | \$18,612.73 | |
| 110 Transportation | | |
| 101 | \$11,944.16 | |
| 112 Food Services | | |
| 101 | \$14,360.42 | |
| 113 Tuition | | |
| 101 | \$316.26 | |
| 115 Federal Programs | | |
| 101 | \$14,990.89 | |
| 128 Technology | | |
| 101 | \$2,274.07 | |
| 201 General Fund | | |
| 101 | \$17,538.42 | |
| 210 Transportation | | |
| 101 | \$11,117.77 | |
| 213 Tuition | | |
| 101 | \$11.00 | |
| 215 Federal Programs | | |
| 101 | \$361.32 | |
| 228 Technology | | |
| 101 | \$3,624.21 | |

Total: \$95,151.25

SECTION III: STUDENT ACCOUNTS

06/23/22

15: 40: 36

CASCADE PUBLIC SCHOOLS Statement of Activity by Account Name for 05/01/22 to 05/31/22 Page: 1 of 2 Report ID: S100

| Account Bilance in Transfers invest Enrings | | | | Receipts | | | | Misc. | Misc. | |
|--|---------------------------|----------|------------|--------------|----------|-----------|--------|-----------|-------|-----------|
| 1 ANNUAL 782.41 0.00 0.00 0.00 0.00 0.00 782.54 2 ANTETICS 1285.55 295.17 0.00 1429.53 0.00 2.481 4.90 0.00 828.10 5 ANIO 3492.45 57.40 0.00 0.00 0.00 0.00 0.00 0.00 6.00 | | Openi ng | Di sbursed | in Transit [| Deposits | Transfers | Invest | Earni ngs | | CI osi ng |
| 36 ART 1454.32 103.83 0 0 0 0 0.01 0.01 1370.80 2 ATHEITCS 2365.55 256.64 0.00 1249.53 0.00 0.00 0.08 0.00 3886.70 3 BM -3607.55 3470.65 357.64 0.00 | Account | Bal ance | (-) | (+) | (+) | (+) | (+) | (+) | (-) | Bal ance |
| 36 ART 1434 32 103.83 0 0 0 0 0.01 0.01 1370.00 2 ATHEITCS 2364.85 256.04 0.00 1429.53 0.00 | | | | | | | | | | |
| 36 ART 1434 32 103.83 0 0 0 0 0.01 0.01 1370.00 2 ATHEITCS 2364.85 256.04 0.00 1429.53 0.00 | 1 ANNUAL | 782. 41 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 15 | 0.00 | 782.56 |
| 2 1285.65 255.612 0.00 1429.63 0.00 2.68 4,96 11727.68 5 BAMD 556.58 0.00 4.00 0.00 | | | | | | | | | | |
| S HAND 1942. 85 57. 44 0.00 | | | | | | | | | | |
| 3 BPA -6607.55 3470.66 3260.45 0.00 | | | | | | | | | | |
| 4 HCERV/PEC LUB 1073.83 0.00 | 51 BOOK FAIR | 556.58 | 0.00 | 46.00 | 0.00 | 0.00 | | 0. 13 | 0.00 | 602.71 |
| 7 CHOR 0.00 0. | 3 BPA | -3607.55 | 3470.66 | 3269.45 | 0.00 | 0.00 | | 0.00 | 0.00 | -3808.76 |
| 60 CLASS OF 2021 0.5 0.00 | 4 CHEER/PEP CLUB | 1073.53 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 25 | 0.00 | 1073.78 |
| 16 CLASS OF 2022 1027.13 417.40 0.0 | 7 CHOIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 11 CLASS OF 2023 1300.26 0.00 | 60 CLASS OF 2021 | 0. 56 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.56 |
| 12 1.0.0.0 0.0.0 0.0.0 0.0.0 0.0.0 0.0.0 0.0.0 68 CLASS OF 2025 671.65 0.0.0 <t< td=""><td>16 CLASS OF 2022</td><td>1027.13</td><td>417.40</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>0. 14</td><td>0.00</td><td>609.87</td></t<> | 16 CLASS OF 2022 | 1027.13 | 417.40 | 0.00 | 0.00 | 0.00 | | 0. 14 | 0.00 | 609.87 |
| 68 CLASS OF 2025 671 65 0.00 0.00 0.00 0.00 0.15 0.00 671.80 13 CONCESSI ONS 30579.02 689.41 0.00 | 61 CLASS OF 2023 | 1300. 26 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.30 | 0.00 | 1300. 56 |
| 13 CONCESSIONS 30579 02 689.41 0.00 0.00 6.83 0.00 2989.44 47 COUNSELING 1788.29 0.00 | 62 CLASS OF 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 47 COUNSELING 1788.29 0.00 0.0 | 68 CLASS OF 2025 | 671.65 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 15 | 0.00 | 671.80 |
| 65DRIVERS EDUCATION0.00 | 13 CONCESSIONS | 30579.02 | 689.41 | 0.00 | 0.00 | 0.00 | | 6.83 | 0.00 | 29896.44 |
| 32 FCS 0.23 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2406.99 15 FFA 1117.46 2067.47 292.00 65.00 0.00 0.00 0.00 0.00 2406.99 12 HS B0YS' BB 148.03 0.00 </td <td>47 COUNSELING</td> <td>1788. 29</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0. 41</td> <td>0.00</td> <td>1788.70</td> | 47 COUNSELING | 1788. 29 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 41 | 0.00 | 1788.70 |
| 15 FFA 1117.46 2067.47 3292.00 65.00 0.00 0.00 2406.99 64 FOOD SERVICE CLEARING 5873.92 134.10 0.00 316.71 0.00 0.00 0.00 0.00 0.00 0.00 0.00 60.60 60.67 91 12 HS 60YS* BB 148.06 0.00 <t< td=""><td>65 DRIVERS EDUCATION</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>0.00</td><td>0.00</td><td>0.00</td></t<> | 65 DRIVERS EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 64 FOOD SERVICE CLEARING 5873.92 134.10 0.00 316.71 0.00 1.38 0.00 6057.91 12 HS BOYS 'BB 148.03 0.00 0.00 0.00 0.00 0.00 0.03 0.00 148.06 46 HS CROSS COUNTRY 866.0 0.00 | 32 FCS | 0. 23 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.23 |
| 12 HS BOYS' BB 148.03 0.00 0.0 | 15 FFA | 1117.46 | 2067.47 | 3292.00 | 65.00 | 0.00 | | 0.00 | 0.00 | 2406.99 |
| 46 HS CROSS COUNTRY868.060.000.000.000.000.000.000.00868.2638 HS FOOTBALL-441.390.00 | 64 FOOD SERVICE CLEARING | 5873.92 | 134.10 | 0.00 | 316. 71 | 0.00 | | 1. 38 | 0.00 | 6057.91 |
| 38 HS FOOTBALL -441.39 0.00 0.00 0.00 0.00 0.00 -441.39 40 HS GIRLS' BB 273.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 242.42 66 HS GOLF 262.36 0.00 0.00 0.00 0.00 0.00 0.00 0.06 0.00 222.42 19 HS HNOR SOCI ETY 4162.69 0.00 0.00 0.00 0.00 0.00 0.00 0.00 4163.64 29 HS STUDENT COUNCI L/MBI 810.71 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 16 0.00 622.42 10 HS VOLLEVBALL 508.32 217.97 0.00 0.00 0.00 0.00 0.00 166 0.00 1330.04 70 IC PAVMENT 166.35 0.00 0.00 0.00 0.00 0.00 0.01 0.00 166.39 1330.04 75 JH BOYS BB 1862.55 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 160.00 206.32 <t< td=""><td>12 HS BOYS' BB</td><td>148.03</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>0. 03</td><td>0.00</td><td>148.06</td></t<> | 12 HS BOYS' BB | 148.03 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 03 | 0.00 | 148.06 |
| 40 HS GIRLS' BB273.980.000.000.000.000.000.060.00274.0466 HS GOLF262.360.000.000.000.000.000.000.00274.0419 HS HONG SOCI ETY4162.690.000.000.000.000.000.950.004163.6429 HS STUDENT COUNCI L/MBI810.710.000.000.000.000.000.160.00410.9037 HS TRACK910.28217.970.000.000.000.000.160.005084.5834 HS WRESTLING1329.740.000.000.000.000.000.001.160.00166.3957 JH BOYS BB1862.550.000.000.000.000.000.0010.00166.3957 JH BOYS BB1862.550.000.000.000.000.000.00110.00186.9839 JH FOOTBALL436.810.000.000.000.000.000.000.000.00206.275 JH HONG SOCI ETY206.270.000.000.000.000.000.000.00206.325 JH HONG SOCI ETY206.270.000.000.000.000.000.00206.326 JUN OR SOCI ETY206.270.000.000.000.000.000.00206.326 JUN OR SOCI ETY206.270.000.000.000.000.000.00206.327 JH STUDE | 46 HS CROSS COUNTRY | 868.06 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 20 | 0.00 | 868.26 |
| 66 HS GOLF262.360.000.000.000.000.000.00262.4219 HS HONGR SOL ETY4162.690.000.000.000.000.000.950.004163.6429 HS STUDENT COUNCI L/MBI810.710.000.000.000.000.190.00810.9037 HS TRACK910.28217.970.000.000.000.000.160.00692.4710 HS VOLLEYBALL5083.420.000.000.000.000.000.000.001.160.005084.5837 HS TRACK1329.740.000.000.000.000.000.000.001862.9837 JH BOYS BB1862.550.000.000.000.000.01166.3939 JH FOOTBALL436.810.000.000.000.000.0110.00436.9135 JH HONR SOCI ETY206.270.000.000.000.000.000.00206.3235 JH HONR SOCI ETY206.270.000.000.000.000.000.00263.4935 JH HONR SOCI ETY206.270.000.000.000.000.000.00263.4935 JH HONR SOCI ETY206.270.000.000.000.000.000.00263.4945 JH VOLEYBALL254.920.000.000.000.000.000.00264.9835 JH HONG127.330.000.000.000.000.000.00 <td>38 HS FOOTBALL</td> <td>-441.39</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.00</td> <td>0.00</td> <td>-441.39</td> | 38 HS FOOTBALL | -441.39 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -441.39 |
| 19HS HONOR SOCI ETY4162.690.000.000.000.000.000.950.004163.6429HS STUDENT COUNCI L/MBI810.710.000.000.000.000.190.00810.9037HS TRACK910.28217.970.000.000.000.000.160.00692.4710HS VOLLEYBALL5083.420.000.000.000.000.160.00692.4710HS VOLLEYBALL1329.740.000.000.000.000.000.00166.5957JH BOYS BB1862.550.000.000.000.000.040.00166.3957JH BOYS BB1862.550.000.000.000.000.110.00436.9156JH GIRLS BB492.850.000.000.000.000.110.00436.9153JH TRACK785.9381.700.000.000.000.000.000.000.0054JH VOLLEYBALL254.920.000.000.000.000.000.00254.9854JH WRESTLING127.330.000.000.000.000.000.001.140.0054JH WRESTLING127.330.000.000.000.000.000.001.4355JH WRESTLING127.330.000.000.000.000.000.001.43 <trr<tr>54JH WOLLEYBALL<</trr<tr> | 40 HS GIRLS' BB | 273. 98 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.06 | 0.00 | 274.04 |
| 29 HS STUDENT COUNCI L/MBI810.710.000.000.000.000.190.00810.9037 HS TRACK910.28217.970.000.000.000.160.00692.4710 HS VOLLEYBALL5083.420.000.000.000.000.000.001.160.00692.4734 HS WRESTLING1329.740.000.000.000.000.000.000.000.00136.30470 IC PAYMENT166.350.000.000.000.000.000.040.001862.9839 JH FOOTBALL436.810.000.000.000.000.110.00436.9135 JH HONOR SOCI ETY206.270.000.000.000.000.000.000.0035 JH HNOR SOCI ETY206.270.000.000.000.000.000.000.00264.9235 JH TRACK785.9381.700.000.000.000.000.000.00254.9835 JH WRESTLING127.330.000.000.000.000.000.00274.9843 JMG207.260.000.000.000.000.000.00131.5344 KBBRT INGS3623.75321.880.00127.700.000.000.01141.4045 LIVING 2 SERVE0.160.000.000.000.000.000.00161.5343 JMG0.750.000.000.000.000.000.00 | 66 HS GOLF | 262.36 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.06 | 0.00 | 262.42 |
| 37HS TRACK910.28217.970.000.000.000.000.160.00692.4710HS VOLLEYBALL5083.420.000.000.000.001.160.005084.5834HS WRESTLING1329.740.000.000.000.000.300.001330.0470IC PAYMENT166.350.000.000.000.000.040.00166.3935JH FOOTBALL436.810.000.000.000.000.110.001862.9839JH FOOTBALL436.810.000.000.000.000.110.00436.9156JH GIRLS BB492.850.000.000.000.000.150.00206.3235JH HONGR SOCIETY206.270.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.060.00254.9854JH VOLEYBALL254.920.000.000.000.000.050.00254.9855JH WRESTLING127.330.000.000.000.000.000.001.14315.336JUNIOR TIRP1.430.000.000.000.000.000.000.001.1418K-8 MISC EARNINGS3623.75321.880.0012.700.000.050.00315.3326LIVING 2 SERVE0.16 </td <td>19 HS HONOR SOCIETY</td> <td>4162.69</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0. 95</td> <td>0.00</td> <td>4163.64</td> | 19 HS HONOR SOCIETY | 4162.69 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 95 | 0.00 | 4163.64 |
| 10HSVOLLEYBALL5083.420.000.000.000.000.001.160.005084.5834HSWRESTLING1329.740.000.000.000.000.000.330.001330.04701CPAYMENT166.350.000.000.000.000.040.00166.3957JH BOYS BB1862.550.000.000.000.000.110.001862.9839JH FOOTBALL436.810.000.000.000.000.110.00436.9156JH GIRLS BB492.850.000.000.000.000.050.00206.3237JH STUDENT COUNCI L0.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.000.000.0054JH VOLLEYBALL254.920.000.000.000.000.050.00254.9855JH WRESTLING127.330.000.000.000.050.0027.3643JMG207.260.000.000.000.000.050.0027.3643JMG207.260.000.000.000.000.050.0027.3643JMG207.260.000.000.000.000.000.000.011.4318K-8MISC EARNINGS3623.75321.88 <td< td=""><td>29 HS STUDENT COUNCIL/MBI</td><td>810. 71</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>0. 19</td><td>0.00</td><td>810. 90</td></td<> | 29 HS STUDENT COUNCIL/MBI | 810. 71 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 19 | 0.00 | 810. 90 |
| 34HS WRESTLING1329.740.000.000.000.000.000.001330.4470I C PAYMENT166.350.000.000.000.000.040.00166.3957JH BOYS BB1862.550.000.000.000.000.000.040.001862.9839JH FOOTBALL436.810.000.000.000.000.000.000.000.00436.9156JH GIRLS BB492.850.000.000.000.000.000.000.050.00492.9635JH HONDR SOCIETY206.270.000.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.000.000.00206.3254JH VOLLEYBALL254.920.000.000.000.000.000.0020.43207.3654JH WESTLING127.330.000.000.000.000.000.0020.733154JMG207.260.000.000.000.000.000.001.4354JMG207.260.000.000.000.000.000.001.4343JMG207.260.000.000.000.000.000.001.435JH WESTLING127.3330.000.000.000.000.000.001.436 </td <td>37 HS TRACK</td> <td>910. 28</td> <td>217.97</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0. 16</td> <td>0.00</td> <td>692.47</td> | 37 HS TRACK | 910. 28 | 217.97 | 0.00 | 0.00 | 0.00 | | 0. 16 | 0.00 | 692.47 |
| 70I C PAYMENT166.350.000.000.000.000.040.00166.3957JH BOYS BB1862.550.000.000.000.000.000.001862.9839JH FOOTBALL436.810.000.000.000.000.000.000.00436.9156JH GI RLS BB492.850.000.000.000.000.000.010.00492.9635JH HONOR SOCIETY206.270.000.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.000.000.000.000.000.0054JH VOLLEYBALL254.920.000.000.000.000.000.00254.9855JH WESTLING127.330.000.000.000.000.000.00127.3643JMG207.260.000.000.000.000.000.001.435REVOLVING 2 SERVE0.160.000.000.000.000.000.00315.3326LI VING 2 SERVE0.160.000.000.000.000.000.000.011427REVOLVING496.189.9930.000.000.000.020.000.011.4328REVOLVING496.189.9930.000.000.000.020.001.732 | 10 HS VOLLEYBALL | 5083.42 | 0.00 | 0.00 | 0.00 | 0.00 | | 1. 16 | 0.00 | 5084.58 |
| 57JH BOYS BB1862.550.000.000.000.000.000.430.001862.9839JH FOOTBALL436.810.000.000.000.000.000.000.00436.9156JH GI RLS BB492.850.000.000.000.000.000.110.00492.9635JH HONOR SOCI ETY206.270.000.000.000.000.000.000.000.000.0053JH STUDENT COUNCI L0.000.000.000.000.000.000.000.000.000.000.0054JH VOLLEYBALL254.920.000.000.000.000.000.000.00254.9855JH WRESTLING127.330.000.000.000.000.000.00207.316JUNI OR TI RP1.430.000.000.000.000.000.000.00315.3326LUVI NG 2 SERVE0.160.000.000.000.000.000.000.000.0127REVOLVI NG496.189.9930.000.000.000.000.000.000.000.0028REVOLVI NG496.189.9930.000.000.000.000.000.000.01108.9431TECHNOLOGY496.570.000.000.000.000.000.000.000.001297.3331TECHNOLOGY </td <td>34 HS WRESTLING</td> <td>1329. 74</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.30</td> <td>0.00</td> <td>1330.04</td> | 34 HS WRESTLING | 1329. 74 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.30 | 0.00 | 1330.04 |
| 39JH FOOTBALL436.810.000.000.000.000.100.00436.9156JH GIRLS BB492.850.000.000.000.000.000.110.00492.9635JH HONOR SOCI ETY206.270.000.000.000.000.000.000.00206.3227JH STUDENT COUNCI L0.000.000.000.000.000.000.000.000.0053JH RACK785.9381.700.000.000.000.060.060.00254.9254JH VOLLEYBALL254.920.000.000.000.000.030.002254.9355JH WESTLI NG127.330.000.000.000.000.030.00227.316JUNI OR TI RP1.430.000.000.000.000.000.001.4318K-8 MI SC EARNI NGS3623.75321.880.0012.700.000.000.000.0025REVOLVI NG4996.189.9930.000.000.000.000.000.000.0026REVOLVI NG4996.189.9930.000.000.000.020.000.01128.942696.570.000.000.000.000.000.000.000.001708.9427SCHOLARSHI P1708.550.000.000.000.000.300.001297.233 | 70 IC PAYMENT | 166.35 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.04 | 0.00 | 166.39 |
| 56JH GI RLS BB492.850.000.000.000.000.010.010.00492.9635JH HONOR SOCI ETY206.270.000.000.000.000.000.050.00206.3227JH STUDENT COUNCI L0.000.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.000.160.00704.3954JH VOLLEYBALL254.920.000.000.000.000.060.030.00254.9855JH WRESTLING127.330.000.000.000.000.050.00207.316JUNI OR TI RP1.430.000.000.000.000.000.000.000.0018K-8 M ISC EARNI NGS3623.75321.880.0012.700.000.000.000.000.0125REVOLVI NG4996.189.9930.000.000.000.000.000.000.0111.40.005017.3324ROBOTI CS96.570.000.000.000.000.000.000.001708.9433SHOP FUND1708.550.000.000.000.000.000.001708.9433SHOP FUND1296.930.000.000.000.000.000.001708.9433SHOP FUND1296.930.000.000.00 <td>57 JH BOYS BB</td> <td>1862.55</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> <td></td> <td>0.43</td> <td>0.00</td> <td>1862.98</td> | 57 JH BOYS BB | 1862.55 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.43 | 0.00 | 1862.98 |
| 35JH HONOR SOCIETY206.270.000.000.000.000.000.00206.3227JH STUDENT COUNCIL0.000.000.000.000.000.000.000.000.0053JH TRACK785.9381.700.000.000.000.000.160.00704.3954JH VOLLEYBALL254.920.000.000.000.000.000.060.00254.9855JH WRESTLING127.330.000.000.000.000.050.00227.3643JMG207.260.000.000.000.000.000.050.00227.316JUNI OR TI RP1.430.000.000.000.000.000.001.4318K-8MISC EARNI NGS3623.75321.880.0012.700.000.000.000.1626REVOLVI NG4996.189.9930.000.000.000.000.000.000.000.011.4324ROBOTI CS96.570.000.000.000.000.000.020.0096.599SCHOLARSHI P1708.550.000.000.000.000.390.001297.2333SHOP FUND1296.930.000.000.000.000.390.001297.2331TECHNOLOGY8781.460.00405.000.000.000.000.000.00 <td< td=""><td>39 JH FOOTBALL</td><td>436.81</td><td>0.00</td><td>0.00</td><td>0.00</td><td>0.00</td><td></td><td>0. 10</td><td>0.00</td><td>436.91</td></td<> | 39 JH FOOTBALL | 436.81 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 10 | 0.00 | 436.91 |
| 27 JH STUDENT COUNCI L0.000.000.000.000.000.000.000.0053 JH TRACK785.9381.700.000.000.000.000.160.00704.3954 JH VOLLEYBALL254.920.000.000.000.000.060.030.00254.9855 JH WRESTLING127.330.000.000.000.000.030.00127.3643 JMG207.260.000.000.000.000.000.000.00254.916 JUNI OR TI RP1.430.000.000.000.000.000.000.001.4318 K-8 MI SC EARNI NGS3623.75321.880.0012.700.000.000.000.000.1625 REVOLVI NG4996.189.9930.000.000.000.000.000.000.011140.005017.3324 ROBOTI CS96.570.000.000.000.000.000.000.020.0096.599 SCHOLARSHI P1708.550.000.000.000.000.000.00127.2331 TECHNOLOGY8781.460.00405.000.000.000.000.01190.0088 MI SC EARNI NGS119.080.000.000.000.000.000.000.00119.08 | 56 JH GIRLS BB | 492.85 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 11 | 0.00 | 492.96 |
| 53 JH TRACK785.9381.700.000.000.000.0160.00704.3954 JH VOLLEYBALL254.920.000.000.000.000.060.00254.9855 JH WRESTLING127.330.000.000.000.000.030.00127.3643 JMG207.260.000.000.000.000.000.050.00207.316 JUNI OR TI RP1.430.000.000.000.000.000.001.4318 K-8 MI SC EARNI NGS3623.75321.880.0012.700.000.000.000.1626 LI VI NG 2 SERVE0.160.000.000.000.000.000.000.010.1625 REVOLVI NG4996.189.9930.000.000.000.000.000.000.0124 ROBOTI CS96.570.000.000.000.000.000.00129.933 SHOP FUND1296.930.000.000.000.000.33129.72331 TECHNOLOGY8781.460.00405.000.000.000.01129.0348 MI SC EARNI NGS119.080.000.000.000.000.000.01 | 35 JH HONOR SOCIETY | 206. 27 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 05 | 0.00 | 206.32 |
| 54JH VOLLEYBALL254.920.000.000.000.000.000.060.00254.9855JH WRESTLING127.330.000.000.000.000.030.00127.3643JMG207.260.000.000.000.000.000.050.00207.316JUNI OR TI RP1.430.000.000.000.000.000.001.4318K-8MISC EARNINGS3623.75321.880.0012.700.000.760.003315.3326LI VI NG 2 SERVE0.160.000.000.000.000.000.000.000.000.0025REVOLVING4996.189.9930.000.000.000.000.020.000.1624ROBOTI CS96.570.000.000.000.000.000.020.001708.9433SHOP FUND1296.930.000.000.000.000.000.300.00127.2331TECHNOLOGY8781.460.00405.000.000.000.000.199.00840.34898MISC EARNINGS119.080.000.000.000.000.000.000.00119.08 | 27 JH STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| 55JH WRESTLING127.330.000.000.000.000.000.03127.3643JMG207.260.000.000.000.000.000.050.00207.316JUNI OR TI RP1.430.000.000.000.000.000.00127.3318K-8MI SC EARNI NGS3623.75321.880.0012.700.000.760.003315.3326LI VI NG 2SERVE0.160.000.000.000.000.000.000.000.0125REVOLVI NG4996.189.9930.000.000.000.000.020.005017.3324ROBOTI CS96.570.000.000.000.000.000.020.0096.599SCHOLARSHI P1708.550.000.000.000.000.000.330.00127.2633SHOP FUND1296.930.00405.000.000.000.000.001297.2331TECHNOLOGY8781.460.00405.000.000.000.000.000.00840.34898MI SC EARNI NGS119.080.000.000.000.000.000.000.00119.08 | 53 JH TRACK | 785.93 | 81.70 | 0.00 | 0.00 | 0.00 | | 0. 16 | 0.00 | 704.39 |
| 43 JMG207.260.000.000.000.000.000.050.00207.316 JUNI OR TI RP1.430.000.000.000.000.000.001.4318 K-8 MI SC EARNI NGS3623.75321.880.0012.700.000.760.003315.3326 LI VI NG 2 SERVE0.160.000.000.000.000.000.000.010.000.1625 REVOLVI NG4996.189.9930.000.000.000.000.020.005017.3324 ROBOTI CS96.570.000.000.000.000.000.020.0096.599 SCHOLARSHI P1708.550.000.000.000.000.390.001277.2331 TECHNOLOGY8781.460.00405.000.000.000.002.010.00840.34898 MI SC EARNI NGS119.080.000.000.000.000.000.00119.08 | 54 JH VOLLEYBALL | 254.92 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.06 | 0.00 | 254.98 |
| 6 JUNI OR TI RP1.430.000.000.000.000.001.4318 K-8 MI SC EARNI NGS3623.75321.880.0012.700.000.760.003315.3326 LI VI NG 2 SERVE0.160.000.000.000.000.000.000.000.1625 REVOLVI NG4996.189.9930.000.000.000.001.140.005017.3324 ROBOTI CS96.570.000.000.000.000.000.020.0096.599 SCHOLARSHI P1708.550.000.000.000.000.300.001297.2331 TECHNOLOGY8781.460.00405.000.000.000.000.199188.4717 XCELL840.150.000.000.000.000.000.00119.08898 MI SC EARNI NGS119.080.000.000.000.000.000.00119.08 | 55 JH WRESTLING | 127.33 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 03 | 0.00 | 127.36 |
| 18K-8MI SC EARNI NGS3623.75321.880.0012.700.000.760.003315.3326LI VI NG 2 SERVE0.160.000.000.000.000.000.000.1625REVOLVI NG4996.189.9930.000.000.001.140.005017.3324ROBOTI CS96.570.000.000.000.000.020.0096.599SCHOLARSHI P1708.550.000.000.000.000.390.001708.9433SHOP FUND1296.930.000.000.000.000.300.001297.2331TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717XCELL840.150.000.000.000.000.000.00119.08898MI SC EARNI NGS119.080.000.000.000.000.000.00119.08 | 43 JMG | 207.26 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 05 | 0.00 | 207.31 |
| 26LI VI NG 2 SERVE0.160.000.000.000.000.000.000.1625REVOLVI NG4996.189.9930.000.000.001.140.005017.3324ROBOTI CS96.570.000.000.000.000.000.020.0096.599SCHOLARSHI P1708.550.000.000.000.000.000.390.001708.9433SHOP FUND1296.930.000.000.000.000.000.300.001297.2331TECHNOLOGY8781.460.00405.000.000.000.002.010.009188.4717XCELL840.150.000.000.000.000.000.00119.08840.34898MISC EARNI NGS119.080.000.000.000.000.000.000.00119.08 | 6 JUNI OR TI RP | 1.43 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1.43 |
| 25 REVOLVING4996.189.9930.000.000.001.140.005017.3324 ROBOTICS96.570.000.000.000.000.000.0296.599 SCHOLARSHIP1708.550.000.000.000.000.000.390.001708.9433 SHOP FUND1296.930.000.000.000.000.000.001297.2331 TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717 XCELL840.150.000.000.000.000.000.00119.08898 MISC EARNINGS119.080.000.000.000.000.000.00119.08 | 18 K-8 MISC EARNINGS | 3623.75 | 321.88 | 0.00 | 12. 70 | 0.00 | | 0. 76 | 0.00 | 3315.33 |
| 24 ROBOTICS96.570.000.000.000.000.020.0096.599 SCHOLARSHIP1708.550.000.000.000.000.000.390.001708.9433 SHOP FUND1296.930.000.000.000.000.000.300.001297.2331 TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717 XCELL840.150.000.000.000.000.000.190.00840.34898 MISC EARNINGS119.080.000.000.000.000.000.00119.08 | 26 LIVING 2 SERVE | 0. 16 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0. 16 |
| 9 SCHOLARSHI P1708.550.000.000.000.000.0390.001708.9433 SHOP FUND1296.930.000.000.000.000.000.301297.2331 TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717 XCELL840.150.000.000.000.000.000.00840.34898 MISC EARNINGS119.080.000.000.000.000.00119.08 | 25 REVOLVING | 4996.18 | 9.99 | 30.00 | 0.00 | 0.00 | | 1.14 | 0.00 | 5017.33 |
| 33 SHOP FUND1296.930.000.000.000.000.001297.2331 TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717 XCELL840.150.000.000.000.000.000.190.00840.34898 MISC EARNINGS119.080.000.000.000.000.000.00119.08 | 24 ROBOTI CS | 96.57 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 02 | 0.00 | 96.59 |
| 31 TECHNOLOGY8781.460.00405.000.000.002.010.009188.4717 XCELL840.150.000.000.000.000.190.00840.34898 MISC EARNINGS119.080.000.000.000.000.000.00119.08 | 9 SCHOLARSHI P | 1708.55 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.39 | 0.00 | 1708.94 |
| 17 XCELL840. 150. 000. 000. 000. 000. 190. 00840. 34898 MI SC EARNI NGS119. 080. 000. 000. 000. 000. 00119. 08 | 33 SHOP FUND | 1296. 93 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.30 | 0.00 | 1297.23 |
| 898 MI SC EARNINGS 119.08 0.00 0.00 0.00 0.00 0.00 119.08 | 31 TECHNOLOGY | 8781.46 | 0.00 | 405.00 | 0.00 | 0.00 | | 2. 01 | 0.00 | 9188.47 |
| | 17 XCELL | 840. 15 | 0.00 | 0.00 | 0.00 | 0.00 | | 0. 19 | 0.00 | 840.34 |
| 899 MISC CHARGES -56 14 0.00 0.00 0.00 0.00 0.00 -56 14 | 898 MISC EARNINGS | 119. 08 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 119.08 |
| | 899 MISC CHARGES | -56.14 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -56.14 |

06/23/22 15: 40: 36 CASCADE PUBLIC SCHOOLS Statement of Activity by Account Name for 05/01/22 to 05/31/22 Page: 2 of 2 Report ID: S100

| Account | Openi ng Bal ance | Di sbursed (-) | Receipts in Transit (+) | Deposits (+) | Transfers (+) | Invest (+) | Mi sc. Earni ngs (+) | Mi sc. Charges (-) | Cl osi ng Bal ance |
|----------------------------|----------------------|-------------------|-------------------------------|-----------------|------------------|---------------|------------------------------------|--------------------------|-----------------------|
| Total for Student Accounts | 98773.48 | 10128.17 | 7042.45 | 1823. 94 | | | 22.57 | 4.96 | 97529.31 |
| Bank Account Totals | 98773.48 | 10128. 17 | 7042.45 | 1823. 94 | 0.00 | | 22. 57 | 4.96 | 97529.31 |
| | | | | | | | Bank Dutstanding tstanding I | , | 7456. 04 0. 00 |
| | | | | | | Minus Re | eceipts in | Transi t | 7042.45 |

Statement Balance 97942.90

| Substitute Teachers Name | | Bus Drivers Name | |
|--------------------------|---------|-----------------------------|-----------|
| CERTIFIED | | Aker, Virginia | FP/PH |
| Burcusa, Michael | C/FP | Cope, Ted | FP/PH |
| Eisenzimer, Joann | C/TB/FP | Grismer, Tina (shuttle only | y) |
| LaLiberty, Frank | C/TB | McDermand, James | |
| Manning, Diana | C/TB/FP | Nelson, Dave | FP |
| McKamey, Jeanne | C/TB/FP | Nelsen, Mark | FP/PH |
| Pieper, Frank | C/FP | Skogley, Jeff | TB/FP |
| Skogley, Melody | C/TB/FP | Tilleman, Eric | TB/FP |
| Strobbe, Peggy | C/FP | Winkowitsch, Daniel | |
| | | Custodian | |
| NON-CERTIFIED | | Name | |
| Aker, Virginia | FP | Aker, Virginia | FP/PH |
| Baker, Enrico | FP | Ehmer, Michelle | FP/PH |
| Castellanos, Toni Marie | TB/FP | Correll, Michele | FP/PH |
| Castellanos-Romero, Amy | FP | Hunter, Tina | TB/FP/PH |
| Cox-Marez, Dawna | | Johnson, Angela | TB/FP/Pł |
| Ehmer, Michelle | | McDermand, James | |
| Ethridge, Andrea | FP | Kitchen | |
| Moss, Ethan | | Name | |
| Price, Alexi | FP | Romero, Armondo JR | |
| Rhodes, Leah | FP | Hickam, Jay | FP/PH |
| Winkowitsch, Daniel | FP | Volunteers | |
| Winkowitsch, Valerie | | Name | |
| Woodend, Justine | FP | Nelsen, Jessica (piano) | |
| Secretarial | | XCELL! Afterschoo | l Program |
| Name | | Name | |
| Skogley, Meolody | | Antonich, Myrtle | ULM |
| | | | |

*Need Approval by the Trustees

T.B. Approved (No longer required) C - Some teaching certification

- FP FINGERPRINTED
- PH Physical Approved

All approval of employment is contigent upon passing background checks

Calvert, Brittney

Hastings, Angela

McCullough, Riley

Wilson, Madison

McKamey, Mattison

ULM

ULM

ULM

FΡ

SECTION V: STUDENT ATTENDANCE AGREEMENTS

Student Attendance Agreements2022-2023 School YearStudents attending school in Cascade from out of district

| Helena School Dist. 7th-12th | R | BA | Grade | _ | Great Falls Dist. EK-12th | R | BA | Grade |
|------------------------------|---|----|-------|---|---------------------------|---|----|-------|
| Cloninger, Tannalee | | | 8 | | Brooks, Jason | | | 6 |
| Einspahr, Abigal | | | 9 | I | Brown, Elisabeth | х | | 7 |
| Fowler, Mason | х | | 6 | I | Brown, Emma | х | | 3 |
| Gatch, Austin | х | | 10 | | Hauk, Mackenzie | х | | 11 |
| Gatch, Nathan | х | | 12 | | Hauk, Peyton | х | | 9 |
| King, Alex | | | 6 | ' | Waters, Kaydence | | | 12 |
| Ligameri, Brant | | | 9 | | | | | |
| Maulding, Colten | | | 8 | | | | | |
| Otheim, Carsyn | х | | 10 | | | | | |
| Otheim, Carter | | | 12 | | Ulm School Dist. EK-8th | R | BA | Grade |
| Park, Alexandria | х | | 7 | I | Bronson, Tyler | х | | 8 |
| Park, Cody | х | | 9 | | Faldzinski, Beau | х | | 6 |
| Park, Johnny | х | | 11 | | Kohn-Faldzinski, Natalie | | | 8 |
| | | | | I | Lange, Drake | х | | 8 |
| | | | | | Smith Bryson | | | 7 |
| | | | | | | | | |
| | | | | | | | | |

| Wolf Creek School Dist. EK-6th | R | BA | Grade | _ | Augusta Elem |
|--------------------------------|---|----|-------|---|--------------|
| Brown, Ashlyn | | | 2 | | Golie, Brydg |
| Hunter, Izabel | х | | 5 | | Golie, Jacob |
| Lisle, Dylan | | | K2 | | |
| Lisle, Jo | | | 2 | | |
| Maulding, Trevor | | | 3 | | Simms Elemen |
| | | | | | |

| Augusta Elem/HS School Dist. | R | BA | Grade |
|------------------------------|---|----|-------|
| Golie, Brydger | х | | 7 |
| Golie, Jacob | х | | 8 |

| Simms Elementary School District | R | BA | Grade |
|----------------------------------|---|----|-------|
| | | | |
| | | | |

| Sun River Valley District | R | ΒA | Grade |
|---------------------------|---|----|-------|
| | | | |

Ulm students attend Cascade School when they are in the 9th grade All Helena District (Wolf Creek, Craig area) students regardless of grade need an aggreement.

Cascade students attending school in another District

| Great Falls Dist. EK-12th | R | BA | Grade | |
|---------------------------|---|----|-------|--|
| | | | | |

"x" student attendance agreement received R=SAA received BA=SAA Board Approved New agreement received since last Bd Mtg 11/9/2021

SECTION VI: INDIVIDUAL TRANSPORTATION CONTRACTS



Individual or Isolated Transportation Approved Daily Rates With Estimated Annual Total

School Year 2022-2023

07 Cascade 0101 Cascade Elem

| Parent or Guardian Name | Contract # | Shared | Isolation | Mileage | Daily Rate | 185.5 Days Estimate |
|-------------------------|---------------|--------|-----------|---------|---------------|------------------------|
| Cummings, Nada | 54145 | No | No | 3.60 | 0.42 | 77.910 |
| Fowler, Brynn | 54144 | No | No | 7.70 | 3.29 | 610.295 |
| Hunter, Salina | 54143 | No | No | 4.50 | 1.05 | 194.775 |
| Ogden, Dustin | 54140 | No | No | 9.80 | 4.76 | 882.980 |

Estimated Annual Total 1765.960