CASCADE SCHOOL DISTRICT 3 & B

Meeting of the Board of Trustees



APPENDICES

August 17, 2021 Regular & Budget Board Meeting

APPENDIX A

Board Report

Section I – Transportation Committee Report Section II – Finance Committee Report Section III – Board Training Hours Section IV – Board Evaluation

SECTION I - Transportation Meeting Minutes

Transportation Committee Meeting

August 12, 2021 5:00 p.m.

Attendees:

Iain McGregor Rick Cummings Chris Wilson Bryan Smith Wiley Aker Rick Miller Karsen Drury

Topics of Discussion:

- Bus Driver Shortage
 - Short route drivers to cover the routes for the school year. Options:
 - Driver Incentives wage increase, salary, etc.
 - Individual contracts with families
 - Combine routes
 - Contract bus routes
 - Admin proposes to combine the Deep Creek & Ulm routes until we can find another bus driver.
 - May have to look into combining Chestnut Valley & Adel routes, as well as Wolf Creek & HWY91.
- Activity Bus Drivers
 - Shortage look into raising driving rates.
- Recruiting Bonus
 - Provide a recruiting bonus for district employees who recruit bus drivers to work at the school. The driver must meet all requirements for signing bonus before the recruiter is paid. Bonus in the amount of \$1,000.

Adjourned 5:35 p.m.

SECTION II - Finance Meeting Minutes

Finance Committee Meeting

August 12, 2021 5:45 p.m.

Attendees:

John Rumney Val Fowler Rick Cummings Rick Miller Karsen Drury

Topics of Discussion:

FY2022 Budget Proposal

- March 2021 SB307 Preliminary :Levy amounts vs August 2021 Budget Levy amount changes:
 - Taxable Values
 - When entering budget figures for SB307, we use current year taxable values. Actuals are provided by the county at the end of July for the budget year. The taxable value affects all budgetary numbers because the value of a mill is based on the TV. If the TV increases, the value of a mill increases, which decreases the taxpayer liability. If the TV decreases, the value of a mill decreases, which increases the taxpayer liability.
 - 2022 EL Taxable Value: \$7,982,902 (\$327,234 increase from 2021)
 - 2022 HS Taxable Value: \$9,622,365 (\$410,792 increase from 2021)
 - Fund Balance Reappropriated
 - When entering budget figures for SB307, we use estimates of year end fund balances. The year-end values could have been more or less than entered on SB307. If the values are less, the tax levy will be higher. If the values were more, the tax levy will be higher. This is the case in Transportation, Tuition and Adult Ed.
 - Tuition
 - When budgeting for Tuition, we estimated 2.5 students who could potentially need to be sent to GFPS for services. One of those students have since left the district. We reduced the budget amount by 1 student, which leaves funds for 1.5 students to receive services, as well as 1 full time paraprofessional, some supplies and our annual Co-Op dues.
 - Building Reserve Permissive Levy
 - The SB307 did not account for the State's Major Maintenance Aide funding toward the permissive levy. Actual budget accounts for receiving about 90% of the SMMA.
- Committee agrees to present and propose budget to Board.

Adjourned 6:15 p.m.

SECTION III - Board Training Hours

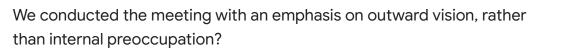
| Cascade Board Hours 2021-2022 | | | |
|-------------------------------|--------------------------------|-------------------------------|---|
| NAME | NAME DATE DESCRIPTION RECEIVED | | |
| Chris Wilson | | | |
| | | TOTAL | 0 |
| Iain McGregor | | | |
| | | TOTAL | 0 |
| John Rumney | | | |
| | | TOTAL | 0 |
| Rick Cummings | | | |
| | | TOTAL | |
| Ruth Mortag | | | |
| | | Total | 0 |
| Val Fowler | | MTSBA Think Tank Thursdays | 1 |
| | | 2021 Summer Series | |
| | | TOTAL | 1 |

SECTION IV - Board Evaluation

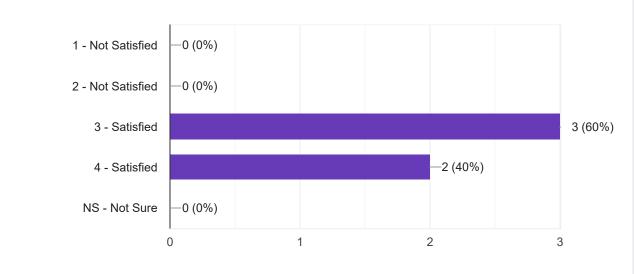
Jun 2021

29 5

Focus

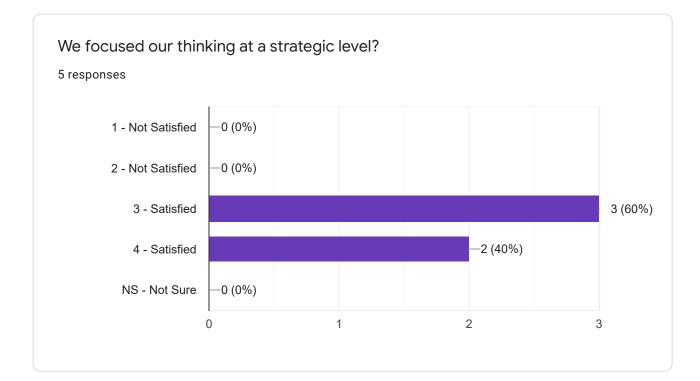


5 responses

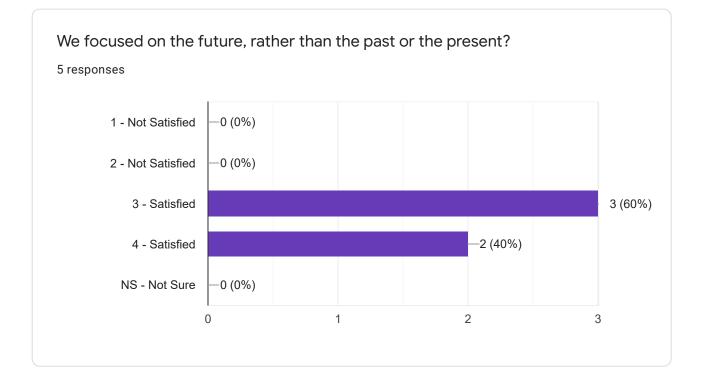


Comment

0 responses



0 responses



0 responses

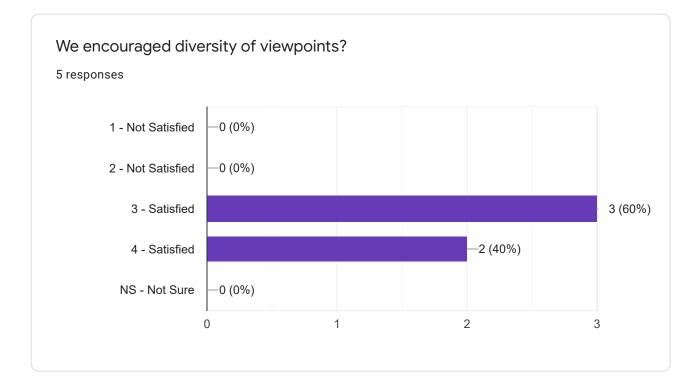
No responses yet for this question.

Respect



Comment

0 responses

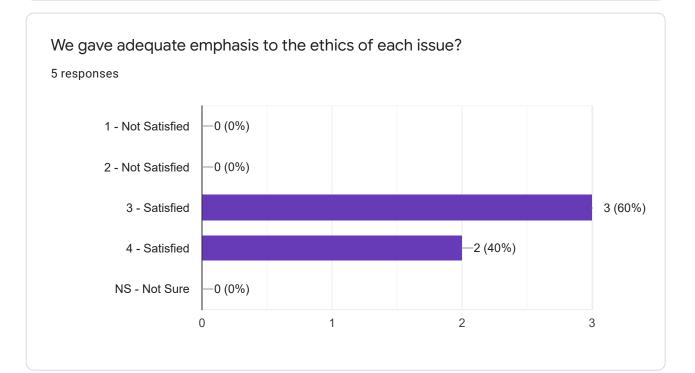


0 responses



0 responses

No responses yet for this question.

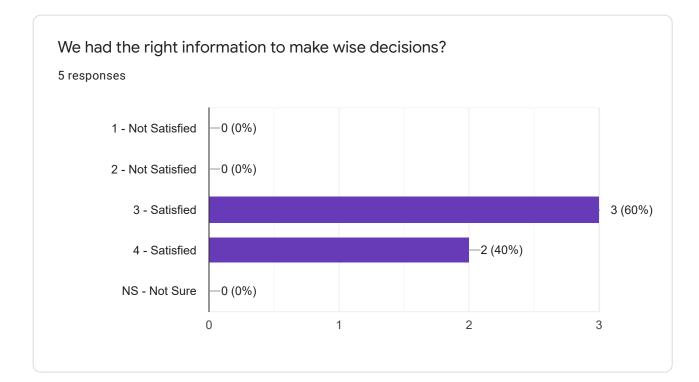


Comment

0 responses

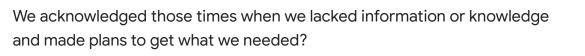
No responses yet for this question.

Information

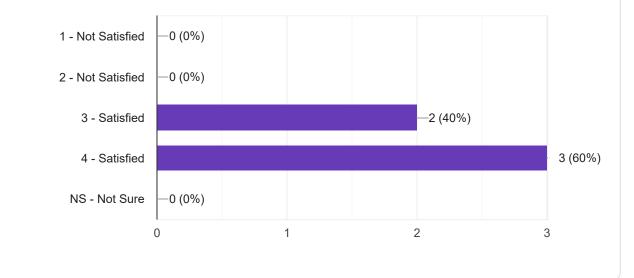


0 responses

No responses yet for this question.



5 responses



0

0 responses

No responses yet for this question.

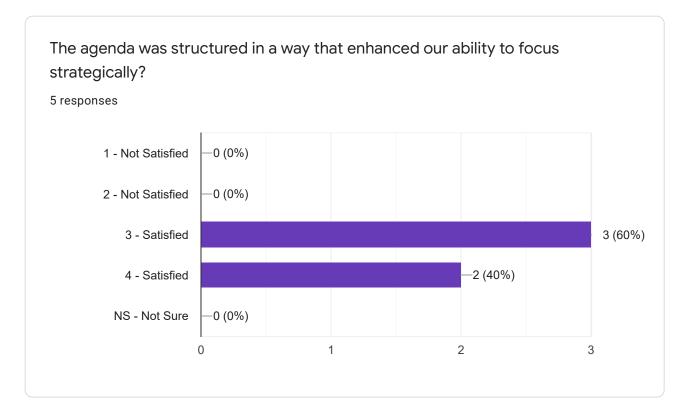


Comment

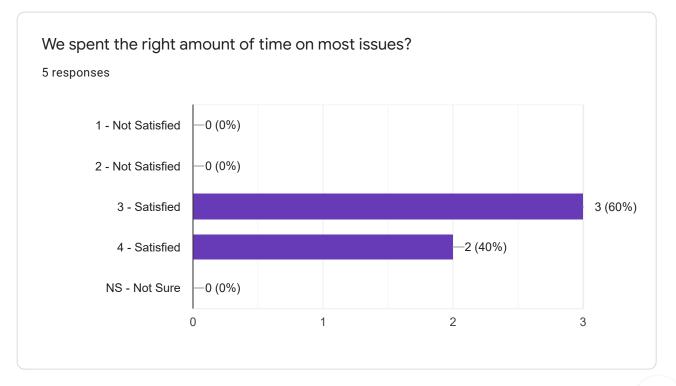
0 responses

No responses yet for this question.

Agenda



0 responses



1 response

It was a large agenda with a lot to cover, and I thought we did a good job of not rushing through things to get done.

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APPENDIX B

New Business

Section I – Policy Updates & Revisions Section II – Elementary Budget Section III – High School Budget

SECTION I - Recommended Policies & Updates

| 1 | Scho | ol District | | |
|----------------------|------------------------|---|----------------------------------|-------|
| 2 | NONINGTOLICTI | ONAL ODEDATIONS | | 0120 |
| 3 | NUNINSIKUUII | ONAL OPERATIONS | | 8129 |
| 4 5 | Chemical Safety | | | |
| 6 | <u>Chemiear Surery</u> | | | |
| 7 | The District shall es | stablish and maintain a Chemical Hygi | ene Plan all areas that store | |
| 8 | | s including but not limited to science | | |
| 9 | | Hygiene Plans shall include plans for | | |
| 10 | | disposal of hazardous chemicals, and | | |
| 11 | | - | - | |
| 12 | The District has des | | giene Officer in accordance with | |
| 13 | | the Occupational Safety and Health A | | |
| 14 | 1 7 1 | ity for ensuring the implementation of | all components of the Chemical | |
| 15 | Hygiene Plan. | | | |
| 16 | | | | |
| 17 | | for all materials in science labs, indust | | |
| 18 | | storage rooms shall be stored in those | | |
| 19 | • | ata Sheets shall also be kept in a secu | - | ce |
| 20 | lab, industrial arts c | lassroom or buildings, and art labs, an | d lab storage rooms. | |
| 21 | All District staff sh | all anguna stara as araas ara kant alaan | and arganized Unused hezerdous | |
| 22 23 | | all ensure storage areas are kept clean is posed in a timely manner as stated b | | |
| 23 24 | | hall consult with the DEQ and the DPI | | |
| 2 4 25 | | properly discard hazardous material. | ins for additional information | |
| 26 | ubbut now they can | property discurd nuzurdous material. | | |
| 27 | | | | |
| 28 | Legal Reference: | 37.111.812, ARM | Safety Requirements | |
| 29 | 0 | Section 50-78-101, MCA, et seq | Montana Employee and Comm | unity |
| 30 | | | Hazardous Chemical Information | |
| 31 | | | Act | |
| 32 | | | | |
| 33 | | | | |
| 34 | Policy History: | | | |
| 35 | Adopted on: | | | |
| 36 | Reviewed on: | | | |
| 37 | Revised on: | | | |

| <u> </u> | \$ | School District | |
|---------------|------------------|---|--------------------------------|
| NONI | NSTRU | JCTIONAL OPERATIONS | 8130 |
| <u>Air Qı</u> | uality Re | estrictions on Outdoor Activities, Practice and Competition | |
| | | istrict is responsible for ensuring the safety of its students and str n physical education, recess, practices or athletic contests. | udent athletes when |
| The D | istrict B | oard of Trustees and Administration shall use the Recommendat | tions for Outdoor Activities |
| | | Quality for Schools guidelines, developed by DEQ and the DEQ | |
| | | actor when making a decision to allow or not allow students to pa | |
| | | contests. | 1 |
| | | | |
| | | oard of Trustees and Administration have developed the followi | |
| | | of allowing students and student athletes to participate in outdoo | |
| | | ctions have reached the Unhealthy for Sensitive Groups or highe | er categories as indicated on |
| the DE | EQ guide | elines. | |
| 1 | T 1 | | • • • • |
| 1. | Ine_ | School District shall use the [air quality | Monitor |
| | | aphical spot on the todaysair.mt.gov website] CHOOSE ON | E OR BOTH to determine |
| 2. | | r quality for our school district. Ilowing personnel shall make the decision to hold or cancel out | door activities prestiess or |
| ۷. | contes | | door activities, practices, or |
| | | Recess (all levels) | |
| | | Junior High practices (all levels) | |
| | | Junior High contacts (all lavals) | |
| | | High School practices (all levels) | |
| | | | |
| | с. f. | All outdoor activities (all levels) | |
| | 1. | | |
| 3. | The de | ecision to hold or cancel outdoor activities shall be made | (hours)(davs) |
| | | OSE ONE in advance of the activity. | |
| 4. | | otice to hold or cancel an outdoor activity shall be communicated | d to: |
| | | Students through | |
| | b. | Staff through | |
| | c. | Coaches through | |
| | d. | Parents through | |
| | e. | Community | |
| | | | |
| | | ndent or an employee designated by the superintendent is authori | |
| procee | lure to li | imit the infiltration of outside air into each school during poor ai | r quality conditions. |
| DC | | | |
| Refere | ences: | 10.55.701(q), ARM Board of Trustees | |
| | | www.todaysair.mt.gov | anti Indata agner |
| | | http://svc.mt.gov/deq/todaysair/smokereport/mostRec 37.111.827, ARM Outdoor Air Quality | entopuate.aspx |
| Policy | History | | |
| Adopt | | <u>'-</u> | |
| | wed on: | | |
| Revise | | | |
| 100,100 | · • • • • • • • | | |

| 1 | School | District | | |
|----------|------------------------|---------------------------|--|---------------|
| 2 3 | NONINSTRUCTION | NAL OPERATIONS | | 8131 |
| 4 5 | Indoor Air Quality | | | |
| 6 | The District shall an | | | ft l |
| 7 8 | | • | ms operate properly and increase circulation on systems shall undergo annual checks by the systems and the systems and the system of the syst | |
| o 9 | | | staff approved by the superintendent to ens | |
| 10 | | | nanufacturer parameters. | ure |
| 11 | | | | |
| 12 | Air filters in the Dis | trict shall have a mini | mum efficiency reporting value of between | 1 8 and 13 |
| 13 | as recommended by | the National Air Filtr | ation Association and the EPA unless other | r types of |
| 14 | non-MERV rated fil | ters are used. | | |
| 15 | | | | |
| 16 | e | 1 0 | es of poor outdoor air quality, the District s | |
| 17 | | | entilation systems using MERV rated air fi | |
| 18 19 | District shall clean a | iny electrostatic air fil | ters according to manufacturer specificatio | ns. |
| 19 20 | The school facility r | nanager superintende | ent or other staff approved by the superinter | ndent |
| 20 | | | spections using the Walk-Through Inspect | |
| 22 | | | Tools for Schools or other DPHHS-approv | |
| 23 | inspection form. | 2 | | |
| 24 | 1 | | | |
| 25 | The District shall ma | aintain records of inde | oor air quality inspection on site for no less | than |
| 26 | three years and the r | ecords shall be made | available to the local health authority and D |) PHHS |
| 27 | upon request. | | | |
| 28 | | | | |
| 29 | L 1 D. f | 27 111 026 ADM | | |
| 30 31 | Legal Reference: | 3/.111.826, ARM | Indoor Air Quality | |
| 32 | | | | |
| 33 | | | | |
| 34 | Policy History: | | | |
| 35 | Adopted on: | | | |
| 36 | Reviewed on: | | | |
| 37 | Revised on: | | | |

| Schoo | ol District | | ŀ |
|---|---|---|---|
| NONINSTRUCTI | ONAL OPERATION | S | 8200 |
| Food Services | | | |
| wholesome, appetizi | ng, and nutritious meals for | tional School Lunch Program and shall p or children in District schools. The Boar es to be used to provide free meals for fe | rd may authorize a |
| food without approvation a | al of the Board. Should th and handling procedures f | t, the food services program shall not act ne Board approve a food donation, the Su for the food and determine that provision od as part of school meals. | uperintendent shall |
| | | bod service is operated in compliance wi | th ARM |
| Commodities | | | |
| The District shall use school meals. <u>Free and Reduced-Pr</u> | | available under the Federal Food Comm | nodity Program for |
| School Lunch Progra of the eligibility stan price meals shall be o parent has the right to | im and the laws, rules, and dards for free or reduced- confidential, in accordanc | ce meals to students, according to the te d regulations of the state. The District sl price meals. Identity of students receiving e with National School Lunch Program g earing official any decision with respect ices. | hall inform parents ng free or reduced- guidelines. A |
| | olish programs whereby m ch Program guidelines. | heals may be provided in the District in a | accordance with |
| • | | afficient to cover all costs of the meals, in a equipment depreciation costs. | ncluding |
| Legal Reference: | § 20-10-204, MCA § 20-10-205, MCA | Duties of trustees Allocation of federal funds to school for federally connected, indigent pupi | |
| | § 20-10-207, MCA <u>37.111.842, ARM</u> | School food services fund Food Service Requirements | |
| <u>Policy History:</u> Adopted on: Reviewed on: Revised on: | | | |

| School District R | ł |
|---|-----|
| NONINSTRUCTIONAL OPERATIONS 8301 | 1 |
| District Safety | |
| For purposes of this policy, "disaster means the occurrence or imminent threat of damage, injury, or loss of life or property". | |
| The Board recognizes that safety and health standards should be incorporated into all aspects of the operation of the District. Rules for safety and prevention of accidents shall be posted in compliance with the Montana Safety Culture Act and the Montana Safety Act. Injuries and accidents shall be reported to the District office. | of |
| The board of trustees has identified the following local hazards that exist within the boundaries | S |
| of its school district: | |
| [Fire, Earthquake, Avalanche, High Winds, Tornadoes, Intruders, Firearms, etc.] | |
| The [Superintendent] [building principal] shall design and incorporate drills in its school safety or emergency operations plan to address the above stated hazards. The trustees shall certify to the office of public instruction that a school safety or emergency operations plan has been | |
| adopted. This plan and procedures shall be discussed and distributed to each teacher at the | |
| beginning of each school year. There shall be at least eight (8) disaster drills a year in a school | 1. |
| All teachers shall discuss safety drill procedures with their class at the beginning of each year | |
| and shall have them posted in a conspicuous place next to the exit door. Drills must be held at | |
| different hours of the day or evening to avoid distinction between drills and actual disasters. A | 1 |
| record shall be kept of all fire drills. | |
| The trustees shall review the school safety or emergency operations plan periodically and update | ata |
| the plan as determined necessary by the trustees based on changing circumstances pertaining to | |
| school safety. Once the trustees have made the certification to the office of public instruction, | |
| the trustees may transfer funds pursuant to Section 2, 20-1-401, MCA to make improvements to | |
| school safety and security. | |
| | |
| The Superintendent shall develop safety and health standards which comply with the Montana | |
| Safety Culture Act. [Optional]: The Superintendent shall ensure District employees are provid | |
| equipment, tools, and devices designed to ensure a safe and health workplace in accordance with | ith |
| this policy. Failure to use the provided equipment in a suitable or timely manner may be | |
| considered a violation of District policy. If a staff member requires equipment that is not | |
| available, an employee may submit a request to the administration in accordance with establish | ned |
| District practice. | |
| To onsure a safe school setting and to comply with receivations servering schools in Mantens | |
| To ensure a safe school setting and to comply with regulations governing schools in Montana, the following safety measures shall be implemented in the District: | |
| me following safety measures shall be implemented in the District: | |
| | |
| | |

| 1 | | | 8301 |
|----------|--|---|--|
| 2 | | | Page 2 of 2 |
| 3 | (a) Invitarial an | d other store on succe that courts in too | nia an hamandana mataniala muat ha |
| 4 | | d other storage areas that contain to | |
| 5 | - | - | losets, boiler rooms, and other areas |
| 6 | where hazar | dous or poisonous compounds are si | tored must be inaccessible to students. |
| 7 | (b) All algoning | a compounds and other toxis shamis | als not stored in the product container |
| 8 | | - | als not stored in the product container red in a labeled container that clearly |
| 9 10 | | e product by name. | red in a labeled container that clearly |
| 10 | <u>identifies th</u> | <u>e product by name.</u> | |
| 12 | (c) Chemicals r | nust be stored as specified by the ch | emical's Safety Data Sheet |
| 12 | (c) <u>chemicals i</u> | nust be stored as specified by the en | ennears Sarety Data Sheet. |
| 14 | (d) The school a | and school site must be free of objec | ts or conditions which create |
| 15 | · · · | e or unnecessary dangers to health o | |
| 16 | | · · · · · · | <u>/</u> |
| 17 | (e) First aid kits | and AEDs must be provided and st | ored in accessible locations that |
| 18 | · · · | entifiable to staff and trained person | |
| 19 | | - | |
| 20 | (f) <u>Playground</u> | and school yards must be inspected | every month by the facility manager |
| 21 | or other sch | ool personnel and the inspection mu | st be recorded and records kept on the |
| 22 | school site. | Inspections must be conducted using | g a playground safety checklist |
| 23 | approved by | the DPHHS. | |
| 24 | | | |
| 25 | | - | ilable for review by the local health |
| 26 | <u>authority or</u> | the DPHHS upon request. | - |
| 27 | (1.) D = 1 ¹ = 1 ¹ = 1 ² | | |
| 28 | | intenance and repair must be perform | |
| 29 20 | | - | Repairs, not including the leveling of |
| 30 31 | <u>lan protectio</u> | on material, must be documented. | |
| 31 | (i) Playaround | equipment must be maintained in a | safe condition |
| 33 | (I) <u>I layground</u> | equipment must be maintained in a | sare condition. |
| 34 | | | |
| 35 | Legal Reference: | § 20-1-401, MCA | Disaster drills to be conducted |
| 36 | Legar Reference. | 3 20 1 101, men | regularly – districts to identify |
| 37 | | | disaster risks and adopt school safety |
| 38 | | | plan |
| 39 | | § 20-1-402, MCA | Number of disaster drills required – |
| 40 | | 0 | time of drills to vary |
| 41 | | §§ 39-71-1501, et seq., MCA | Montana Safety Culture Act |
| 42 | | 37.111.812, ARM | Safety Requirements |
| 43 | Policy History: | | |
| 44 | Adopted on: | | |
| 45 | Reviewed on: | | |
| 46 | Revised on: | | |

| 1 | School District | |
|--|---|------|
| 2 3 | NONINSTRUCTIONAL OPERATIONS | 3302 |
| 4 5 6 | Noxious Plant and Animal Control | |
| 6 7 8 9 | Each school and school site shall be maintained free of harborage for insects, rodents, and other pests. Extermination methods and other measures to control pests shall conform with the requirements of the DPHHS or the local health authority. | ıer |
| 10 11 12 | All areas shall be maintained free of accumulation of debris or standing water which may provide harborage for pests. | |
| 13 14 15 16 | Storage areas shall be maintained so as to prevent pest harborage. Lumber, pipe, and other building materials shall be stored neatly. | |
| 17 18 19 20 | The growth of brush, weeds, and grass shall be controlled to prevent harborage of pests. Scho grounds shall be maintained to prevent the growth of noxious weeds considered detrimental to health. | |
| 20 21 22 | Integrated Pest Management Plan | |
| 23 24 25 26 | The District has developed and implemented an Integrated Pest Management (IPM) program Students, parents, and staff shall be notified when chemicals for IPM are going to be used. T school IPM shall include strategies to prevent the spread of pests. | |
| 27 28 29 | The facility manager, superintendent or other staff approved by the superintendent shall, whenever practical, ensure the use of nonchemical methods to control pests, including proper sanitation practices, structural repair, and window screens. | |
| 30 31 | Pesticide Application Notification | |
| 32 33 34 35 | Except as otherwise provided in this policy, the District shall notify parents or guardians of students of the application of a pesticide to an area of the school that is used by or is accessib to students least 24 hours before the application. The notification shall state the following: | le |
| 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 | (a) A description of the area where the pesticide will be applied; (b) The date and approximate time of application; (c) The common or brand name of each pesticide to be used; (d) The targeted pests to be controlled by the pesticide; (e) Each active ingredient in the pesticide; (f) The EPA registration number; (g) The telephone contact number, if any, on the label of the pesticide for additional information about each pesticide; and (h) A contact name and telephone number at the school. (i) If the application will be outdoors, the notification shall also include three dates inchronological order in case the preceding date is canceled due to weather. | n |

| 1 | 8302 |
|----------|--|
| 2 | Page 2 of 3 |
| 3 4 | During the school year, the notification required by this policy shall be made by individual notice delivered by phone, face-to-face oral communication, electronic mail, postal mail, |
| 5 | or facsimile. The Board of Trustees authorizes the superintendent or other staff approved |
| 6 | by the superintendent to develop a registration system to provide this notification only to |
| 7 | those parents who wish to receive the notification. The registration shall provide written |
| 8 | notice to the parents or guardians of the student at the beginning of the school year, or |
| 9 | upon a child's enrollment, that pesticides may be used in or around the school. The |
| 10 | administrator shall develop methods to permit each parent or guardian how to register to |
| 11 | be notified at least 24 hours before a pesticide treatment. |
| 12 | |
| 13 | If pesticides are used outside the school year and the school is open or to be accessible by the |
| 14 | public, the notification required shall be prominently posted in a conspicuous location on the |
| 15 | school premises at least 24 hours before the pesticide application is scheduled to occur. |
| 16 | |
| 17 | Immediately before starting the application of a pesticide, the certified applicator shall post in |
| 18 | the area of the school where the pesticide is to be applied, a sign 8.5x11-inch in size, or |
| 19 | greater. Fonts shall be no smaller than 26 point (one-fourth inch). The administrator shall |
| 20 | ensure the sign remains posted and students are kept out of the treated area until the reentry |
| 21 | interval on the label, if any, has expired, or, if the label does not specify a reentry interval, for |
| 22 | at least 24 hours. |
| 23 24 | Emorgoney Destigide Application |
| 24 25 | Emergency Pesticide Application |
| 26 | The superintendent or other staff approved by the superintendent may authorize an immediate |
| 20 | pesticide treatment without prior notification if the superintendent determines an emergency |
| 28 | exists. An emergency includes an immediate and unanticipated threat to the health and safety |
| 29 | of the individuals at the school. If a school administrator authorizes an emergency pesticide |
| 30 | application all the information that is required in a notice under this policy shall be included |
| 31 | in the record maintained as required by this policy |
| 32 | |
| 33 | Exceptions to the Notice Requirements |
| 34 | |
| 35 | The following pesticide applications are not subject to the notification or posting |
| 36 | requirements of this rule: |
| 37 | |
| 38 | (a) Applications of antimicrobial pesticides; |
| 39 | (b) An application where the school remains unoccupied for a continuous 72- hour |
| 40 | period following the application of the pesticide; |
| 41 | (c) Applications of rodenticides in tamper-resistant bait stations or in areas |

- (c) Applications of rodenticides in tamper-resistant bait stations or in areas inaccessible to students; and
- 43 (d) Applications of silica gels and other ready-to-use pastes, foams, or gels that will
 44 be used in areas inaccessible to students.
- 45 46

42

| 1 | | | 8302 |
|------------------|----------------------|--|---|
| 2 | | | Page 3 of 3 |
| 3 | | | |
| 4 | Record Keeping | | |
| 5 | | | |
| 6 | | | by the superintendent shall keep records of pesticide |
| 7 | | to the notification and | posting requirements of this rule. Records shall |
| 8 | include: | | |
| 9 | · / · | of each notice issued; | |
| 10 | | e of application; | · |
| 11 | | | individual who applied the pesticide, |
| 12 13 | | g the individual's certif of application; | ication number, |
| 13 14 | | centration of the pestic | de annlied: and |
| 14 | | l amount of pesticide u | •• |
| 16 | (1) The tota | a amount of pesticide a | Jul. |
| 17 | Records shall be ker | ot for at least five years | and shall be made available to the local health |
| 18 | - | or the public for review | |
| 19 | • | 1 | |
| | | 27 111 046 4016 | |
| 20 | Legal Reference: | 37.111.846, ARM | Noxious Plant and Animal Control |
| 21 | | 10.55.701(s), ARM | Board of Trustees |
| 22 23 | | | |
| 23 24 | | | |
| 24 25 | Policy History: | | |
| 2 <i>5</i> 26 | Adopted on: | | |
| 20 | Reviewed on: | | |
| 28 | Revised on: | | |
| 29 | | | |

| 1 | School District |
|----------|--|
| 2 3 | NONINSTRUCTIONAL OPERATIONS 8303 |
| 4 | Page 1 of 3 |
| 5 | Facility Cleaning and Maintenance |
| 6 | District a second shall and in the hard a share second state of the second |
| 7 8 | District personnel shall routinely both clean by removing germs, dirt and impurities and, when necessary, disinfect by using chemicals to kill germs on all surfaces and objects in any school |
| 8 9 | building and on school property that are frequently touched. This process shall include cleaning |
| 10 | objects/surfaces not ordinarily cleaned daily. |
| 11 | |
| 12 | Personnel shall clean with the cleaners typically used and will use all cleaning products |
| 13 | according to the directions on the label. When necessary, personnel shall disinfect with common |
| 14 | EPA-registered household disinfectants. Personnel shall follow the manufacturer's instructions |
| 15 16 | for all cleaning and disinfection products. |
| 17 | When necessary, the District shall provide EPA-registered disposable wipes to teachers, staff, |
| 18 | and secondary students so that commonly used surfaces (e.g., keyboards, desks, remote controls) |
| 19 | can be wiped down before use. The superintendent or other staff approved by the superintendent |
| 20 | are required to ensure adequate supplies to support cleaning and disinfection practices. |
| 21 | Specifically, the District shall comply with the following cleaning and maintenance |
| 22 23 | requirements: |
| 23 | (a) Daily cleaning and maintenance services will be provided whenever the school is in |
| 25 | use. |
| 26 | (b) Each janitor room will be kept clean, ventilated, lockable, and free from odors. |
| 27 | (c) Soiled mop heads will be changed frequently, using laundered replacements. |
| 28 | (d) Toilets, lavatories, and showers will not be used for washing and rinsing of mops, |
| 29 30 | brooms, brushes, or any other cleaning device. (e) Cleaners used in cleaning showers, lavatories, urinals, toilet bowls, toilet seats, and |
| 30 31 | floors will contain fungicides or germicides. |
| 32 | (f) Deodorizers and odor-masking agents will not be used |
| 33 | (g) Toilet bowl brushes, mops and sponges will be used only for cleaning toilet bowls and |
| 34 | urinals and will be stored separately from other cleaning devices. Cleaning devices |
| 35 | used for lavatories and showers may not be used for any other purposes. |
| 36 | (h) Dry dust mops and dry dust cloths for cleaning purposes are prohibited, except for use |
| 37 38 | on gymnasium floors. Only treated mops, wet mops, treated cloths, moist cloths or other means approved by the DPHSS or local health authority which will not spread |
| 38 39 | soil from one place to another may be used for dusting and cleaning, with the |
| 40 | exception of gymnasium floors. |
| 41 | (i) All furnishings, fixtures, floors, walls, and ceilings will be clean and in good repair |
| 42 | as outlined in this Policy. |
| 43 | (j) Cleaning compounds and pesticides will be stored, used, and disposed of in |
| 44 | accordance with the manufacturer's instructions. |
| 45 46 | (k) Safety data sheets will be kept with all cleaning supplies in the area where the cleaning supplies are located. |
| 40 47 | (1) As current non-green cleaning supplies are depleted it is recommended that they are |
| - | |

| 1 | 8202 |
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| 1 2 | 8303 Page 2 of 3 |
| 3 | 1 age 2 01 5 |
| 4 | replaced with cleaning products that are "Green Products." |
| 5 | (m)All cleaning supplies need to have an EPA registration number, a "use by" reading |
| 6 | letter, be stored with approved ventilation, and stored out of the reach of students. |
| 7 | (n) All vomit, blood, and fecal matter including diarrhea will be cleaned using |
| 8 | appropriate personal protective equipment. Cleaning supplies and personal protective |
| 9 | equipment used for vomit, blood, and fecal matter clean-up will be disposed in |
| 10 | accordance with disposal of medical equipment in Policy 3416, if applicable. All |
| 11 | affected areas will be disinfected in accordance with this Policy. |
| 12 | (o) All therapeutic whirlpools will be constructed and maintained for easy cleaning. |
| 13 14 | Whirlpools will be drained and sanitized after each use. Individuals with open sores or infections are prohibited from using therapeutic whirlpools. |
| 14 15 | infections are promoted from using merapeutic wintipools. |
| 15 16 | Assigned Cleaning and Disinfecting |
| 17 | Assigned cleaning and Distince ang |
| 18 | Personnel shall evaluate and identify surfaces and objects to be cleaned and disinfected in |
| 19 | accordance with their knowledge, experience, and applicable guidance from federal, state, tribal, |
| 20 | and local health officials. Personnel shall have access to or the opportunity to access the latest |
| 21 | available guidance upon request to their supervisor. |
| 22 | |
| 23 | Personnel shall coordinate with colleagues and supervisors to develop a plan, schedule, and |
| 24 | routine to regularly clean identified surfaces and objects. Personnel shall honor this plan, |
| 25 | schedule, and routine until adjusted. Reasons for adjustment may include but are not limited to |
| 26 27 | change in school schedule, absence of colleagues, availability of equipment and supplies, and federal, state, tribal or local health directives and guidance. If adjustment is necessary, personnel |
| 27 | shall again coordinate with colleagues and supervisors to improve the plan, schedule, and |
| 28 29 | routine. Personnel shall solicit and accept perspectives from colleagues and other school officials |
| 30 | when considering improvements to the plan. |
| 31 | when constructing improvements to the practice |
| 32 | Personnel shall prioritize cleaning frequently touched and indoor surfaces. Hard and non-porous |
| 33 | surfaces and objects that are touched daily shall be the top priority for cleaning on a daily basis. |
| 34 | Hard and non-porous surfaces and objects that are not indoors or have not been occupied for |
| 35 | seven days shall be routinely cleaned. Personnel shall always use chemicals, products, and |
| 36 | substances in a manner consistent with the applicable instructions. |
| 37 | |
| 38 | Personnel shall thoroughly clean or launder soft, porous, or fabric-based materials as permitted |
| 39 40 | by location and substance. During evaluation and identification of surfaces, personnel shall consider removing soft and porous materials in high traffic areas that may increase risk of |
| 40 41 | exposure. |
| 41 | exposure. |
| 43 | Personnel shall establish and maintain safe work practices in accordance with these procedures |
| 44 | and School District policy in order to reduce the risk of exposure. If disinfection of any surface |
| 45 | |
| 46 | |
| | |

| | | | 0000 |
|----|-----------------------|----------------------------|---|
| 1 | | | 8303 |
| 2 | | | Page 3 of 3 |
| 3 | | | |
| 4 | or item is necessary, | , disinfection shall occu | r in accordance with stated guidance and substance |
| 5 | instructions. | | |
| 6 | | | |
| 7 | Physical Barriers an | d Guides | |
| 8 | - | | |
| 9 | Personnel shall revie | ew school buildings and | l identify areas where installation of physical barriers, |
| 10 | such as sneeze guard | ds and partitions, shall a | ssist or protect students and staff. Personnel shall |
| 11 | 0 | 1 | trators to complete or install any identified physical |
| 12 | barrier. | 0 | 1 5 1 5 |
| 13 | | | |
| 14 | Legal References: | 37.111.841, ARM | Cleaning and Maintenance |
| 15 | C | 10.55.701(s), ARM | Board of Trustees |
| 16 | | | |
| 17 | Policy History: | | |
| 18 | Adopted on: | | |
| 19 | Reviewed on: | | |
| 20 | Revised on: | | |

| 1 | School District | |
|--|--|------------------------------------|
| 2 3 4 | NONINSTRUCTIONAL OPERATIONS | 8410 Page 1 of 3 |
| 5 | Operation and Maintenance of District Facilities | 0 - |
| 6 7 8 | Inspections | |
| 9 10 11 12 13 14 | The District seeks to maintain and operate facilities in a safe and healthful condition facilities manager, in cooperation with principals, fire chief, and county sanitarian, s periodically annually inspect plant and facilities or as necessary. The facilities mana develop a program to maintain the District physical plant by way of a continuous pro repair, maintenance, and reconditioning. Budget recommendations shall be made ear meet these needs and any such needs arising from an emergency. | hall ager shall ogram of |
| 15 16 17 18 | The facilities manager shall formulate and implement energy conservation measures and staff are encouraged to exercise other cost-saving procedures in order to conserv resources in their buildings. | |
| 19 20 21 22 23 24 25 | The District shall permit representatives of DPHHS or local health authority to enter school at any reasonable time for the purpose of making inspections to determine co with applicable regulations. DPHHS or local health authority may determine that spe circumstances or local conditions warrant inspections with greater or less frequency. receiving a complaint, the local health authority may determine if more inspections a necessary. | <u>mpliance</u> ecial . Upon |
| 26 27 28 29 30 31 | Inspections of school facilities shall be done using forms approved by the DPHSS. In records shall be kept on file at the school for at least three years from the time of ins Following each inspection, representatives of the DPHHS or local health authority st school administration a copy of an inspection report which notes any deficiencies and schedule for compliance. The report shall document deficiencies. | pection. hall give the |
| 32 33 34 35 | The District shall comply with the Building and Fire Safety Codes administered by t Building Codes Division and the State Fire Marshal or by local building officials. | <u>he State</u> |
| 36 37 38 39 | Laundry Facilities Laundries operated in conjunction with or utilized by the District shall be provided w | <u>vith:</u> |
| 40 41 42 43 44 45 46 | (a) <u>a mechanical washer and hot air tumble dryer. Manual washing and line a towels and other laundry items is prohibited. Dryers shall be properly ver prevent maintenance problems and buildup of moisture.</u> (b) <u>a hot water supply system capable of supplying water at a temperature of the washer during all periods of use.</u> (c) <u>sufficient separation between the area used for sorting and storing soiled</u> | nted to 120°F to |

| 1 2 | <u>8410</u> Page 2 of 3 |
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| 2 | <u>r age 2 01 5</u> |
| 4 | and the area used for folding and storing clean laundry to prevent the possibility |
| 5 | of cross-contamination. |
| 6 | (d) separate carts for transporting soiled and clean laundry. |
| 7 | (e) handwashing facilities including sink, soap, and disposable towels. A soak |
| 8 | sink may double as a handwashing sink. |
| 9 | |
| 10 | Towels and other laundry items shall be machine washed at a minimum temperature of 120°F |
| 11 | for a minimum time of ten minutes and dried to greater or equal to 130°F for ten minutes in a |
| 12 | hot air tumble dryer. |
| 13 | |
| 14 | Solid Waste and Recycling |
| 15 | |
| 16 | In order to ensure that solid waste, including recycling material, is safely stored and disposed |
| 17 | of, the School District shall: |
| 18 | |
| 19 | (a) store all solid waste between collections in containers which have lids, are |
| 20 | corrosion-resistant, and are constructed to minimize pest attraction and harborage; |
| 21 | (b) clean all solid waste containers with sufficient frequency to maintain them in a |
| 22 | condition which minimizes pest attraction; |
| 23 | (c) for exterior containers other than dumpsters or compactors, utilize stands |
| 24 | which prevent the containers from being tipped, protect them from |
| 25 | deterioration, and allow easy cleaning below and around them. Further, |
| 26 27 | dumpsters or compactors shall be located on or above a smooth surface of non- |
| 27 28 | absorbent material, such as concrete or asphalt, that is maintained in clean and good condition; |
| 28 29 | (d) transport, or utilize a private or municipal hauler to transport, the solid waste at |
| 29 30 | least weekly to a landfill site approved by the DEQ in a covered vehicle or covered |
| 31 | containers. |
| 32 | containers. |
| 33 | Physical Requirements |
| 34 | |
| 35 | The School District shall comply with the following physical requirements: |
| 36 | |
| 37 | (a) Floors, walls, and ceilings in toilet, locker, and shower rooms, laundries, janitorial |
| 38 | closets, and similar rooms subject to large amounts of moisture shall be maintained |
| 39 | in a smooth and non-absorbent condition. Non-absorbent, non- skid floor matting |
| 40 | may be used where appropriate to prevent injury. |
| 41 | (b) Adequate coat/jacket and book storage for each student shall be provided; |
| 42 | (c) Livestock and poultry shall be located more than 50 feet from food service |
| 43 | areas, offices, or classrooms except those offices and classrooms associated with |
| 44 | animal husbandry activities or other demonstrations as approved by the school |
| 45 | administration. In classrooms, offices, or food service areas where livestock and |
| 46 | poultry are approved by the administrator, animals shall not have contact with |

8410 Page 3 of 3

eating or serving surfaces.

1

2 3

4

5 6 7 Legal Reference: School Facilities 10.55.908, ARM Solid Waste 8 37.111.834, ARM 37.111.840, ARM 9 Laundry Facilities 37.111.811, ARM Physical Requirements 10 37.111.810, ARM Inspections 11 Board of Trustees 12 10.55.701(s), ARM Board of Trustees 10.55.701(l), ARM 13

14

Policy History: 15

Adopted on: 16

Reviewed on: 17

18 Revised on:

| 1 | School District |
|----------|---|
| 2 3 | NONINSTRUCTIONAL OPERATIONS 8421 |
| 4 | Page 1 of 2 |
| 5 | Lead Renovation |
| 6 | |
| 7 8 | In accordance with the requirements of the Environmental Protection Agency (EPA), the District has this Lead Renovation Policy that is designed to recognize, control and mitigate lead hazards |
| 9 10 | at all District owned facilities and grounds. |
| 11 | The Lead-based paint renovation, repair and painting program (RRP) is a federal regulatory |
| 12 | program affecting contractors, property managers, and others who disturb painted surfaces. It |
| 13 14 | applies to child-occupied facilities such as schools and day-care centers built prior to 1978. |
| 15 | "Renovation" is broadly defined as any activity that disturbs painted surfaces and includes most |
| 16 | repair, remodeling, and maintenance activities, including window replacement. |
| 17 | |
| 18 | The District has implemented this policy to identify, inspect, control, maintain and improve the |
| 19 | handling of lead related issues across the district facilities and grounds. In an effort to reduce |
| 20 | potential hazards, the District through training has put together maintenance programs that will |
| 21 | not only better protect the environment, but the students and employees of the District as well. |
| 22 | |
| 23 | The District's Lead Renovation Policy shall apply too not only employees of the maintenance |
| 24 25 | department but to outside contractors as well. No outside painting contractor will be permitted to work for the District after April 22, 2010 unless they can show proof of training relative to lead |
| 23 26 | renovation or maintenance from an accredited training institution. |
| 20 27 | Tenovation of maintenance from an accredited framing institution. |
| 28 | Information Distribution Requirements |
| 29 | |
| 30 | No more than 60 days before beginning renovation activities in any school facility of the District, |
| 31 | the company performing the renovation must: |
| 32 | 1. Provide the Superintendent with EPA pamphlet titled <i>Renovate Right: Important Lead</i> |
| 33 | Hazard Information for Families, Child Care Providers and Schools. |
| 34 35 | 2. Obtain, from the District, a written acknowledgement that the District has received the pamphlet. |
| 35 36 | Provide the parents and guardians of children using the facility with the pamphlet and |
| 37 | information describing the general nature and locations of the renovation and the |
| 38 | anticipated completion date by complying with one of the following: |
| 39 | (i) Mail or hand-deliver the pamphlet and the renovation information to each |
| 40 | parent or guardian of a child using the child-occupied facility. The School District |
| 41 | will also include information about how parents and guardians may choose to |
| 42 | receive the pamphlet via email in a consent and enrollment form. |
| 43 | (ii) While the renovation is ongoing, post informational signs describing the |
| 44 | general nature and locations of the renovation and the anticipated completion |
| 45 | date. These signs must be posted in areas where they can be seen by the parents or |
| 46 | guardians of the children frequenting the child-occupied facility. The signs must |

| 1 | | | | | 8421 |
|----------|-----------|-----------------|-----------------------------------|-----------------------------------|-----------------|
| 2 | | | | | Page 2 of 2 |
| 3 | | | | | |
| 4 | | | 1 1 1 | f the pamphlet or information or | |
| 5 | | | 1 0 | review a copy of the pamphlet o | r obtain a copy |
| 6 | | | the renovation firm at no cost | | |
| 7 | 4. | | | n, and date a statement describin | |
| 8 | | - | | ns of the intended renovation ac | tivities and to |
| 9 | | provide the p | bamphlet. | | |
| 10 | Dagard | lkeeping Requ | uiromonto * | | |
| 11 12 | Record | ikeeping Keq | | | |
| 12 | All do | numents must | be retained for three (3) years | following the completion of a r | enovation |
| 13 | 1 til 000 | | must be retained include: | Tonowing the completion of a re- | enovation. |
| 15 | • | | fying that lead-based paint is | not present | |
| 15 | • | - | ting to the distribution of the l | - | |
| 10 | • | | - | uirements of the Lead-Based Pa | int |
| 17 | • | | Repair, and Painting Program | | 1111 |
| 19 | | Renovation, | Repuil, and Failung Frogram | | |
| 20 | *Note: | The MTSBA | recommends that districts foll | ow the same record retention sci | hedule as thev |
| 21 | | | tement (forever). | | |
| 22 | ue jei | | | | |
| 23 | Legal l | Reference: | 40 CFR Part 745, Subpart E | Lead-based paint poisoning in | i certain |
| 24 | e | | · · · | residential structures | |
| 25 | | | 15 U.S.C. 2682 and 2886 | Toxic Substances Control Act | , Sections |
| 26 | | | | 402 and 406 | |
| 27 | | | | | |
| 28 | | <u>History:</u> | | | |
| 29 | Adopte | | | | |
| 30 | | ved on: | | | |
| 31 | Revise | d on: | | | |

| 1 | | School District |
|----------------|---------------------|---|
| 2 3 | NONINS | TRUCTIONAL OPERATIONS 8502 |
| 4 5 6 | Construct | tion and Repairs |
| 6 7 8 | construct | ommencing new school construction or repairs, the District shall submit plans for ion of a new school or an addition to or an alteration of an existing school to DPHHS or |
| 9 10 | the local applicabl | health authority for review and approval. Plans shall include the following where e: |
| 11 12 | (a) | Location and detail of classrooms used for science or science laboratories,-consumer |
| 13 14 15 | | science, art classrooms, art supply rooms, mechanic/carpentry, and industrial arts, including location and ventilation detail of lockable storage area of chemicals and other hazardous products; |
| 15 | (b) | Location and detail of janitorial facilities; |
| 17 | (c) | Specifications for the sewage treatment and disposal system to serve the school unless |
| 18 | (-) | previously approved; |
| 19 | (d) | Specifications for the water supply to serve the school unless previously approved; |
| 20 | (e) | Locations for all emergency eyewash and shower stations, which shall |
| 21 | | meet the American National Standard for Emergency Eyewash and Shower |
| 22 | | Equipment; |
| 23 | (f) | Location and detail of laundry facilities including description of equipment |
| 24 | | and a flow chart indicating the route of laundry through sorting, washing, |
| 25 | | drying, ironing, folding, and storage; |
| 26 | (g) | Specifications for the final finishes of floors, walls and ceilings in toilet, |
| 27 | (1) | locker and shower rooms, laundries, and janitorial closets; |
| 28 | (h) | Statement from the designer of the facilities that lighting capable of meeting the |
| 29 20 | (i) | minimum requirements of ARM 37.111.830 will be provided; |
| 30 31 | (i) (i) | Location and detail of the solid waste storage facilities; name of DEQ-approved sanitary landfill which will receive solid waste from the |
| 31 | (j) | school; |
| 32 | (k) | Specifications for a food service to serve the school unless the food service has |
| 33 34 | (K) | been previously approved by the DPHHS and/or local health authority; |
| 35 | (1) | Any other information requested by the DPHHS or local health authority |
| 36 | (1) | relating to the health, sanitation, safety, and physical well-being of the teachers, |
| 37 | | staff, and students; |
| 38 | (m) | Specifications for any new or modified playground equipment, which shall comply with |
| 39 | | the standards of the United States Consumer Product Safety Commission's 2010 |
| 40 | | Handbook for Public Playground Safety and the requirements of the 2010 ADA |
| 41 | | Standards for Accessible Design; |
| 42 | (n) | Specifications for any new or modified air intakes; |
| 43 | (0) | Specifications for any radon-resistant technique used in the building process; |
| 44 | (p) | Documentation reflecting how the topography of the site will permit good drainage |
| 45 | | of surface water away from the school building to eliminate significant areas of |
| 46 | | standing water and infiltration of surface water into the school building;. |
| 47 | (q) | Specifications showing all chemical storage areas in new construction will be |
| 48 | | constructed to maintain negative air pressure to eliminate contamination of the |
| 49 | | school's indoor air quality by being vented to the outside of the building; |

| 1 2 3 | | 8502 Page 2 of 2 |
|--|---|---|
| 3 4 5 6 7 | (r) | Specifications showing gas supply lines serving science laboratories, consumer science, industrial arts, and other rooms utilizing multiple outlets will have a master shut-off valve that is readily accessible to the instructor or instructors-in-charge without leaving the classroom or storage area; |
| 8 9 10 11 | (s) | Specifications showing industrial arts classrooms or buildings and other rooms using electrically will operated instruction equipment which presents a significant safety hazard to the student utilizing such equipment shall be supplied with a master electric switch readily accessible to the instructor or instructors-in-charge |
| 12 13 14 15 | (t) | without leaving the classroom or storage area. Specifications showing that janitorial storage spaces will be lockable, have sufficient storage are for equipment and chemicals; and be vented to the outside of the building. |
| 16 17 18 | (u) | Specifications showing that hot and cold water shall be provided to handwashing sinks and shower facilities. Hot water shall not be below 100° F nor exceed a temperature of 120°F. |
| 19 20 21 | (v) | Documentation showing DPHHS the use of radon prevention strategies in new construction. |
| 22 23 24 25 | policy bee accordance | ct shall not commence construction may not commence until all plans required by this n approved by DPPHS or the local health authority. Construction shall be in e with the plans as approved unless permission is granted in writing by the DPHHS or ealth authority to make changes. |
| 26 27 28 | Change of | Use in Existing Building |
| 29 30 31 32 | approval o | ct shall not use an existing building not currently utilized as a school without the prior of the DPHHS or the local health authority. The District shall comply with this policy ifying a building in order to be utilized as a school. |
| 33 34 35 36 | permanent | ct is authorized to use of modular or mobile buildings in response to temporary or closure of the existing school facility, segments thereof, or classroom overflow when submitted and approved by DPHHS or the local health authority. |
| 30 37 38 39 40 41 42 43 44 | Legal Refe | erence: Section 50-1-206, MCA 50-1-203, 50-1-206, MCA 37.111.804, ARM Preconstruction Review 37.111.805, ARM Existing Building – Change of Use 10.55.701(s), ARM Board of Trustees 10.55.701(l), ARM Board of Trustees |
| 45 46 47 48 49 | Policy His Adopted o Reviewed Revised or | n: on: |



SECTION II - Elementary Budget

Budget Report

FY 2022

Submit ID:

07 Cascade

0101 Cascade Elem

Summary

| Fund [A] | Adopted Budget [B] | Total Reserves (961-966) [C] | Reserve Limit [D] | % of Adopted Budget Reserved (C/B) x 100 [E] | Unreserved Fund Balance Reappropriated (970) [F | Other Revenue [G] | District Property Tax Requirements (B - F - G = H) If < 0, enter 0 [H] | District Mill Levies H / (TV x .001) [I] |
|---------------------|--------------------------|---------------------------------------|-------------------------|---|---|-------------------------|---|---|
| 01 General | 1,430,304.03 | 130,411.52 | 10% | 9.12% | 0.00 | 1,024,202.34 | 406,101.69 | 50.88 |
| 10 Transportation | 235,000.00 | 47,000.00 | 20% | 20.00% | 22,366.84 | 63,607.50 | 149,025.66 | 18.67 |
| 11 Bus Depreciation | 262,043.67 | 0.00 | N/A | 0.00% | 182,323.02 | 0.00 | 79,720.65 | 9.99 |
| 13 Tuition | 97,000.00 | | N/A | | 19,829.28 | 0.00 | 77,170.72 | 9.67 |
| 14 Retirement | 222,500.00 | 44,507.00 | 20% | 20.00% | 25,509.84 | 196,990.16 | | |
| 17 Adult Education | 0.00 | 0.00 | 35% | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 |
| 19 Non-Operating | 0.00 | 0.00 | N/A | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 |
| 28 Technology | 82,928.20 | 0.00 | N/A | 0.00% | 31,954.66 | 973.54 | 50,000.00 | 6.26 |
| 29 Flexibility | 6,690.79 | 0.00 | N/A | 0.00% | 6,690.79 | 0.00 | 0.00 | 0.00 |
| 61 Building Reserve | 108,679.69 | 0.00 | N/A | 0.00% | 72,379.69 | 10,000.00 | 26,300.00 | 3.29 |
| Total of All Funds | 2,445,146.38 | 221,918.52 | | | 361,054.12 | 1,295,773.54 | 788,318.72 | 98.76 |

| 50 Debt Service | | | | | | | | |
|------------------|------|------|----------|-------|----------|------|------|------|
| Tax Jurisdiction | | | | | | | | |
| 0101 | 0.00 | 0.00 | 20-9-438 | 0.00% | 8,670.14 | 0.00 | 0.00 | 0.00 |

Elementary Levy Changes

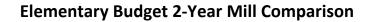
SB307 Projections vs Actuals

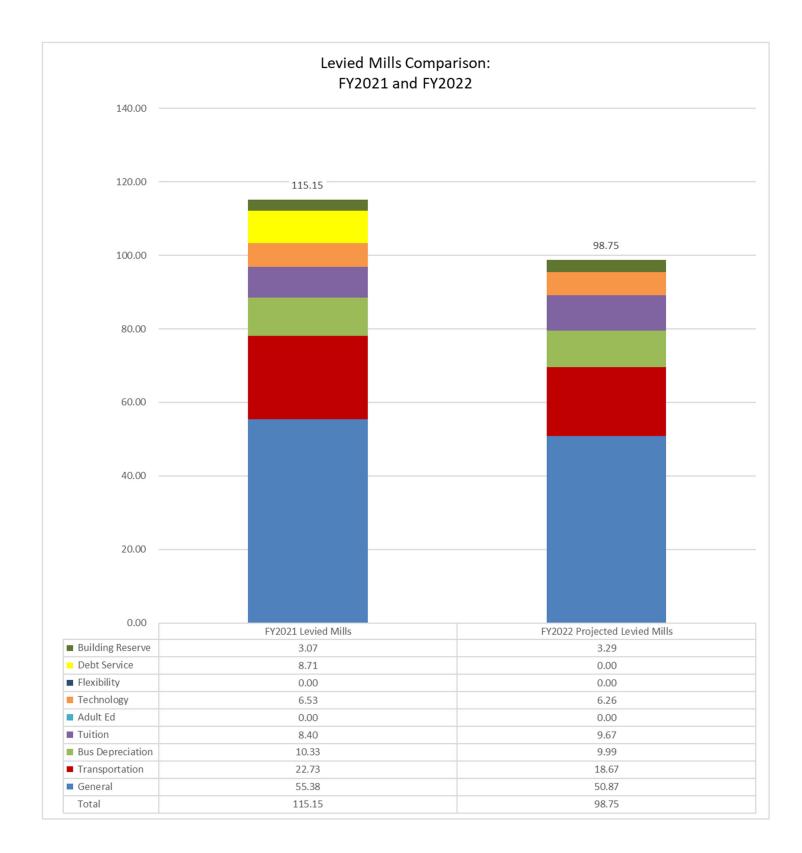
| | 2020-21 Actual | Levies | 2021-22 Projections | | | | | | | | | |
|------------------------------|----------------|--------|---------------------|---------|--------|----|-----------|--------|-----|----------------|-----|-------------|
| | | | | | | | | | Est | t. Annual T ax | Est | Annual Tax |
| | | | | | | | | Change | Im | pact \$100K | Im | pact \$200K |
| Fund | \$ | Mills | | \$ | Mills | | Change \$ | Mills | | home | | home |
| General - BASE | \$ 275,397 | 35.98 | \$ | 271,757 | 35.50 | \$ | (3,639) | (0.48) | \$ | (0.65) | \$ | (1.30) |
| General - OverBASE | \$ 148,489 | 19.40 | \$ | 148,489 | 19.40 | \$ | - | - | \$ | - | \$ | - |
| *Transportation | \$ 174,037 | 22.73 | \$ | 133,280 | 17.41 | \$ | (40,757) | (5.32) | \$ | (7.18) | \$ | (14.36) |
| *Bus Depreciation | \$ 79,075 | 10.33 | \$ | 79,721 | 10.41 | \$ | 646 | 0.08 | \$ | 0.11 | \$ | 0.22 |
| *T uition | \$ 64,292 | 8.40 | \$ | 122,000 | 15.94 | \$ | 57,708 | 7.54 | \$ | 10.18 | \$ | 20.36 |
| *Adult Ed | \$ - | 0.00 | \$ | | - | \$ | - | - | \$ | - | \$ | - |
| Technology | \$ 50,000 | 6.53 | \$ | 50,000 | 6.53 | \$ | - | - | \$ | - | \$ | - |
| *Flexibility | \$ - | 0.00 | \$ | - | - | \$ | - | - | \$ | - | \$ | - |
| Debt Service | \$ 66,650 | 8.71 | \$ | | - | \$ | (66,650) | (8.71) | \$ | (11.76) | \$ | (23.52) |
| *Building Reserve Permissive | \$ 23,489 | 3.07 | \$ | 36,300 | 4.74 | \$ | 12,811 | 1.67 | \$ | 2.25 | \$ | 4.50 |
| Building Reserve Voted | \$ - | 0.00 | \$ | - | - | \$ | - | - | \$ | - | \$ | - |
| Grand Total | \$ 881,428 | 115.15 | \$ | 841,547 | 109.93 | \$ | (39,881) | (5.22) | \$ | (7.05) | \$ | (14.10) |
| *denotes permissiv e levies | | | | | | | | | | | | |

SB307 Projections – March 2021

<u>Budget Actuals – August 2021</u>

| | 2020-21 Actual Levies 2021-22 Projections | | | | | | | | | | | | |
|-----------------------------|---|---------|--------|----|---------|-------|----|-----------|---------|----|---------------|-----|--------------|
| | | | | | | | | | | Es | t. Annual Tax | Est | . Annual Tax |
| | | | | | | | | | Change | lm | pact\$100K | lm | pact \$200K |
| Fund | | \$ | Mills | | \$ | Mills | | Change \$ | Mills | | home | | home |
| General - BASE | \$ | 275,397 | 35.98 | \$ | 257,613 | 32.27 | \$ | (17,784) | (3.71) | \$ | (5.01) | \$ | (10.02) |
| General - OverBASE | \$ | 148,489 | 19.40 | \$ | 148,489 | 18.60 | \$ | - | (0.80) | \$ | (1.08) | \$ | (2.16) |
| Transportation | \$ | 174,037 | 22.73 | \$ | 149,026 | 18.67 | \$ | (25,011) | (4.06) | \$ | (5.48) | \$ | (10.96) |
| Bus Depreciation | \$ | 79,075 | 10.33 | \$ | 79,721 | 9.99 | \$ | 646 | (0.34) | \$ | (0.46) | \$ | (0.92) |
| Tuition | \$ | 64,292 | 8.40 | \$ | 77,171 | 9.67 | \$ | 12,879 | 1.27 | \$ | 1.71 | \$ | 3.42 |
| Adult Ed | \$ | - | - | \$ | - | - | \$ | - | - | \$ | - | \$ | - |
| Technology | \$ | 50,000 | 6.53 | \$ | 50,000 | 6.26 | \$ | - | (0.27) | \$ | (0.36) | \$ | (0.72) |
| Flexibility | \$ | - | - | \$ | - | - | \$ | - | - | \$ | - | \$ | - |
| Debt Service | \$ | 66,650 | 8.71 | \$ | - | - | \$ | (66,650) | (8.71) | \$ | (11.76) | \$ | (23.52) |
| Building Reserve Permissive | \$ | 23,489 | 3.07 | \$ | 26,300 | 3.29 | \$ | 2,811 | 0.22 | \$ | 0.30 | \$ | 0.60 |
| Building Reserve Voted | \$ | - | - | \$ | - | - | \$ | - | - | \$ | - | \$ | - |
| Grand Total | \$ | 881,428 | 115.15 | \$ | 788,319 | 98.75 | \$ | (93,109) | (16.40) | \$ | (22.14) | \$ | (44.28) |
| | | | | | | | _ | | | | | | |







SECTION III - High School Budget

Budget Report

FY 2022

Submit ID:

07 Cascade

0102 Cascade H S

Summary

| Fund [A] | Adopted Budget [B] | Total Reserves (961-966) [C] | Reserve Limit [D] | % of Adopted Budget Reserved (C/B) x 100 [E] | Unreserved Fund Balance Reappropriated (970) [F | Other Revenue [G] | District Property Tax Requirements (B - F - G = H) If < 0, enter 0 [H] | District Mill Levies H / (TV x.001) [I] |
|---------------------|--------------------------|---------------------------------------|-------------------------|---|---|-------------------------|---|--|
| 01 General | 1,017,084.98 | 84,147.72 | 10% | 8.27% | 0.00 | 723,857.14 | 293,227.84 | 30.47 |
| 10 Transportation | 235,000.00 | 47,000.00 | 20% | 20.00% | 31,038.35 | 63,607.50 | 140,354.15 | 14.59 |
| 11 Bus Depreciation | 260,811.50 | 0.00 | N/A | 0.00% | 181,161.36 | 0.00 | 79,650.14 | 8.28 |
| 13 Tuition | 30,000.00 | | N/A | | 9,319.61 | 0.00 | 20,680.39 | 2.15 |
| 14 Retirement | 136,901.05 | 27,380.21 | 20% | 20.00% | 16,741.36 | 120,159.69 | | |
| 17 Adult Education | 20,000.00 | 0.00 | 35% | 0.00% | 15,943.36 | 0.00 | 4,056.64 | 0.42 |
| 19 Non-Operating | 0.00 | 0.00 | N/A | 0.00% | 0.00 | 0.00 | 0.00 | 0.00 |
| 28 Technology | 209,095.75 | 0.00 | N/A | 0.00% | 108,421.18 | 674.57 | 100,000.00 | 10.39 |
| 29 Flexibility | 9,155.75 | 0.00 | N/A | 0.00% | 9,155.75 | 0.00 | 0.00 | 0.00 |
| 61 Building Reserve | 76,182.54 | 0.00 | N/A | 0.00% | 51,682.54 | 10,500.00 | 14,000.00 | 1.45 |
| Total of All Funds | 1,994,231.57 | 158,527.93 | | | 423,463.51 | 918,798.90 | 651,969.16 | 67.75 |

| 50 Debt Service | | | | | | | | |
|------------------|------|------|----------|-------|----------|------|------|------|
| Tax Jurisdiction | | | | | | | | |
| 0102 | 0.00 | 0.00 | 20-9-438 | 0.00% | 8,847.07 | 0.00 | 0.00 | 0.00 |

High School Levy Changes SB307

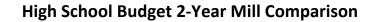
Projections vs Actuals

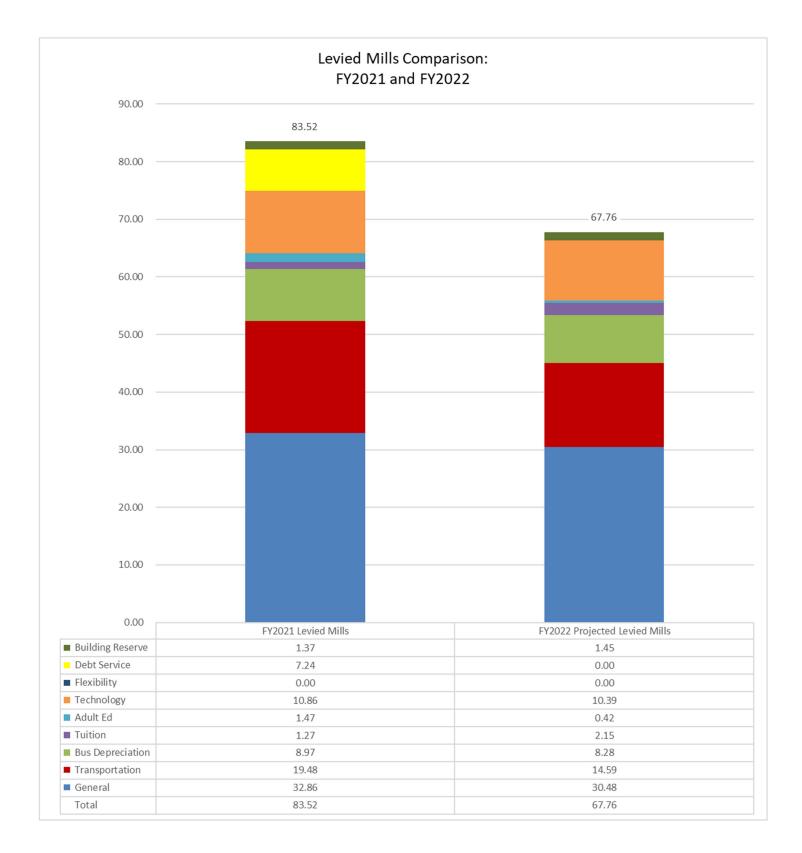
| | 2020-21 Actual L | evies | | | 2021-22 Proj | ections | | | | |
|------------------------------|------------------|-------|---------------|-------|-----------------|---------|----|----------------|------|-------------|
| | | | | | | | Es | t. Annual T ax | Est. | Annual T ax |
| | | | | | | Change | Im | pact\$100K | Imp | pact \$200K |
| Fund | \$ | Mills | \$ | Mills | Change \$ | Mills | | home | | home |
| General - BASE | \$ 173,834 | 18.87 | \$ 172,794 | 18.76 | \$ (1,040) | (0.11) | \$ | (0.15) | \$ | (0.30) |
| General - OverBASE | \$ 128,915 | 13.99 | \$ 128,915 | 13.99 | \$ | - | \$ | - | \$ | - |
| *T ransportation | \$ 179,413 | 19.48 | \$ 111,045 | 12.05 | \$ (68,368) | (7.43) | \$ | (10.03) | \$ | (20.06) |
| *Bus Depreciation | \$ 82,613 | 8.97 | \$ 79,650 | 8.65 | \$ (2,962) | (0.32) | \$ | (0.43) | \$ | (0.86) |
| *Tuition | \$ 11,712 | 1.27 | \$ 21,500 | 2.33 | \$ 9,788 | 1.06 | \$ | 1.43 | \$ | 2.86 |
| *Adult Ed | \$ 13,574 | 1.47 | \$ 16,290 | 1.77 | \$ 2,717 | 0.30 | \$ | 0.41 | \$ | 0.82 |
| Technology | \$ 100,000 | 10.86 | \$ 100,000 | 10.86 | \$ - | - | \$ | - | \$ | - |
| *Flexibility | \$ - | 0.00 | \$ - | - | \$ - | - | \$ | - | \$ | - |
| Debt Service | \$ 66,650 | 7.24 | \$ - | - | \$ (66,650) | (7.24) | \$ | (9.77) | \$ | (19.54) |
| *Building Reserve Permissive | \$ 12,660 | 1.37 | \$ 24,500 | 2.66 | \$ 11,840 | 1.29 | \$ | 1.74 | \$ | 3.48 |
| Building Reserve Voted | \$ - | 0.00 | \$ - | - | \$ - | - | \$ | - | \$ | - |
| Grand Total | \$ 769,370 | 83.52 | \$ 654,695 | 71.07 | \$ (114,675) | (12.45) | \$ | (16.80) | \$ | (33.60) |
| *denotes permissiv e lev ies | | | | | | | | | | |

SB307 Projections – March 2021

Budget Actuals – August 2021

| | 2020-21 Actual L | evies | | | 2021-22 Proj | ections | | | | |
|-----------------------------|------------------|-------|---------------|-------|-----------------|---------|----|---------------|------|-------------|
| | | | | | | | Es | t. Annual Tax | Est. | Annual Tax |
| | | | | | | Change | lm | pact\$100K | Imp | bact \$200K |
| Fund | \$ | Mills | \$ | Mills | Change \$ | Mills | | home | | home |
| General - BASE | \$ 173,834 | 18.87 | \$ 164,313 | 17.08 | \$ (9,521) | (1.79) | \$ | (2.42) | \$ | (4.84) |
| General - OverBASE | \$ 128,915 | 13.99 | \$ 128,915 | 13.40 | \$ - | (0.59) | \$ | (0.80) | \$ | (1.60) |
| Transportation | \$ 179,413 | 19.48 | \$ 140,354 | 14.59 | \$ (39,059) | (4.89) | \$ | (6.60) | \$ | (13.20) |
| Bus Depreciation | \$ 82,613 | 8.97 | \$ 79,650 | 8.28 | \$ (2,962) | (0.69) | \$ | (0.93) | \$ | (1.86) |
| Tuition | \$ 11,712 | 1.27 | \$ 20,680 | 2.15 | \$ 8,969 | 0.88 | \$ | 1.19 | \$ | 2.38 |
| Adult Ed | \$ 13,574 | 1.47 | \$ 4,057 | 0.42 | \$ (9,517) | (1.05) | \$ | (1.42) | \$ | (2.84) |
| Technology | \$ 100,000 | 10.86 | \$ 100,000 | 10.39 | \$ - | (0.47) | \$ | (0.63) | \$ | (1.26) |
| Flexibility | \$ - | - | \$ - | - | \$ - | - | \$ | - | \$ | - |
| Debt Service | \$ 66,650 | 7.24 | \$ - | - | \$ (66,650) | (7.24) | \$ | (9.77) | \$ | (19.54) |
| Building Reserve Permissive | \$ 12,660 | 1.37 | \$ 14,000 | 1.45 | \$ 1,340 | 0.08 | \$ | 0.11 | \$ | 0.22 |
| Building Reserve Voted | \$ - | - | \$ - | - | \$ - | - | \$ | - | \$ | - |
| Grand Total | \$ 769,370 | 83.52 | \$ 651,969 | 67.76 | \$ (117,400) | (15.76) | \$ | (21.27) | \$ | (42.54) |
| | | | | | | | | | | |





CASCADE PUBLIC SCHOOLS

Memo

| то: | Cascade Board of Trustees | 1000 |
|-------|---------------------------------------|-------|
| FROM: | Karsen Drury, Clerk | C |
| DATE: | 8/12/2021 | DEERS |
| RE: | Elementary Budget Comparison, 2021-22 | |

| | Mi | ll Value |
|------|----|----------|
| FY21 | \$ | 7,656 |
| FY22 | \$ | 7,983 |

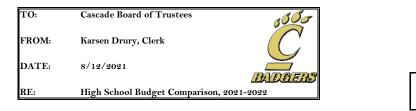
Mill Value

FY21 \$ 9,212 FY22 \$ 9,622

| Elementary | 2013-2014 | FY14 Mills | 2014-2015 | FY15 Mills | 2015-2016 | FY16 Mills | 2016-2017 | FY17 Mills | 2017-2018 | FY18 Mills | 2018-2019 | FY19 Mills | 2019-2020 | FY20 Mills | 2020-2021 | FY21 Mills | 2021-2022 | FY22 Mills |
|-------------------------|--------------------|------------|-----------------|------------|-----------------|------------|--------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| General Fund | \$ 1,200,445.06 | 69.16 | \$ 1,203,590.67 | 64.45 | \$ 1,290,979.38 | 68.96 \$ | 1,299,858.00 | 62.53 | \$ 1,312,763.77 | 66.56 | \$ 1,339,509.21 | 62.31 | \$ 1,415,556.73 | 60.05 | \$ 1,445,690.61 | 55.38 | \$ 1,430,304.03 | 50.88 |
| Transportation | \$ 204,584.00 | 18.62 | \$ 209,433.00 | 19.78 | \$ 216,000.00 | 19.81 \$ | 257,887.00 | 27.08 | \$ 257,887.00 | 26.89 | \$ 250,082.74 | 26.20 | \$ 242,614.00 | 24.13 | \$ 242,614.00 | 22.73 | \$ 235,000.00 | 18.67 |
| Bus Depreciation | \$ 96,192.56 | 8.63 | \$ 95,976.91 | 10.80 | \$ 97,362.25 | 5.11 \$ | 165,330.79 | 15.25 | \$ 202,203.36 | 15.12 | \$ 236,903.15 | 6.92 | \$ 261,669.55 | 9.79 | \$ 303,211.57 | 10.33 | \$ 262,043.67 | 9.99 |
| Tuition Fund | \$ 2,053.78 | 0.00 | \$ 2,056.70 | 0.00 | \$ 12,110.55 | 1.69 \$ | 52,180.00 | 6.42 | \$ 52,180.00 | 7.55 | \$ 41,070.00 | 5.70 | \$ 48,182.00 | 6.45 | \$ 65,156.00 | 8.40 | \$ 97,000.00 | 9.67 |
| Retirement fund | \$ 193,000.00 | 0.00 | \$ 198,000.00 | 0.00 | \$ 180,000.00 | 0.00 \$ | 201,902.00 | 0.00 | \$ 207,831.22 | 0.00 | \$ 205,154.28 | 0.00 | \$ 209,148.00 | 0.00 | \$ 215,168.35 | 0.00 | \$ 222,500.00 | 0.00 |
| Technology | \$ 2,540.64 | 0.00 | \$ 51,244.29 | 9.65 | \$ 51,285.41 | 8.42 \$ | 57,487.33 | 7.79 | \$ 50,000.00 | 7.23 | \$ 52,745.38 | 7.23 | \$ 57,663.65 | 6.69 | \$ 68,024.89 | 6.53 | \$ 82,928.20 | 6.26 |
| Flex Fund | \$ 7,873.15 | 0.00 | \$ 8,453.01 | 0.00 | \$ 11,222.52 | 0.00 \$ | 19,947.10 | 0.00 | \$ 18,925.84 | 0.00 | \$ 5,714.48 | 0.00 | \$ 5,489.14 | 0.00 | \$ 6,612.01 | 0.00 | \$ 6,690.79 | 0.00 |
| Debt Service | \$ 217,982.50 | 40.09 | \$ 202,212.52 | 36.66 | \$ 199,162.52 | 8.27 \$ | 312,494.75 | 48.69 | \$ 201,062.52 | 31.21 | \$ 208,925.00 | 27.74 | \$ 211,000.00 | 27.61 | \$ 66,650.00 | 8.71 | \$- | 0.00 |
| Building Reserve | \$ - | 0.00 | \$ - | 0.00 | \$ 24,560.99 | 0.00 \$ | 7,583.89 | 0.00 | \$ 34,400.00 | 4.98 | \$ 36,629.76 | 5.05 | \$ 67,403.40 | 3.15 | \$ 72,339.37 | 3.07 | \$ 108,679.69 | 3.29 |
| | \$ 1,924,671.69 | 136.5 | \$ 1,970,967.10 | 141.34 | \$ 2,082,683.62 | 112.26 \$ | 2,374,670.86 | 167.76 | \$ 2,337,253.71 | 159.54 | \$ 2,376,734.00 | 141.15 | \$ 2,518,726.47 | 137.87 | \$ 2,485,466.80 | 115.15 | \$ 2,445,146.38 | 98.76 |
| | | | | | | | | | | | | | | | | | | |

CASCADE PUBLIC SCHOOLS

Memo



| High School | 2013-2014 | FY14 Mills | 20: | 14-2015 | FY15 Mills | 2015 | -2016 | FY16 Mills | 2 | 2016-2017 | FY17 Mills | 2017-2018 | FY18 Mills | 2018-2019 | FY19 Mills | 2019-2020 | FY20 Mills | 2020-2021 | FY21 Mills | ; 2 | 2021-2022 | FY22 Mills |
|------------------|--------------------|------------|--------|------------|------------|---------|-----------|------------|----|--------------|------------|--------------------|------------|--------------------|------------|--------------------|------------|--------------------|------------|------|--------------|------------|
| General Fund | \$ 1,057,765.27 | 39.29 | \$ 1,0 | 005,859.39 | 34.64 | \$ 1,00 | 0,389.86 | 35.05 | \$ | 1,016,540.79 | 37.78 | \$ 1,063,555.93 | 41.08 | \$ 1,022,939.81 | 35.45 | \$ 989,292.17 | 33.35 | \$ 1,014,350.99 | 32.86 | \$ 1 | ,017,084.98 | 30.47 |
| Transportation | \$ 240,774.00 | 18.23 | \$ 2 | 244,020.00 | 18.67 | \$ 24 | 14,218.00 | 19.48 | \$ | 278,657.00 | 24.60 | \$ 278,657.00 | 24.39 | \$ 265,928.15 | 22.90 | \$ 247,990.00 | 20.70 | \$ 247,990.00 | 19.48 | \$ | 235,000.00 | 14.59 |
| Bus Depreciation | \$ 95,791.96 | 5.62 | \$ | 96,716.47 | 8.12 | \$ 9 | 95,889.99 | 3.90 | \$ | 178,979.72 | 14.64 | \$ 221,621.47 | 13.40 | \$ 260,992.47 | 6.26 | \$ 297,956.85 | 9.49 | \$ 344,914.04 | 8.97 | \$ | 260,811.50 | 8.28 |
| Tuition Fund | \$ 1,296.83 | 0.00 | \$ | 2,639.93 | 0.19 | \$ | 6,761.50 | 0.58 | \$ | 48,922.00 | 6.03 | \$ 48,922.00 | 5.91 | \$ 32,309.00 | 0.71 | \$ 20,000.00 | 2.03 | \$ 20,000.00 | 1.27 | \$ | 30,000.00 | 2.15 |
| Retirement fund | \$ 166,000.00 | 0.00 | \$ 1 | 171,000.00 | 0.00 | \$ 16 | 50,000.00 | 0.00 | \$ | 164,800.00 | 0.00 | \$ 162,723.00 | 0.00 | \$ 155,548.46 | 0.00 | \$ 139,377.00 | 0.00 | \$ 131,990.97 | 0.00 | \$ | 145,600.00 | 0.00 |
| Adult Ed | \$ 16.35 | 0.00 | \$ | 16.35 | 0.00 | \$ | 16.35 | 0.00 | \$ | - | 0.00 | \$ 14,000.00 | 1.69 | \$ 14,000.00 | 1.59 | \$ 20,000.00 | 1.79 | \$ 20,000.00 | 1.47 | \$ | 20,000.00 | 0.42 |
| Technology | \$ 2,213.29 | 0.00 | \$ 1 | 103,233.68 | 14.23 | \$ 10 | 00,980.49 | 13.86 | \$ | 104,975.08 | 12.97 | \$ 100,000.00 | 12.09 | \$ 104,307.73 | 12.04 | \$ 139,789.58 | 11.15 | \$ 167,857.62 | 10.86 | \$ | 209,095.75 | 10.39 |
| Flex Fund | \$ - | 0.00 | \$ | - | 0.00 | \$ | 8,232.98 | 0.00 | \$ | 10,768.70 | 0.00 | \$ 21,121.91 | 0.00 | \$ 6,926.99 | 0.00 | \$ 7,929.07 | 0.00 | \$ 9,138.15 | 0.00 | \$ | 9,155.75 | 0.00 |
| Debt Service | \$ 225,507.50 | 31.15 | \$ 2 | 207,750.00 | 28.18 | \$ 20 | 09,650.00 | 6.46 | \$ | 335,670.33 | 43.53 | \$ 226,450.00 | 26.95 | \$ 214,100.00 | 23.54 | \$ 216,100.00 | 23.50 | \$ 66,650.00 | 7.24 | \$ | - | 0.00 |
| Building Reserve | | 0.00 | | | 0.00 | \$ 3 | 39,682.97 | 0.00 | \$ | 15,781.13 | 0.00 | \$ 30,878.13 | 3.03 | \$ 26,682.81 | 3.12 | \$ 49,689.53 | 1.51 | \$ 51,697.19 | 1.37 | \$ | 76,182.54 | 1.45 |
| | \$ 1,789,365.20 | 94.29 | \$ 1,8 | 831,235.82 | 104.03 | \$ 1,86 | 55,822.14 | 79.33 | \$ | 2,155,094.75 | 139.55 | \$ 2,167,929.44 | 128.54 | \$ 2,103,735.42 | 105.61 | \$ 2,128,124.20 | 103.52 | \$ 2,074,588.96 | 83.52 | \$ 2 | 2,002,930.52 | 67.75 |

APPENDIX C

Consent Agenda

Section I – July 20, 2021 Minutes Section II – Business Claims Section III – Student Activity Account Section IV – Student Attendance Agreements Section V – Sub List

SECTION I - Meeting Minutes

Regular Meeting

Cascade School District 3B Board of Trustees July 20, 2021 - 6:00 pm

Board Members Present

<u>High School Board</u> John Rumney - Chair Iain McGregor - Vice Chair Ruth Mortag Rick Cummings Chris Wilson Val Fowler <u>Elementary Board</u> John Rumney - Chair Iain McGregor - Vice Chair Ruth Mortag Rick Cummings Chris Wilson

Others Present: Karsen Drury - District Clerk, Rick Miller - Superintendent, Michelle Price, Ray Castellanos

John Rumney - Board Chair, called the Board of Trustees meeting to order at 6:05 pm. The Board said the Pledge of Allegiance. Mr. Rumney asked for public comment on non-agenda items.

Public Comment on Non-Agenda Items

Informational

Staff Reports

- A. Michelle Price, EL Principal
 - a. Substitute and paraprofessional training
 - b. New teacher training
 - c. Back to School Night
- B. Rick Miller, Superintendent
 - a. CSCT Funding updates and changes
 - b. Bus Inspections
- C. Karsen Drury, Business Manager
 - a. Interlocal Transfers

Board Report

- A. Policy Committee Meeting
 - a. Ruth Mortag presented the Policy Committee Minutes (available in the Board Packet).
- B. MTSBA Business & Correspondence
 - a. FY23 Dues Revenue Estimate

43

DRAFT

- b. Principles & Guidelines
- c. MTSBA Annual Meeting
- C. Board Training Hours
- D. Board Evaluation
 - a. June Board Evaluation

New Business

- A. Consideration of Recommendation for Paraprofessional, Teresa Ghekiere
 Ruth Mortag moved, seconded by Iain McGregor to approve the recommendation to hire Teresa
 Ghekiere as the paraprofessional for SY2021-2022.
 Passed unanimously.
- B. Consideration of Recommendation for Paraprofessional, Leah Costa
 Chris Wilson moved, seconded by Iain McGregor to approve the recommendation to hire Leah
 Costa as the paraprofessional for SY2021-2022.
 Passed unanimously.
- C. Consideration of Recommendation for Paraprofessional, Michelle Alatorre Rick Cumming moved, seconded by Ruth Mortag to approve the recommendation to hire Michelle Alatorre as the paraprofessional for SY2021-2022. Passed unanimously.
- D. Consideration of Recommendation for Custodian, Kristen Sterman
 lain McGregor moved, seconded by Chris Wilson to approve the recommendation to hire Kristen
 Sterman for custodian SY2021-2022.
 Passed unanimously.
- E. Consideration of Approval of Holt Physical Science Curriculum
 Iain McGregor moved, seconded by Rick Cummings to approve the recommendation for Holt
 Physical Science for SY2021-2022.
 Passed unanimously.
- F. Consideration of Recommendation for Collective Bargaining Agreement SY2021-2023 Rick Cummings moved, seconded by Iain McGregor to approve the Collective Bargaining Agreement for SY2021-2023. Passed unanimously.
- G. Consideration of Updated & Revised SY2021-2022 Handbooks Chris Wilson moved, seconded by Iain McGregor to approve the updated & revised handbooks for SY2021-2022.

Board discussion pertaining to the missed bus policy in the Athletic Handbook. Some board members wish to leave it up to the coaches discretion, not the administration.

Change "administrative assistant" to "student office." Chris Wilson moved to amend the motion to approve the updated & revised handbooks, with changes as discussed, for SY2021-2022. Rick Cummings seconded. Passed unanimously.

- H. Resolution to Decommission Obsolete Property
 Iain McGregor moved, seconded by Ruth Mortag to approve the resolution to decommission obsolete property.
 Passed unanimously.
- I. Required Policy Updates & Revisions

Chris Wilson moved, seconded by Ruth Mortag to approve and adopt the required policies as listed.

The board discussed the logo policy. Mr. Miller explained that it does not prohibit individuals or groups to use the Badger logo, but it gives the Board the power to prohibit individuals or groups using the Badger logo in an inappropriate way.

The Board discussed the firearm policy and as to whether or not the football field and parking lot should be considered off limits for individuals to carry firearms. The Board discussed several points of view on both sides of the argument.

Recess 8:13 - 8:32 p.m.

lain McGregor moved to amend the motion to approve and adopt the required policies as listed, to exclude policy 4332. Ruth Mortag seconded. Passed unanimously.

Ruth Mortag moved to approve required policy 4332 with option 1. Val Fowler seconded. This option includes all school property under firearm restrictions and allows the board to designate certain individuals to carry weapons if they see fit. Passed unanimously.

- J. Recommended Policy Updates & Revisions First Reading lain McGregor moved, seconded by Ruth Mortag to approve the first reading of the recommended policy updates and revisions as listed. Passed unanimously.
- K. Declaration of Unforeseen Emergency Extension
 lain McGregor moved, seconded by Rick Cummings to extend the declaration of unforeseen emergency until June 30, 2022.
 Passed unanimously.
- L. Consent Agenda

- a. Minutes of Regular Board Meeting, June 29, 2021
- b. Business Claims
- c. Student Activity Account
- d. Student Attendance Agreements
- e. Sub List

Chris Wilson moved, seconded by Iain McGregor to approve the consent agenda. Passed unanimously.

Board Meeting Evaluation (I)

A. Complete evaluation and turn into Mr. Miller.

Announcements (I)

A. Regular School Board Meeting, August 17, 2021

Adjournment (A)

At 8:56 pm Rick Cummings moved, seconded by Chris Wilson to adjourn. Passed unanimously.

John Rumney, Board Chair

ATTEST: Karsen Drury, District Clerk

Date Signed ____

For additional details on items presented in the minutes of the meeting, please see coinciding board agenda found on Cascade Public Schools' webpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-Packet.html **SECTION II - Business Claims**

08/08/21 10: 04: 28 CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21 Page: 1 of 9 Report ID: AP100

* ... Over spent expenditure

| | Warrant | Vendor #/Name Amount | | | | | |
|-------|---------|--|------------------|------|----------|---------------------------|---------|
| ine # | | Invoice #/Inv Date/Description | - Line Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | Obj Pro |
| | | | | | | | |
| 7372 | 11790S | 1772 CENTURY LINK 2,033.8 | 37 | | | | |
| 1 | | 231020914 06/20/21 Internet - July 2021 | 1, 016. 93* | | 128 | 100-2500 | 530 |
| 2 | | 231020914 06/20/21 Internet - July 2021 | 1, 016. 94* | | 228 | 100-2500 | 530 |
| 7373 | 11791S | 3987 CULLI GAN 46. 0 | 00 | | | | |
| 1 | | 1930183970 06/30/21 Water Services - July 2021 | 21. 16* | | 101 | 100-2600 | 452 |
| 2 | | 1930183970 06/30/21 Water Services - July 2021 | 24.84* | | 201 | 100-2600 | 452 |
| 7374 | 11792S | 1705 JOHNSON CONTROLS FIRE PROTECTION 1, 205.5 | 59 | | | | |
| 1 | | 22336295 06/10/21 FA Inspection - FY2022 | 602.79* | | 101 | 100-2600 | 340 |
| 2 | | 22336295 06/10/21 FA Inspection - FY2022 | 602.80* | | 201 | 100-2600 | 340 |
| 7375 | 11794S | 829 MONTANA HIGH SCHOOL ASSOCIATIO 3,868.0 | 00 | | | | |
| 1 | | 07/01/21 FY22 Annual Dues & Fees | 3, 500. 00* | | 201 | 720-3500 | 810 |
| 2 | | 07/01/21 FY22 Liability & Catastrophe | 302.00* | | 201 | 720-3500 | 810 |
| 3 | | 07/01/21 FY22 Concussi on Insurance | 66.00* | | 201 | 720-3500 | 810 |
| 7376 | 11795S | 1150 MSGIA 67, 870.0 | 00 | | | | |
| 1 | | PC22-13011 07/01/21 FY22 Property & Liability | 16, 967. 50* | | 101 | 100-2300 | 520 |
| 2 | | PC22-13011 07/01/21 FY22 Property & Liability | 16, 967. 50* | | 201 | 100-2300 | 520 |
| 3 | | PC22-13011 07/01/21 FY22 Property & Liability | 16, 967. 50* | | 110 | 100-2300 | 520 |
| 4 | | PC22-13011 07/01/21 FY22 Property & Liability | 16, 967. 50* | | 210 | 100-2300 | 520 |
| 7377 | 11796S | 1710 REPUBLIC SERVICES 932.5 | 55 | | | | |
| 1 | | 000280834 06/30/21 Disposal Services - July 20 | 466. 27* | | 101 | 100-2600 | 431 |
| 2 | | 000280834 06/30/21 Disposal Services - July 20 | 466.28* | | 201 | 100-2600 | 431 |
| 7378 | 11797S | 1691 SCH00LH0USE IT 3, 949. 0 | 00 | | | | |
| 1 | | 1968 07/01/21 Contract Tech Services | 1, 303. 17* | | 128 | 100-2580 | 350 |
| 2 | | 1968 07/01/21 Contract Tech Services | 2,645.83* | | 228 | 100-2580 | 350 |
| 7379 | 11798S | 4426 TYLER TECHNOLOGIES INC. 300.0 | 00 | | | | |
| 1 | | 45-341632 06/01/21 FY22 Academic Archive Fee | 99.00* | | 128 | 100-2400 | 681 |
| 2 | | 45-341632 06/01/21 FY22 Academic Archive Fee | 201.00* | | 228 | 100-2400 | 681 |
| 7380 | 11793S | 1555 MOBYMAX, LLC 6,582.0 | 00 | | | | |
| 1 | | 252174 07/09/21 MobyMax - Elementary | 2,097.00* | | 115 | 434-1000 | 681 42 |
| 2 | | 252177 07/09/21 Teacher Moby Max - Elementary | 693.00* | | 115 | 434-1000 | 681 42 |
| 3 | | 252180 07/09/21 MobyMx - Junior High | 3, 495. 00* | | 115 | 434-1000 | 681 42 |
| 4 | | 252183 07/09/21 Teacher MobMax - Junior High | 297.00* | | 115 | 434-1000 | 681 42 |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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| * Over spent expenditu |
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| aim | Warrant | Vendor #/Name | Amount | | | | | | |
|------|---------|--|------------|-------------|------|----------|---------------------------|-----|------|
| ne # | | | I | _ine Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | 0bj | Proj |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 7383 | 11799S | 1557 AMERI CAN EXPRESS | 98.16 | | | | | | |
| 1 | | 07/15/21 American Express | | 98. 16* | | 101 | 100-2300 | 810 | |
| 7384 | 11800S | 3994 AWARE | 5, 954. 79 | | | | | | |
| 1 | | 028221 07/05/21 AWARE Services - July 21 | 1 | 629. 93* | | 115 157 | 100-2100 | 330 | 55 |
| 2 | | 028221 07/05/21 AWARE Services - July 21 | 1 | 1,056.67* | | 115 158 | 100-2100 | 330 | 55 |
| 3 | | 028221 07/05/21 AWARE Services - July 21 | 1 | 345.45* | | 115 661 | 100-2100 | 330 | 55 |
| 4 | | 032820 07/12/21 AWARE Services - July 21 | | 909.30* | | | 100-2100 | 330 | 55 |
| 5 | | 032820 07/12/21 AWARE Services - July 21 | | 1, 525. 27* | | | 100-2100 | | 55 |
| 6 | | 032820 07/12/21 AWARE Services - July 21 | | 498.65* | | | 100-2100 | | 55 |
| 7 | | 037285 07/19/21 AWARE Services - July 21 | | 306.75* | | | 100-2100 | | 55 |
| 8 | | 037285 07/19/21 AWARE Services - July 21 | | 514.55* | | | 100-2100 | | 55 |
| 9 | | 037285 07/19/21 AWARE Services - July 2 ⁻ | 1 | 168. 22* | | 115 661 | 100-2100 | 330 | 55 |
| 7385 | 11801S | 1564 BENEFIS HEALTH SYSTEM | 423.70 | | | | | | |
| 1 | | 07/10/21 Phsyical Therapy - Student | | 423. 70* | | 101 158 | 100-2100 | 340 | |
| 7386 | 11802S | 1157 BUG DOCTOR | 163.00 | | | | | | |
| 1 | | 2043 07/06/21 Pest Control | | 81.50* | | 101 | 100-2600 | 340 | |
| 2 | | 2043 07/06/21 Pest Control | | 81. 50* | | 201 | 100-2600 | 340 | |
| 7387 | 11803S | 92 CASCADE COURIER | 135.00 | | | | | | |
| 1 | | 1420 07/09/21 Decommission Resolution | | 17.68* | | 101 | 100-2300 | 540 | |
| 3 | | 1420 07/09/21 Decommission Resolution | | 34.32* | | 201 | 100-2300 | 540 | |
| 4 | | 1420 07/09/21 Call for Bid Ad | | 22. 41* | | 101 | 100-2300 | 540 | |
| 5 | | 1420 07/09/21 Call for Bid Ad | | 5.81* | | 101 | 100-2300 | 540 | |
| 6 | | 1420 07/09/21 Call for Bid Ad | | 54. 78* | | 201 | 100-2300 | 540 | |
| 7388 | 11805S | 2163 CENTURY LINK | 116.02 | | | | | | |
| 1 | | 07/01/21 Internet - July 2021 | | 39. 46* | | 101 | 100-2580 | 531 | |
| 2 | | 07/01/21 Internet - July 2021 | | 24.36* | | 110 | 100-2580 | 531 | |
| 3 | | 07/01/21 Internet - July 2021 | | 26.68* | | 201 | 100-2580 | 531 | |
| 4 | | 07/01/21 Internet - July 2021 | | 25. 52* | | 210 | 100-2580 | 531 | |
| 7389 | 11804S | 407 CENTURY LINK | 1.49 | | | | | | |
| 1 | | 234305467 07/01/21 Long Distance - June | | 0.51* | | 101 | 100-2580 | 531 | |
| 2 | | 234305467 07/01/21 Long Distance - June | | 0. 31* | | 110 | 100-2580 | 531 | |
| 3 | | 234305467 07/01/21 Long Distance - June | | 0.36* | | 201 | 100-2580 | 531 | |
| 4 | | 234305467 07/01/21 Long Distance - June | | 0. 31* | | 210 | 100-2580 | 531 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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| * | 0ver | spent | expendi ture |
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| laim | Warrant | Vendor #/Name Amou | unt | | | | | |
|--------|------------------------|--|-----------------|------|----------|---------------------------|-----|-----|
| .ine # | | Invoice #/Inv Date/Description | Line Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | 0bj | Pro |
| | | | | | | | | |
| | 11806S enance Sup | | 06. 00 | | | | | |
| 1 | | 38764 07/08/21 Commercial Service Work | 54.06* | | 101 | 100-2600 | 440 | |
| 3 | | 38764 07/08/21 Commercial Service Work | 51.94* | | 201 | 100-2600 | 440 | |
| 7391 | 11807S | 1836 FI SHER' S TECHNOLOGY 6, 48 | 39. 59 | | | | | |
| - | RUNNEr AD\ No. 2YJC | /ANCE DX C5840i Color MFP - Business Office Copie 01108 | er Replacement | | | | | |
| 1 | | 921873 06/30/21 imageRUNNER Copier | 3, 244. 79* | | 101 | 100-2580 | 730 | |
| 2 | | 921873 06/30/21 imageRUNNER Copier | 3, 244. 80* | | 201 | 100-2580 | 730 | |
| | | | | | | | | |
| 7202 | 11808S | 354 GOLDEN TRIANGLE CURRICULUM CO 5,97 | 75.00 | | | | | |
| 1 | 110005 | 2021-2022 07/01/21 Annual Membership Dues | 1, 540. 33* | | 115 158 | 412-2300 | 810 | 56 |
| 2 | | 2021-2022 07/01/21 Annual Membership Dues | 486. 42* | | | 412-2300 | 810 | |
| 3 | | 2021-2022 07/01/21 Annual Membership Dues | 998.25* | | | 412-2300 | 810 | |
| 4 | | 2021-2022 07/01/21 Professional Development [| | | | 412-2300 | 810 | |
| 5 | | 2021-2022 07/01/21 Annual Membership Dues | 474.36* | | 115 661 | 412-2300 | 810 | 56 |
| 6 | | 2021-2022 07/01/21 Professional Development [| Du 973.50* | | 215 157 | 412-2300 | 810 | 57 |
| 7393 | 11809S | 1751 HOME DEPOT PRO INSTITUTIONAL 66 | 55. 32 | | | | | |
| 1 | | 627970452 07/12/21 Scotchblue, Slider, Bedbug | 9 0. 97* | | 101 | 100-2600 | 610 | |
| 2 | | 627970452 07/12/21 Scotchblue, Slider, Bedbug | g 87.41* | | 201 | 100-2600 | 610 | |
| 3 | | 627107170 07/07/21 Caster Rubber | 114. 93* | | 101 | 100-2600 | 610 | |
| 4 | | 627107170 07/07/21 Caster Rubber | 110. 43* | | 201 | 100-2600 | 610 | |
| 5 | | 627399702 07/08/21 Scuff Defense, Caster, Tra | ay 133.41* | | 101 | 100-2600 | 610 | |
| 6 | | 627399702 07/08/21 Scuff Defense, Caster, Tra | ay 128.17* | | 201 | 100-2600 | 610 | |
| 7394 | 11810S | 3876 HOME DEPOT PRO INSTITUTIONAL 90 | 05.60 | | | | | |
| 1 | | 627511926 07/08/21 Affinity Floor Finish | 461.86* | | 101 | 100-2600 | 610 | |
| 2 | | 627511926 07/08/21 Affinity Floor Finish | 443. 74* | | 201 | 100-2600 | 610 | |
| 7395 | 11811S | 1321 INFINITE CAMPUS 4,80 | 07.70 | | | | | |
| 1 | | 033255 05/17/21 SY2022 Infinite Campus Licens | | | 128 | 100-2580 | 682 | |
| 2 | | 033255 05/17/21 SY2022 Infinite Campus Licens | se 3, 221. 16* | | 228 | 100-2580 | 682 | |
| 7396 | 11812S | 561 KELLEY CONNECT 44 | 17.03 | | | | | |
| 1 | | IN867549 07/09/21 June Contract | 216. 70* | | 101 | 100-2580 | 350 | |
| 2 | | IN867549 07/09/21 June Contract | 216. 70* | | 201 | 100-2580 | 350 | |
| 3 | | IN867549 07/09/21 June Overages | 6.81* | | 101 | 100-2580 | 350 | |
| 4 | | IN867549 07/09/21 June Overages | 6. 82* | | 201 | 100-2580 | 350 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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| * | | 0ver | spent | expendi ture | |
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|---|--|------|-------|--------------|--|

| laim | Warrant | Vendor #/Name | Amount | | | | | | |
|-------------|---------|--|------------|--------------------|------|----------|---------------------------|------------|-----|
| ine # | | Invoice #/Inv Date/Description | | Line Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | 0bj | Pro |
| | | | | | | | | | |
| 7397 | 11815S | 1054 MASBO | 50.00 |) | | | | | |
| 1 | | 9588 07/06/21 Clerk Webinars - KD | | 25.00* | | 101 | 100-2500 | 582 | |
| 2 | | 9588 07/06/21 Clerk Webinars - KD | | 25.00* | | 201 | 100-2500 | 582 | |
| 7398 | 11818S | 3400 MREA | 2, 170. 00 |) | | | | | |
| 1 | | 3052 07/01/21 FY2022 MREA Dues | | 1, 128. 40* | | 101 158 | 100-2300 | 810 | |
| 2 | | 3052 07/01/21 FY2022 MREA Dues | | 368.90* | | 101 661 | 100-2300 | 810 | |
| 3 | | 3052 07/01/21 FY2022 MREA Dues | | 672. 70* | | 201 157 | 100-2300 | 810 | |
| 7399 | 11816S | 747 MONTANA COOPERATIVE SERVICES | 100.00 |) | | | | | |
| 1 | | 2052 04/01/21 FY2022 MCS Membership Due | S | 100.00* | | 112 | 910-3100 | 810 | |
| 7400 | 11817S | 2143 MQEC | 1, 250. 00 |) | | | | | |
| 1 | | 3461 04/01/21 FY2022 MQEC Membership Du | es | 650.00* | | 101 158 | 100-2300 | 810 | |
| 2 | | 3461 04/01/21 FY2022 MQEC Membership Du | es | 212.50* | | 101 661 | 100-2300 | 810 | |
| 3 | | 3461 04/01/21 FY2022 MQEC Membership Du | es | 387. 50* | | 201 157 | 100-2300 | 810 | |
| 7401 | 11819S | 401 MTSBA | 2, 782. 50 |) | | | | | |
| 1 | | 0008044 06/30/21 Legal Sevices - Parent | Compl a | 48.09* | | 101 158 | 100-2300 | 330 | |
| 2 | | 0008044 06/30/21 Legal Sevices - Parent | Compl a | 15. 73* | | 101 661 | 100-2300 | 330 | |
| 3 | | 0008044 06/30/21 Legal Sevices - Parent | | 28.68* | | | 100-2300 | 330 | |
| 4 | | 0007990 06/30/21 Legal Services - CBA R | | 124.80* | | | 100-2300 | 330 | |
| 5 | | 0007990 06/30/21 Legal Services - CBA R | | 40.80* | | | 100-2300 | 330 | |
| 6 | | 0007990 06/30/21 Legal Services - CBA R | | 74.40* | | | 100-2300 | 330 | |
| 7 8 | | 0008077 07/12/21 Labor Relations Mainter 0008077 07/12/21 Labor Relations Mainter | | 312.00* 102.00* | | | 100-2300 100-2300 | 330 330 | |
| ° 9 | | 0008077 07/12/21 Labor Relations Mainter | | 186.00* | | | 100-2300 | 330 | |
| 7 10 | | 0008109 07/12/21 Labor Relations mainten 0008109 07/12/21 Strategy Maintenance | liance | 390.00* | | | 100-2300 | 330 | |
| 11 | | 0008109 07/12/21 Strategy Maintenance | | 127.50* | | | 100-2300 | 330 | |
| 12 | | 0008109 07/12/21 Strategy Maintenance | | 232. 50* | | | 100-2300 | 330 | |
| 13 | | 0008271 07/12/21 Policy Service Mainten | ance | 572.00* | | | 100-2300 | 330 | |
| 14 | | 0008271 07/12/21 Policy Service Mainten | | 187.00* | | | 100-2300 | 330 | |
| 15 | | 0008271 07/12/21 Policy Service Mainten | | 341.00* | | | 100-2300 | 330 | |
| 7402 | 11814S | 3957 MAKEMUSIC INC | 879. 39 | 9 | | | | | |
| 1 | | 6862483 07/13/21 Full Access Teacher Sul | | 21.02* | 262 | 101 158 | 100-1000 | 682 | |
| SKOGLE | L Y | | | | | | | | |
| 2 SKOGLE | L Y | 6862483 07/13/21 Full Access Teacher Sul | b | 6. 45* | 262 | 101 661 | 100-1000 | 682 | |
| 3 SKOGLE | L Y | 6862483 07/13/21 Full Access Teacher Sul | b | 12. 52* | 262 | 201 157 | 100-1000 | 682 | |
| 4 SKOGLE | L Y | 6862483 07/13/21 Performer Subscription | | 441. 23* | 262 | 101 158 | 100-1000 | 682 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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* ... Over spent expenditure

| | Narrant | Vendor #/Name Amount | | | | | | |
|-------------|---------|--|--------------|------|----------|---------------------------|-----|------|
| ine # | | Invoice #/Inv Date/Description | Line Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | 0bj | Proj |
| 5 | | 6862483 07/13/21 Performer Subscription | 135. 34* | 262 | 101 661 | 100-1000 | 682 | |
| SKOGLE | ΥJ | | | | | | | |
| 6 SKOGLE | V I | 6862483 07/13/21 Performer Subscription | 262.83* | 262 | 201 157 | 100-1000 | 682 | |
| SKOULL | 1 5 | | | | | | | |
| 7403 | 11813S | 1837 MACDONALD HEATING & COOLING 33, 845. 0 | 00 | | | | | |
| 1 | | 8169 07/22/21 Window Replacement - Down Pmt | 17, 599. 40* | | 115 158 | 775-4600 | 725 | 33 |
| 2 | | 8169 07/22/21 Window Replacement - Down Pmt | 5, 753. 65* | | 115 661 | 775-4600 | 725 | |
| 3 | | 8169 07/22/21 Window Replacement - Down Pmt | 10, 491. 95* | | 115 157 | 775-4600 | 725 | 33 |
| 7404 | 11820S | 1272 NAPA AUTO PARTS 169.8 | 34 | | | | | |
| 1 | | 62-574794 06/02/21 Brake rotor, disc brake, fi | 84. 92* | | 110 | 100-2700 | 610 | |
| 2 | | 62-574794 06/02/21 Brake rotor, disc brake, fi | 84. 92* | | 210 | 100-2700 | 610 | |
| 7405 | 118215 | 400 NORTHWESTERN ENERGY 5, 458.7 | 71 | | | | | |
| 1 | | 07/08/21 Electricity - June 2021 | 1, 637. 61* | | 101 | 100-2600 | 412 | |
| 2 | | 07/08/21 Electricity - June 2021 | 1, 200. 92* | | 110 | 100-2700 | 412 | |
| 3 | | 07/08/21 Electricity - June 2021 | 1, 200. 92* | | 201 | 100-2600 | 412 | |
| 4 | | 07/08/21 Electricity - June 2021 | 1, 419. 26* | | 210 | 100-2700 | 412 | |
| 7406 | 11822S | 1324 OETC 2, 601.0 | 00 | | | | | |
| 1 | | 254235 07/21/21 Microsoft Licensing | 1, 950. 75* | | 228 157 | 100-2580 | 682 | |
| 2 | | 254235 07/21/21 Microsoft Licensing | 325.13* | | 128 661 | 100-2580 | 682 | |
| 3 | | 254235 07/21/21 Microsoft Licensing | 325. 12* | | 128 158 | 100-2580 | 682 | |
| 7407 | 11823S | 1735 OVERDRI VE EDUCATI ON 250.0 | 00 | | | | | |
| 1 | | H-0077833 07/20/21 21-22 MT School Library D | 250.00* | 265 | 201 157 | 100-2220 | 682 | |
| MATTES(| ON K | | | | | | | |
| 7408 | 11824S | 2731 PITNEY BOWES 172.8 | 36 | | | | | |
| 1 | | 3313646730 06/02/21 Postage Meter Lease | 77.79* | | 101 157 | 100-2500 | 452 | |
| 3 | | 3313646730 06/02/21 Postage Meter Lease | 95.07* | | 101 158 | 100-2500 | 452 | |
| 7409 | 118255 | 4495 PURCHASE POWER 52.0 | 06 | | | | | |
| 1 | | 07/04/21 Postage | 22. 39* | | 101 157 | 100-2500 | 532 | |
| 2 | | 07/04/21 Postage | 29.67* | | | 100-2500 | 532 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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| * | | 0ver | spent | expendi ture | |
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|---|--|------|-------|--------------|--|

| Claim Warrant | Vendor #/Name | Amount | | | | | |
|---------------|--|----------------|------|----------|--------------|---------|-----|
| | | Line Amount | P0 # | Fund Org | Acct/Source/ | Ohi | Dro |
| | Invoice #/Inv Date/Description | Line Amount | P0 # | Fund Org | Prog-Func | 0bj | |
| 7410 11827S | 1325 SHOUTPOINT, INC | 345.00 | | | | | |
| 1 | 21141 07/01/21 IC Messaging Services | 113.85* | | 128 158 | 100-2580 | 682 | |
| 2 | 21141 07/01/21 IC Messaging Services | 231. 15* | | 228 157 | 100-2580 | 682 | |
| 7411 11826S | 3015 SAM | 1, 365. 00 | | | | | |
| 1 | 6957 06/30/21 MAEMSP SAM Dues | 255.00* | | 101 158 | 100-2400 | 810 | |
| 2 | 6957 06/30/21 MAEMSP SAM Dues | 170.00* | | 201 157 | 100-2400 | 810 | |
| 3 | 6957 06/30/21 MASS/AASA SAM Dues | 276.00* | | 101 158 | 100-2300 | 810 | |
| 4 | 6957 06/30/21 MASS/AASA SAM Dues | 184.00* | | 201 157 | 100-2300 | 810 | |
| 5 | 6957 06/30/21 MASSP SAM Dues | 288.00* | | 101 158 | 100-2400 | 810 | |
| 6 | 6957 06/30/21 MASSP SAM Dues | 192.00* | | 201 157 | 100-2400 | 810 | |
| 7412 11828S | 1520 TOUCH MATH | 2, 304. 00 | | | | | |
| 1 | 200192234 07/15/21 Upper Grades Unit 2 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 2 | 200192234 07/15/21 Upper Grades Unit 3 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 3 | 200192234 07/15/21 Upper Grades Unit 4 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 4 | 200192234 07/15/21 Upper Grades Unit 5 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 5 | 200192234 07/15/21 Upper Grades Unit 6 | 279.00* | 260 | 115 158 | 777-1000 | 610 | З |
| MACDONALD | | | | | | | |
| 6 | 200192234 07/15/21 Upper Grades Unit 7 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 7 | 200192234 07/15/21 Upper Grades Unit 8 | 279.00* | 260 | 115 158 | 777-1000 | 610 | 3 |
| MACDONALD | | | | | | | |
| 8 | 200192221 07/13/21 Money Kit | 351.00* | | 115 158 | 777-1000 | 610 | 3 |
| 7413 11829S | 3120 UNI VERSAL ATHLETI CS | 10, 769. 46 | | | | | |
| 1 | 5020038479 07/06/21 High Jump Pit Packag | e 7, 710. 00* | | 282 157 | 720-3500 | 730 | |
| 2 | 5020038479 07/06/21 Pole Vault Pit Paddi | ng 1, 125. 00* | | 215 157 | 720-3500 | 610 | 1 |
| 3 | 5020038479 07/06/21 Vault Box Collar | 637.00* | | 215 157 | 720-3500 | 610 | 1 |
| 4 | 5020038479 07/06/21 Pole Vault Pold | 383. 99* | | 215 157 | 720-3500 | 610 | 1 |
| 5 | 5020038479 07/06/21 Pole Vault Pold | 118.01* | | 282 157 | 720-3500 | 610 | |
| 6 | 5020038479 07/06/21 Freight | 175.00* | | 282 157 | 720-3500 | 610 | |
| 7 | 5020039255 07/13/21 FB Pads, Helment, Ge | ear 268.49* | | 201 157 | 720-3500 | 610 | |
| 8 | 5020039255 07/14/21 FB Blocking Pads, Mi | sc Gea 96.49* | | 201 157 | 720-3500 | 610 | |
| 9 | 5020039255 07/20/21 FB Blocking Pad, Sho | oulder 255.48* | | 201 157 | 720-3500 | 610 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

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* ... Over spent expenditure

| Claim | Warrant | Vendor | #/Name | Amount | | | | Acot /Sauras / | |
|--------------|-------------|----------------------|------------------------------|-----------|-------------|----------------|------------|---------------------------|--------|
| Line # | | l nvoi ce | #/Inv Date/Description | | Line Amount | P0 # | Fund Org | Acct/Source/ Prog-Func | Obj Pr |
| 7414 | 11830S | 1310 BMO HARRIS C | DMMERCIAL CARD | 7, 853. 1 | 9 | | | | |
| 1 | | CC-572 07/01/21 | Postage | | 27.26 | | 101 | 625 | |
| US POS | STAL SERVI | CE-CASCADE | | | | CC Accounting: | 101-158-10 | 0-2500-532 | |
| 2 | | CC-572 07/01/21 | Postage | | 36.14 | | 201 | 625 | |
| US POS | STAL SERVI | CE-CASCADE | | | | CC Accounting: | | | |
| 3 | | CC-573 06/21/21 | OETC Memberhsip Renewal | | 75.00 | | | 625 | |
| OETC | | 00 FT 0 07 14 T 10 1 | | | 5/0 /0 | CC Accounting: | | | |
| 4 | | | Weight Room Equipment | | 569.13 | 00 A | | 625 | |
| ROUGUE | SUPERI NTEN | IDENT | | | | CC Accounting: | 101-661-10 | 0-1000-610 | |
| 5 | | CC-574 06/17/21 | Weight Room Equipment | | 1, 707. 39 | | | 625 | |
| ROUGUE | | | | | | CC Accounting: | | | |
| 6 | 05 I 011 | CC-574 06/24/21 | ICU Database 21-22 Renew | al | 1,070.67 | | | 625 | |
| | OF ICU | 00 574 07 /04 /01 | | -1 | 250.02 | CC Accounting: | | | |
| 7 DOWED | | CC-574 06/24/21 | ICU Database 21-22 Renew | аг | 350.02 | CC Accounting | | 625 | |
| POWER 8 | OF ICU | CC 574 06/24/21 | ICU Database 21-22 Renew | al | 638.28 | CC Accounting: | | 625 | |
| | OF ICU | 00/24/21 | TCU Database 21-22 Reliew | ai | 038.20 | CC Accounting: | | | |
| 9 | 01 100 | CC-575 07/01/21 | Food | | 6. 19 | oo needunting. | | 625 | |
| SAMS C | LUB | | | | | CC Accounting: | | | |
| 10 | | CC-575 07/01/21 | Food | | 10. 39 | 5 | | 625 | |
| SAMS C | CLUB | | | | | CC Accounting: | 112-158-91 | 0-3100-630 | |
| 11 | | CC-575 07/01/21 | Food | | 3.40 | | 112 | 625 | |
| SAMS C | CLUB | | | | | CC Accounting: | 112-661-91 | 0-3100-630 | |
| 12 | | CC-576 06/28/21 | Swivel Glides | | 93.06 | | 101 | 625 | |
| DECKER | R EQUI PMEN | IT | | | | CC Accounting: | | | |
| 13 | | CC-576 06/28/21 | Swivel Glides | | 89.42 | | | 625 | |
| | R EQUI PMEN | | | | 07.00 | CC Accounting: | | | |
| 14 | | 00-576 06/29/21 | LiftMaster Single Button | | 27.00 | CC Assounting | | 625 | |
| AMAZON 15 | | CC 576 06/20/21 | LiftMaster Single Button | | 25.95 | CC Accounting: | | 625 | |
| AMAZON | LCOM | 00/29/21 | Li i timaster Si ngre Button | | 25. 75 | CC Accounting: | | | |
| 16 | | CC-576 06/30/21 | Muscle Rack Five Shelf | | 143.02 | oo Accounting. | | 625 | |
| AMAZON | I. COM | | | | | CC Accounting: | | | |
| 17 | | CC-576 06/30/21 | Muscle Rack Five Shelf | | 137.42 | 5 | | 625 | |
| AMAZON | I. COM | | | | | CC Accounting: | | | |
| 18 | | CC-576 06/30/21 | Chapin International Par | t Shut | 11.50 | Ū | 101 | 625 | |
| AMAZON | I. COM | | | | | CC Accounting: | 101-158-10 | 0-2600-610 | |
| 19 | | CC-576 06/30/21 | Chapin International Par | t Shut | 11.00 | | 201 | 625 | |
| AMAZON | I. COM | | | | | CC Accounting: | 201-157-10 | 0-2600-610 | |
| 20 | | CC-576 06/30/21 | Lysol Wipes, Shop Rags | | 103.87 | | | 625 | |
| AMAZON | I. COM | | | | | CC Accounting: | 101-158-10 | 0-2600-610 | |

CASCADE PUBLIC SCHOOLS Claim Details For the Accounting Period: 7/21

Page: 8 of 9 Report ID: AP100

* ... Over spent expenditure

| Claim Warrant | Vendor #/Name | Amount | | | |
|---------------|---------------------------------|----------------------|----------------|----------------------|----------|
| | | | | Acct/Source/ | , |
| Line # | Invoice #/Inv Date/Desc | cription Line Amount | PO # | Fund Org Prog-Func | Obj Proj |
| 21 | | hop Rags 99.80 | | 201 625 | |
| AMAZON. COM | | | CC Accounting: | 201-157-100-2600-610 | |
| 22 | CC-577 06/15/21 Weight Room Sup | pplies 72.00 | | 101 625 | |
| HOME DEPOT | | | CC Accounting: | 101-661-100-1000-610 | |
| 23 | CC-577 06/15/21 Weight Room Sup | pplies 100.83 | | 201 625 | |
| HOME DEPOT | | | CC Accounting: | 201-157-100-1000-610 | |
| 24 | CC-577 06/15/21 Weight Room Equ | uipment 627.88 | | 101 625 | |
| BIGGER FASTER | STRONGER | | CC Accounting: | 101-661-100-1000-610 | |
| 25 | CC-577 06/15/21 Weight Room Equ | uipment 1,883.63 | | 201 625 | |
| BIGGER FASTER | STRONGER | | CC Accounting: | 201-157-100-1000-610 | |
| 26 | 07/05/21 ADJ | -67.06* | | 101 661 100-1000 | 610 |

of Claims 41 Total:

al: 185, 493. 42

185, 493. 42

CASCADE PUBLIC SCHOOLS Fund Summary for Claims For the Accounting Period: 7/21

Page: 9 of 9 Report ID: AP110

| Fund/Account | Amount | |
|--------------------------|---------------|--|
| 101 General Fund | | |
| 101 | \$32, 238. 76 | |
| 110 Transportation | | |
| 101 | \$18, 278. 01 | |
| 112 Food Services | | |
| 101 | \$119. 98 | |
| 115 Federal Programs | | |
| 101 | \$52, 689. 04 | |
| 128 Technol ogy | | |
| 101 | \$6, 190. 43 | |
| 201 General Fund | | |
| 101 | \$35, 378. 83 | |
| 210 Transportation | | |
| 101 | \$18, 497. 51 | |
| 215 Federal Programs | | |
| 101 | \$4, 117. 74 | |
| 228 Technol ogy | | |
| 101 | \$9, 980. 11 | |
| 282 Interlocal Agreement | | |
| 101 | \$8, 003. 01 | |

Total : \$185, 493. 42

SECTION III - Student Activity Account

08/08/21 10:05:28 CASCADE PUBLIC SCHOOLS Statement of Activity by Account Name for 07/01/21 to 07/31/21 Page: 1 of 2 Report ID: S100

| | | Receipts Misc. Misc | | | | | | | | | |
|----------------|----------------------------|---------------------|-----------|------------|----------|-----------|--------|----------|---------|-----------|--|
| | | Opening | Disbursed | in Transit | Deposits | Transfers | Invest | Earnings | Charges | Closing | |
| | Account | Balance | (–) | (+) | (+) | (+) | (+) | (+) | (-) | Balance | |
| | | | | | | | | | | | |
| 1 AN | NUAL. | 659.60 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 659.60 | |
| 36 AR | | 1275.02 | 0.00 | 0.00 | 0.00 | | | 0.00 | 0.00 | 1275.02 | |
| | HLETICS | 18034.15 | 19.00 | | 87.99 | | | 0.00 | 0.00 | 18103.14 | |
| 5 BA | | 2783.46 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 2783.46 | |
| | OK FAIR | 384.68 | 0.00 | | 10.00 | | | 0.00 | 0.00 | 394.68 | |
| 3 BP. | | 7950.22 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 7950.22 | |
| | EER/PEP CLUB | 988.90 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 988.90 | |
| 7 CH | | 0.00 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 0.00 | |
| | ASS OF 2021 | 1285.80 | 206.08 | | 0.00 | | | 0.00 | 0.00 | 1079.72 | |
| | ASS OF 2022 | 1318.30 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 1318.30 | |
| | ASS OF 2022 ASS OF 2023 | 243.23 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 243.23 | |
| | ASS OF 2023 ASS OF 2024 | 0.00 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 0.00 | |
| | NCESSIONS | 23428.35 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 23428.35 | |
| | UNSELING | 1649.47 | 0.00 | | 0.00 | | | 0.00 | | 1649.47 | |
| | IVERS EDUCATION | 6078.92 | 6078.92 | | | | | | 0.00 | 0.00 | |
| 65 DR 32 FC | | | | | 0.00 | | | 0.00 | 0.00 | | |
| | | 0.23 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 0.23 | |
| 15 FF. | | 5738.93 | 2180.85 | | 1066.00 | | | 0.00 | 0.00 | 4624.08 | |
| | OD SERVICE CLEARING | 3960.55 | 3708.35 | | 0.00 | | | 0.00 | 0.00 | 252.20 | |
| | BOYS' BB | 5.12 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 5.12 | |
| | CROSS COUNTRY | 308.90 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 308.90 | |
| | FOOTBALL | 3773.15 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 3773.15 | |
| | GIRLS' BB | 752.99 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 752.99 | |
| 66 HS | | 261.77 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 261.77 | |
| | HONOR SOCIETY | 4170.36 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 4170.36 | |
| | STUDENT COUNCIL/MBI | 1026.76 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 1026.76 | |
| | TRACK | 107.16 | 0.00 | | 0.00 | | | 0.00 | 0.00 | 107.16 | |
| 10 HS | VOLLEYBALL | 5568.19 | 0.00 | 0.00 | 500.00 | 0.00 | | 0.00 | 0.00 | 6068.19 | |
| 34 HS | WRESTLING | 1326.77 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1326.77 | |
| 57 JH | BOYS BB | 335.92 | 0.00 | 0.00 | 1042.00 | 0.00 | | 0.00 | 0.00 | 1377.92 | |
| 39 JH | FOOTBALL | 1.72 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1.72 | |
| 56 JH | GIRLS BB | 507.49 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 507.49 | |
| 35 JH | HONOR SOCIETY | 205.81 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 205.81 | |
| 27 JH | STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | |
| 53 JH | TRACK | 784.18 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 784.18 | |
| 54 JH | VOLLEYBALL | 254.36 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 254.36 | |
| 55 JH | WRESTLING | 127.03 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 127.03 | |
| 43 JM | G | 206.80 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 206.80 | |
| 6 JU | NIOR TIRP | 1.43 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1.43 | |
| 18 K- | 8 MISC EARNINGS | 3386.72 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 3386.72 | |
| 26 LI | VING 2 SERVE | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.16 | |
| 25 RE | VOLVING | 6966.98 | 602.00 | 0.00 | 140.00 | 0.00 | | 0.00 | 0.00 | 6504.98 | |
| 24 RO | BOTICS | 96.37 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 96.37 | |
| 9 SC | HOLARSHIP | 1704.73 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1704.73 | |
| 33 SH | OP FUND | 1294.02 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1294.02 | |
| 31 TE | CHNOLOGY | 7717.43 | 0.00 | 0.00 | 65.00 | 0.00 | | 0.00 | 0.00 | 7782.43 | |
| 17 XC | ELL | 726.78 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 726.78 | |
| 898 MI | SC EARNINGS | 119.08 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 119.08 | |
| 899 MI | SC CHARGES | -49.96 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -49.96 | |
| | | | | | | | | | | | |
| | Total for Student Accounts | 117468.03 | 12795.20 | | 2910.99 | | | | | 107583.82 | |
| | Bank Account Totals | 117468.03 | 12795.20 | 0.00 | 2910.99 | 0.00 | | 0.00 | 0.00 | 107583.82 | |

SECTION IV - Student Attendance Agreements

d. Student Attendance Agreements 2021-2022 School Year

Students attending school in Cascade from out of district

| Helena School Dist. 7th-12th | R | BA | Grade | Great Falls Dist. EK-12th |
|------------------------------|---|----|-------|---------------------------|
| Bloomquist, Finnah | Х | Х | 8 | Brooks, Jason |
| Einspahr, Abigail | Х | Х | 8 | Kirby, Victoria |
| Gatch, Austin | Х | Х | 9 | |
| Gatch, Nathan | Х | Х | 11 | |
| Maulding, Colten | Х | | 7 | Ulm School Dist. EK-8th |
| Otheim, Carsyn | Х | Х | 9 | Lange, Drake |
| Otheim, Carter | Х | Х | 11 | Milligan, Noah |
| Park, Cody | Х | Х | 8 | Smith Bryson |
| Park, Johnny | Х | Х | 10 | Smith, Novah |
| Shuck, Landon | Х | Х | 8 | |
| Waters, Kaydence | Х | Х | 11 | |

| Brooks, Jason | Х | Х | 5 |
|-------------------------|---|----|-------|
| Kirby, Victoria | Х | Х | 12 |
| | | | |
| | | | |
| Ulm School Dist. EK-8th | R | BA | Grade |
| Lange, Drake | Х | Х | 7 |
| Milligan, Noah | Х | Х | 6 |
| Smith Bryson | Х | Х | 6 |
| Smith, Novah | | Х | Q |

R BA Grade

| Wolf Creek School Dist. EK-6th | R | BA | Grade |
|--------------------------------|---|----|-------|
| Buffalo, Aja | Х | Х | 11 |
| Cloninger, Tannalee | Х | Х | 7 |
| Hunter, Izabel | Х | Х | 4 |
| Maulding, Trevor | Х | | 3 |
| Park, Alexandria | Х | Х | 6 |

| Augusta Elem/HS School Dist. | R | BA | Grade |
|------------------------------|---|----|-------|
| Golie, Brydger | Х | Х | 6 |
| Golie, Jacob | Х | Х | 7 |

Simms Elementary School District R BA Grade

| Sun River Valley District | R | ΒA | Grade |
|---------------------------|---|----|-------|
| | | | |

Cascade students attending school in another District

Ulm students attend Cascade School when they are in the 9th grade All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.

"x" student attendance agreement received R=SAA received **BA=SAA Board Approved** New agreement received since last Bd Mtg

8/13/2021

SECTION V - Sub List

e. Sub List

| Substitute Teachers | |
|--------------------------|---------|
| Name | |
| CERTIFIED | |
| Burcusa, Michael | C/FP |
| Eisenzimer, Joann | C/TB/FP |
| LaLiberty, Frank | C/TB |
| Manning, Diana | C/TB/FP |
| McKamey, Jeanne | C/TB/FP |
| Pieper, Frank | C/FP |
| Skogley, Melody | C/TB/FP |
| Strobbe, Peggy | C/FP |
| | |
| NON-CERTIFIED | |
| Aker, Virginia | FP |
| Baker, Enrico | FP |
| Castellanos, Toni Marie | TB/FP |
| Castellanos-Romero, Amy* | |
| Ethridge, Andrea | FP |
| Price, Alexi | FP |
| Woodend, Justine* | FP |
| Secretarial | |
| Name | |
| | |

*Need Approval by the Trustees

- T.B. Approved (No longer required)
- C Some teaching certification
- **FP FINGERPRINTED**
- PH Physical Approved

| Bus Drivers | |
|------------------------------|-----------------|
| Name | |
| Aker, Virginia | FP/PH |
| Grismer, Tina (shuttle only) | |
| McDermand, James | |
| Nelsen, Mark | FP/PH |
| Skogley, Jeff | TB/FP |
| Tilleman, Eric | TB/FP |
| Custodian | |
| Name | |
| Aker, Virginia | FP/PH |
| Correll, Michele | FP/PH |
| Hall-Elmore, Roberta | TB/FP/PH |
| Hunter, Tina | TB/FP/PH |
| Johnson, Angela | TB/FP/PH |
| McDermand, James | |
| Kitchen | |
| Name | |
| Hickam, Jay | FP/PH |
| Sukut, Earl | FP/TB/PH |
| Vinson, Joanne | FP/TB/PH |
| Volunteers | |
| Name | |
| Nelsen, Jessica (piano) | |
| XCELL! Afterschool Pr | ogram |
| Name | |
| Antonich, Myrtle | ULM |
| Calvert, Brittney | ULM |
| Hastings, Angela | ULM |
| McCullough, Riley | ULM |
| McKamey, Mattison | |
| Periman, Madison | ULM |
| Reum, Julianne | C/FP |
| Strobbe, Peggy | C/FP |
| Wilson, Madison | FP |