Regular Meeting of the Board of Trustees

6:00 p.m. April 19, 2016

Cascade Public Schools 321 Central Avenue West Cascade, Montana 59421-0529

Agenda

| Call to Order | 6:00 |
|---------------------------------------------------------------------------------------------------|---------------------------------|
| Public Comments on Non-Agenda Items Public Comment on Agenda Items is encouraged when the item is | being considered on the agenda. |
| Old Business (A) | 6:05 |
| Informational A. Insurance Quotes | |
| Staff Report (I) | 6:15 |
| A. Booster Club | |
| B. PTSA | |
| C. Kim DeFries, K-6 Principal | |
| D. Kevin Sukut, 7-12 Principal | |
| E. Jeff Grimes, AD | |
| F. April Pepos, XCELL! | |
| New Business (A) | 6:30 |
| A. Acceptance of Resignation—Paraprofessional, Carol Wells | |
| B. Acceptance of Resignation—Early K, Tena Cobb | |
| C. Acceptance of Resignation—Elementary Principal, Kim De | Fries |
| D. Recommendation for Salary Lane Change—Crystal Rowe | |
| E. Recommendation for Elementary Early K | |
| F. Recommendation Assistant HS Golf Coach, Roberta Tillem | nan |
| G. Recommendation K9 Detection Service Contract | |
| H. Recommendation Driver's Ed Instructor | |
| I. Recommendation Golden Triangle Cooperative Agreement | 2016-2017SY |
| J. Consent Agenda | |
| 1. Minutes Regular Board Meeting Mar 15, 2016 | |
| 2. Minutes Special Meeting Mar 29, 2016 | |

Superintendent Report (I)

A. Elections Update

7. Sub List

3. Business Claims4. Petty Cash Report

5. Student Activity Account6. Student Attendance Agreements

8. Community Key List

| B. Upcoming Levy Presentations | |
|---------------------------------------------------|------|
| C. Coffee Corner | |
| D. Master Schedules & Handbooks for 2016-17SY | |
| E. Certified Openings | |
| F. Title 1 Award | |
| G. Board Hours | |
| H. General Fund Budget | |
| Committee Report | 6:45 |
| A. Finance and Budget | |
| B. Policy Review | |
| C. Transportation | |
| D. Facilities and Grounds | |
| E. Negotiations | |
| F. Technology | |
| 1. Teemiology | |
| Announcements (I) | |
| A. MTSBA Employment Seminars April 15, 2016 | |
| B. Next Regular School Board Meeting May 17, 2016 | |
| MTSBA Board Resolutions | |
| Adjournment (A) | 7:15 |
| | |

Old Business (I)

Informational

A. Insurance Quotes

Staff Report (I)

- A. Booster Club
- B. PTSA
- C. Kim DeFries, K-6 Principal
- D. Kevin Sukut, 7-12 Principal
- E. Jeff Grimes, AD
- F. April Pepos, XCELL!

New Business (A)

A. Acceptance of Resignation—Paraprofessional, Carol Wells

Category: Personnel

Presented by: Justin Barnes

Attachments: Letter **Facts to Consider:** None

Superintendent Recommendation: Approve the recommendation to accept the resignation of Mrs. Carol

Wells.

April 8,2016

Justin Barnes Cascade Public Schools 321 Central Cascade, MT 59421

Dear Mr. Barnes,

After a lot of consideration, I am officially submitting my resignation as a Paraprofessional for Cascade Schools. My resignation is effective May 31,2016. I will be available as a substitute if needed in the future.

Sincerely,

Carol Wells

B. Acceptance of Resignation—Early K, Tena Cobb

Category: Personnel

Presented by: Justin Barnes Attachments: Next page Facts to Consider: None

Superintendent Recommendation: Approve the recommendation to accept the resignation of Mrs. Tena

Cobb.

Tena Cobb 7 Cox Creek Lane Cascade, MT 59421 406-468-2919 March 16, 2016

Dear Erin,

I am writing to make you aware that I will not be teaching at Cascade school. I resign my position effective immediately. I have found another position. I have been working on my librarian credentials the last number of years and have found my dream job! If I can't teach first grade children then this is what I would truly like to do. I will be the head children's librarian at the Great Falls Public Library. The best part is that I will get to continue working with children and all those books, who wouldn't love that! I have loved working with the kids and their families at Cascade School and I have missed them and will continue to miss them greatly.

I have learned a lot since being sick, a lot of good things and some really bad things and I know now that it is time to move on.

Thank you for volunteering to serve our students and families as a school board member, such a worthy cause! I hope to see you around the community and when you are in the library stop by and say hi I will be in the Kids' Place!

Sincerely,

Tena Cohh

C. Acceptance of Resignation—Elementary Principal, Kim DeFries

Category: Personnel
Presented by: Justin Barnes
Attachments: Letter below
Facts to Consider: None

Superintendent Recommendation: Approve the recommendation to accept the resignation of Ms. Kim

DeFries.

March 31, 2016

Dear Mr. Barnes,

I am writing this letter to inform you of my resignation as elementary principal from the Cascade Public Schools per the end on my 2015-2016 contract. It has been a very difficult decision to leave Cascade and want you to know that I am forever in your debt. You gave me opportunities to help build a strong elementary school for our students. You supported my efforts and always encouraged me to do what was best for kids. You were also there for me on a personal level. It was a difficult first year, to say the least, and your kindness and support got me through. Please know that I never intended to leave Cascade, as I felt it would be my home for a long time. However, with my daughter's medical issues, I felt I needed to be as close to her as possible; Great Falls. I have accepted an elementary principal position in town and will be able to get to Emily in a moment's notice.

To my staff and students; you have been my second family over the past two years. You have no idea what a tremendous impact you have made on my life. You will forever be in my heart and thoughts. I will miss you greatly!

Thank you for the opportunity to be a part of your wonderful school and work with the best staff: Rachel, Sharon, Tara, Heather, Michelle, Crystal, Alissa, Elizabeth, Karen, Jeff, Christa, Jay, Jeff, Becky, Dave, April, Liz, Jenny, Carolyn, Kim, Doreen, Angela, Damen, Becky, Tracy, Niki, the JH and HS staff and especially the administration, Justin and Kevin! You are my heros!

With respect and gratitude,

Kim DeFries

D. Recommendation for Salary Lane Change-Crystal Rowe

Category: Personnel

Presented by: Justin Barnes Attachments: Letter next page Facts to Consider: None.

Superintendent Recommendation: Approve the recommendation of a salary lane change for Crystal Rowe.

Dear Cascade Public Schools School Board,

I am writing to request approval for salary advancement for the 2016-2017 school year. I graduate from Montana State University with a Master's degree in Educational Leadership on May 7, 2016. With this degree I will be a certified K-12 Administrator. The program is 36 credits with 324 internship hours that I am completing with Ms. DeFries and Mr. Sukut. Along with my Master's degree in Elementary Education that I received from the University of Pittsburgh in 2008 and this degree, I am well about Master +20 on the pay scale.

Ultimately my professional goal is to become an administrator at some point in my career. This degree has prepared me for that however it has also helped me become a stronger teacher as well as leader. I have a much better understanding of the use of data in schools, Montana school law, and special education services and law. My training in school leadership has allowed me to self-reflect as an experienced teacher as well. All of these reasons support that this degree will enhance my ability to plan and implement our district curriculum. I also hope to continue to have a leadership role as a classroom teacher and assist with whatever I can in the future.

I have included an unofficial copy of my transcript to date. Upon graduation, I can get an official copy for you if you would like. Thank you in advance for your consideration.

Sincerely,

Cupital Rowe

E. Recommendation for Elementary Early K

Category: Personnel

Presented by: Justin Barnes

Attachments: None Facts to Consider: None

Superintendent Recommendation: Approve the recommendation for the Early K position.

F. Recommendation Assistant HS Golf Coach, Roberta Tilleman

Category: Personnel

Presented by: Justin Barnes

Attachments: None **Facts to Consider:** None

Superintendent Recommendation: Approve the recommendation to accept Mrs. Roberta Tilleman for

Assistant High School Golf coach.

G. Recommendation K9 Detection Service Contract

Category: Personnel

Presented by: Justin Barnes **Attachments:** Following page

Facts to Consider: Contract is attached.

Superintendent Recommendation: Approve the recommendation to approve the K9 Detection Service

Contract.

RE: K-9 DETECTION SERVICES FOR 2016-2017

Dear Client;

As spring approaches we want to thank you for allowing us to provide inspections for you this past year. We have enjoyed our on-going relationships with you, your staff and students. Interquest has been serving clients in this region for 17 years.

Input from our clients indicate that using the k-9 program has served as an effective deterrent, helping limit the presence of contraband on school campuses, prison facilities, businesses and numerous other sites where we provide inspections.

We are aware that the educational value of periodic k-9 demonstrations has created a positive awareness, prompting students and adults to make good choices that further enhance safety.

The enclosed service agreement reflects your current number of inspections. If you would like to increase that number please indicate that on the agreement form.

I have enclosed **suggested school k-9 inspection campus announcement** and a suggested **Student Handbook inclusion**.

Have a safe and productive spring. Thanks again for allowing us to serve you.

Regards,

Keith Chambers and Bridger Chambers

Montana Interquest Detection Canines

National Headquarters Houston Texas 77070 1-800-481-7768 21900 Tomball Parkway Montana Interquest Detection Canines Keith Chambers P.O. box 296 Stevensville MT 59870

INTERQUEST DETECTION CANINES

| CASCADE PUBLIC SCHOOLS | |
|------------------------|--|
|------------------------|--|

This shall serve as an agreement by and between INTERQUEST DETECTION CANINES and the DISTRICT for substance awareness and detection services for the period of August 2016 through July 2017.

It is understood that the DISTRICT has established and communicated a policy clearly defining contraband as all drugs of abuse (in the broadest terms), alcoholic beverages, firearms and ammunition, prescription and over-the-counter medication and that this policy has been disseminated to all campus locations. Violations are considered inimical to the welfare of students/ employees and contrary to the DISTRICT'S desire to foster an atmosphere conducive to safety education. It is also recommended that the DISTRICT publicly state that it has a service agreement with Interquest Detection Canines to provide random contraband inspections on its campus.

INTERQUEST shall provide contraband inspection service utilizing non-aggressive contraband detection canines. Such inspections may be conducted on an unannounced basis under the auspices and direction of the DISTRICT administration with INTERQUEST acting as an agent of the DISTRICT conducting such inspections. Communal areas, lockers, gym areas, class rooms, parking lots (vehicles), grounds and other selected areas as directed by the DISTRICT officials, shall be subject to inspection. Contraband detected on DISTRICT property is the responsibility of the DISTRICT. Suspected drugs of abuse may be field-tested to provide presumptive identification of the drug.

INTERQUEST agrees to provide # 2 *half-days /*full-days visits during the contract period. The service rate is \$375.00 per half-day (2.5 hrs + paper work time) – or \$675.00 per full-day (5 hrs + paper work time) inspection during the contract period. The DISTRICT may increase the total number of visits by notifying INTERQUEST in writing. Multiple canine teams will be charged on a per team basis.

INTERQUEST will invoice for service to the DISTRICT'S business office during or end of the service month. The DISTRICT agrees to pay for services within thirty (30) days of receipt of such invoice.

INTERQUEST will schedule DISTRICT visits in conjunction with days designated by the DISTRICT as appropriate for visits. The DISTRICT will provide a school calendar indicating dates that are inappropriate for service noted. This calendar will serve as an addendum to the Agreement. All other dates will be considered acceptable for visits.

INTERQUEST is licensed and registered by the U.S. Department of Justice, Drug Enforcement Administration, and regional regulatory agencies as required.

MONTANA INTERQUEST DETECTION CANINES

FOR THE SCHOOL:

(Administrator Signature)

Date 4-11-14

Keith Chambers Franchise owner (406) 544-1767

H. Recommendation Driver's Ed Instructors

Category: Personnel

Presented by: Justin Barnes

Attachments: None

Facts to Consider: Mr. Kevin Sukut and Scott Hartman have previously instructed Driver's Ed students and

are being recommended as instructors for the upcoming Driver's Ed instructional classes.

Superintendent Recommendation: Approve the recommendation to accept Mr. Kevin Sukut and Mr. Scott

Hartman for Driver's Ed instructors.

I. Recommendation Golden Triangle Cooperative Agreement 2016-2017SY

Category: Curriculum
Presented by: Justin Barnes
Attachments: Next page
Facts to Consider: None

Superintendent Recommendation: Approve the recommendation to accept the Golden Triangle Cooperative

Agreement for 2016-17SY.

Golden Triangle Cooperative

1010 Oilfield Ave. Shelby, MT 59474 Phone: (406) 434-2745 Fax: (406) 434-2751 E-Mail: diana@gtccmt.org

Website: www.gtccmt.org

COOPERATIVE AGREEMENT

2016 - 2017 School Year

| A. | The Board of Trustees of <u>Cascade</u> , <u>District No. 3-B (Elementary/High School</u> , <u>Cascade</u> County, in a meeting held |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | District Superintendent, Authorized Representative, to file an application for the district(s) to make representations and to make commitments on behalf of the district(s) under the provisions of this Agreement. |
| В. | The Board of Trustees further agrees that the persons named in Item C be designated the administrators for the project and are authorized to receive and expend for the conduct of this project, funds belonging to the above district(s). |
| C. | The designated administrators for the project are the Superintendent and the Director of Curriculum, Shelby Public Schools. |
| D. | The designated fiscal agent for the project is the District Clerk, Shelby Public Schools, 1010 Oilfield Avenue, Shelby, MT 59474. |
| E. | Annual membership dues are \$3,025.00 plus \$10.00 per student based on February 2016 Student Count (combined K-12) enrollment figures for the district. |
| F. | The Board of Trustees of <u>Cascade</u> , District <u>No. 3-B</u> has reviewed all information and data contained in this Cooperative Agreement and agrees to pay the host District <u>Six Thousand Five and 00/100 dollars</u> (\$6,005.00) as itemized on the attached statement no later than October 1, 2016. |
| G. | The original of this Cooperative Agreement must be filed with the administrators of the Project. |
| Signat | ture/Chairperson of the Board of Trustees Date |

Golden Triangle Cooperative

1010 Oilfield Ave. Shelby, MT 59474 Phone: (406) 434-2745

Fax: (406) 434-2751 E-Mail: diana@gtccmt.org

Website: www.gtccmt.org

STATEMENT

2016-2017 Membership Dues For Fiscal Year July 1, 2016 through June 30, 2017 (Payable by October 1, 2016)

TO: Cascade

Annual Membership Dues:

\$3,025.00

Professional Development Dues:

\$2,980.00

TOTAL AMOUNT DUE:

\$6,005.00

PLEASE REMIT PAYMENT TO:

Golden Triangle Cooperative c/o Diana Knudson 1010 Oilfield Ave Shelby, MT 59474

J. Consent Agenda

1. Minutes Board Meeting March 15, 2016

Regular Meeting

Draft

Subject to change upon approval of the board

Cascade School District 3B Board of Trustees

March 15, 2016 - 6:00 pm

Board Members Present -

High School Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Charlie Hawn
Deanna Hastings
Erin Wombold
Terri Bogden

Elementary Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Charlie Hawn
Deanna Hastings
Erin Wombold

Members Not Present -

Others Present: Justin Barnes - Superintendent, Becky Smith - Administrative Assistant, Kevin Sukut - Principal, Jeff Grimes - AD, April Pepos - XCELL, Matt Hastings, Ray Castellanos, Blake Standley, Andrea Ethridge, Tracy Taft, Felicia O'Brien, Maureen and David Dachs, Jay Pribyl, Kristin Skasick, Carol Brady, Jodie Campell.

Rick Cummings - Board Chair, called the Board of Trustees meeting to order at 6:00 pm. Mr. Cummings asked for public comment on **non**-agenda items

Non Agenda Discussion - David Dachs: Asked a question on McKinstry item, lock box (student office safety window). Addressed question of certified vs noncertified substitutes.

Old Business

Informational

A. McKinstry DOC Update - Grant was re-submitted with a few small additions. Asked Dan McGee when we'd be notified of receiving, which is likely to be in November. July of 2017 is when work would begin if grant approved.

Staff Report

- A. Booster Club Andrea Ethridge: Honor Roll ice cream was a huge success and largely attended. Missoula Children's Theatre coming up. Please let organization know if any housing is available. Fundraiser has begun in elementary
- B. PTSA Not present
- C. Kim DeFries, K-6 Principal Not present
- D. Kevin Sukut, 7-12 Principal End of 3rd Q coming up. All of K-12 teachers completed portfolios and teacher observations. Organizing teaching schedules for next year. Pursuing increasing science requirements for next year. Researched surrounding schools for their science requirements. Mr. Tilleman and Mrs. Cotton did their job shadowing at COT and can now offer dual credit. Mr. Tilleman is certified in welding, building construction. Mrs. Cotton is looking into increasing financial technology.
- E. Jeff Grimes, AD We will be hosting Jr Hi boys tournament April 8-9, girls are the next week. JRHW concludes this weekend in Conrad. Spring sports started this week, including Golf for the first time. BPA reaped many rewards at the state competition. 7 first place, 19 qualified for nationals, 2 state officers. FFA drew awards as well.

F. April Pepos, XCELL! - A number of new kids added to XCELL. Fit Kids grant has helped add a fitness aspect, hiking, videos, running halls. Working on attendance for the year. Will be hiring a high school student to help with the program (Kennadi Schumaker). Would like to add an element of the program for junior high and high school kids to give a number of kids a place to go after school. PIR day this month is Flippin Family Fun, along with pizza and cupcakes. Next PIR may be at the natatorium for a swim party if all comes together.

New Business

A. Recommendation Cleaning Company contract - Charlie Hawn moved, seconded by Chris Boland to accept the recommendation of the cleaning company contract.

Superintendent Facts: Challenge has been to keep a fully staffed custodial staff. Cleaning company actually saves money compared to custodial staff for remainder of year, and have retained 2 custodians for weekends. Contract is for the remainder of school fiscal year. They currently clean the buildings of others schools as well. Will analyze cost vs service at conclusion of school year.

Public Discussion: What has been done to retain employees, are they background checked, why hire out of district company?

Board Discussion: We advertise like all other positions, short staffing requires subs working full time and taxes the staff. Head custodian was in favor of hiring cleaning company with a lesser cost, and better services, less tax on employees. Their employees are background checked, licensed, bonded, insured. It has been a challenge to retain staff, district still pays unemployment on those who quit. Hard to keep janitors, worth exploring. Nice to see bathrooms clean, our janitors can't keep up. Cleaning company has a much larger crew vs number of our staff. Passed unanimously.

B. McKinstry Pre-Construction Service Contract - Charlie Hawn moved, seconded by Chris Boland to accept McKinstry's Pre-Construction Service Contract, Wellness Center removed..

Superintendent Facts: Contract thus far has been free, approval looks into further maintenance and

construction. District has worked with McKinstry since 2008. Believe in hiring local to service the building and construction. They provided scopes for Quality Schools Grant. Have a very knowledgable staff who have worked with our administrators for a long time, very good with customer service.

Public Discussion and discussion notes: This is just an overview and synopsis of the discussion held. It is not meant to be a verbatim account of proceedings.

Public questions/discussion posed: Bids from other places? Answer: If bid is over \$80,000 it's a requirement to get a bid, lesser no. It would be a significant cost to have other companies bid because McKinstry is so familiar with the building and has already done so much work for the District. A large scale construction (over a million for example) must be bid out.

Public questions/discussion posed: Are they responsible for maintenance? Answer: No, they have implemented energy projects and previous grant funding.

Public questions/discussion posed: Before spending money on contract wouldn't it be wise to see if public is in favor? Answer: A special upcoming meeting will determine what's actually on the ballot. McKinstry will still be providing a line item budget for the deferred maintenance. The funds cover scopes, prints, estimating, bidding before anything can be put into place.

Public questions/discussion posed: How much were they paid already? Answer: Planning grant was \$50,00 for HVAC, heating system, boiler. Cummings: The meeting is the day before to have as much information as possible.

Public questions/discussion posed: Proposal in packet says no required funds, is it in the budget? Does school only get \$150,000/yr if levy passes? When does contract go into effect? Answer: Yes, in the general fund. This has happened in the past, applying for a grant but not getting it can cost some funding. It's important to understand that under the Quality Schools funding it only covers certain items. Legislature did not put money back into schools so Quality Schools Grant covers the cost of needed maintenance. Intercap loan explained. Contract will go into effect as soon as approved.

Public questions/discussion posed: What are the additions? Answer: Windows.

Public questions/discussion posed: When will we have numbers? Answer: Before next meeting.

Public questions/discussion posed: Maintenance listed is important, but technology levy was a significant increase for tax payers. Maintenance center needs to be a priority, separated from wellness center. Many issues associated with wellness center that need to be addressed.

Public questions/discussion posed: Preliminary sketch for the wellness center and are there gender identity restrooms.

Board discussion: Terri Bogden questioned size of wellness center. Answer: McKinstry proposed the size. Why move XCELL? Answer: They can't be in classrooms because they're being cleaned. They are currently in the cafeteria because they don't have their own space. Why not get another bid? Answer: McKinstry has already done the work. Getting further bids is going to be costly. McKinstry will bid services to other companies, such as the bleachers. The wellness center started with a community request through the strategic plan and the strategic plan was approved by the board. It's up to the board to make the decision how the contract is approved.

Deanna Hastings: With \$15,000 bid, how much just applies to maintenance, taking the wellness center out? Suggest taking wellness center out of contract. Answer: Dan can get those, but guessing half. Pros and cons. Pro is leaving it on the ballot and the community can speak. Plans and scopes stay on the contract, already paid for. Wellness center can be put on Ulm taxpayers as well, with the board's discretion. Board needs to decide whether it stays just on Cascade's tax base, or shared with Ulm.

Amendment made--see notes, plus public comment.

Board discussion: None. All in favor of removal of wellness center. Passed unanimously. All in favor of McKinstry contract with amendment...Passed 6-5, Terri Bogden dissented.

C. Recommendation of District Clerk, Karsen Drury - Charlie Hawn moved, seconded by Deanna Hastings to accept the recommendation of Miss Karsen Drury for District Clerk. Superintendent Facts: Interview committee interviewed 8 of about 20 applicants. Recommendation is only candidate with any school clerk experience.

Public Comment: Concern about experience, yet easier to train a young candidate than retrain an older seasoned employee. Black Mountain Software has excellent service for training.

Board discussion: Chris Boland good experience, energy, well fitted for job, will be easily trainable. Todd Watkins will provide excellent training. Terri--concern of youth and experience. How long do we keep Todd for training? JB/Rick: Can be month by month, probably less than a year. We are already at stage of preliminary budgets and she is willing to come and learn. Passed Unanimously.

- D. Consent Agenda Deanna Hastings moved, seconded by Charlie Hawn to approve consent agenda. Passed Unanimously
 - 1. Minutes of Regular Board Meeting Feb 16, 2016
 - 2. Minutes of Special Meeting Feb 23, 2016
 - 3. Business Claims
 - 4. Petty Cash Report
 - 5. Student Activity Account
 - 6. Student Attendance Agreements
 - 7. Sub List
 - 8. Community Key List

Superintendent Report

- A. Z-Space Update (3D learning opportunity)
- a. \$64,000-\$95,000
- b. Maximizing Use
- c. But after talking with staff there's not enough interest to justify the price.
- B. MUST Insurance
- Board approved 5% increase
- a. Will have final numbers toward the end of the month
 - C. Coffee Corner 3/16/16 at the Angus at 9am. Topic: Building Reserve Levy & Wellness Center
 - D. March 24th Deadline for new trustee candidacy

Forms on website
March 28th candidate may withdraw from election
April 11th write-in candidate deadline
April 12th notice of "No Election Required" if no election is required
May 3rd elections if required

E. Preliminary Budget Projection for FY 17

Committee Report

- A. Finance and Budget Clerical error made at beginning of the year resulted in a potential shortfall of \$60,000, probably due to interfund transfers. Remainder of year simply requires frugality, being conscious of spending decisions. Funding is there for students. Student accounts showing negative balances are under 4 years of reconciling by Todd Watkins. Previous clerical errors were made with those fund transfers. Current reconciling shows a negative balance although balances will be brought to proper funding by end of school year. Will take some time to bring to proper balance.
- B. Policy Review
- C. Transportation Not looking to purchase a bus this year, possibly next year. Started the before school program for students who need to be at school early due to transportation issues. Hasn't been a lot of kids, rather inconsistent.
- D. Facilities and Grounds Covered with previous agenda items
- E. Negotiations Met early in year to discuss Mr. Barnes contract. Final decision made at end of school year.
- F. Technology Dobbins went to META conference. Nominated Tech Director of the year.

Announcements

- A. MTSBA School Budget Symposium March 23, 2016 in Great Falls
- B. MTSBA Employment Seminars April 15, 2016
- C. Next Regular School Board Meeting April 19, 2016

| Adj | oui | rnm | ent |
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|-----|-----|-----|-----|

| 8:04 pm | Charlie Hawn moved, seconde | d by Deanna Hastings to adjourn. Passed Unanimously |
|----------------------|-----------------------------|-----------------------------------------------------|
| Rick Cun Date Sig | nmings, Board Chair ned | ATTEST: Justin Barnes, Superintendent |

Special Meeting

Subject to change upon approval of the board

Cascade School District 3B Board of Trustees March 29, 2016 - 6:00 pm

Board Members Present -

High School Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Charlie Hawn
Deanna Hastings
Erin Wombold
Terri Bogden

Elementary Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Charlie Hawn
Deanna Hastings
Erin Wombold

Members Not Present -

Others Present: Justin Barnes - Superintendent, Becky Smith - Administrative Assistant, Dan McGee - McKinstry, Jodie Campbell, Felicia O'Brien, Jay Pribyl, Brian & Cheryl Berg, Loretta Standley, Kristin Skasick, Maureen and David Dachs, Frank Crabtree, Ron Flink.

Rick Cummings - Board Chair, called the Board of Trustees meeting to order at 6:03 pm. Mr. Cummings asked for public comment on **non**-agenda items.

Non Agenda Discussion -

New Business

A. Elementary Building Reserve Levy - Chris Boland moved, seconded by Charlie Hawn to call for an election pertaining to an Elementary Building Reserve Levy on Tuesday, May 3, 2016 for a levy of approximately 21.59 mills each year for five (5) years to authorize the building reserve fund of the Cascade Elementary District No. 3, to raise the sum of One Hundred Twenty-Eight Thousand, Twenty-Four Dollars (\$128,024) per year, for a total amount of Six Hundred Forty Thousand, One Hundred Twenty-One Dollars (\$640,121) for the purpose of repairs, renovations, construction, equipping, enlarging of school building(s), and/or equipment for the elementary district.

Passed unanimously, Bogden abstaining.

B. Elementary Building Reserve Levy - Charlie Hawn moved, seconded by Chris Boland to call for an election pertaining to a High School Building Reserve Levy on Tuesday, May 3, 2016 for a levy of approximately 11.85 mills each year for five (5) years to authorize the building reserve fund of the Cascade High School District No. B, to raise the sum of Eighty-Five Thousand, Three Hundred, Fifty Dollars (\$85,350) per year, for a total amount of Four Hundred Twenty-Six Thousand, Seven Hundred Forty-Seven Dollars (\$426,747) for the purpose of repairs, renovations, construction, equipping, enlarging of school building(s), and/or equipment for the high school district. Passed unanimously.

Dan McGee presented line item pricing and further scope of details on deferred maintenance items. List is a complete 'wish' list of maintenance that would cover entire building; approved list of items proposed is at the Board's discretion.

This is just an overview and synopsis of the discussion held. It is not meant to be a verbatim account of proceedings.

Public Discussion:

What about the leaking roof issue? Answer: Still looking to see if roof is currently under warranty to fix any leaks. There is only one area that drips after a heavy snowstorm due to a vent. Board Discussion: Board weighed McKinstry line items to remain or remove.

Football Bleachers:

Current wood maintenance is a minimum of \$8500 to repair. Longevity of aluminum will be far greater with very little maintenance. Possibly replace home side only, and table with grant funding. Public Discussion: Voiced support of replacing bleachers, suggested removing bleachers and bring in a dirt pile and sod to sit, clarifying ADA access and comfort. Old bleachers will not be salvageable as they were indoor bleachers used outdoors.

Boiler Upgrades:

Board Discussion: Discussion regarding boiler costs and timeline. Items regarding boiler need to be done, without dependency on grant.

Public Discussion: If items are taken off do voters get complete revised list of costs? Answer: List would remain complete so if possibly funded later the funds stay with the Cascade district, as opposed to being transferred elsewhere. Values of each item do not have to be on levy item.

Public Discussion: Will the quoted cost for boilers bring it up to date? Answer: Yes. Maintenance will begin in 2017 and cannot start before then with the grant process. Sewer and boilers are in dire need of fixing so it needs to be done as soon as possible.

Public Discussion: Will sewers get done in summer of 2016? Answer: Yes, depending on what board approves the work could begin in the summer of 2016.

Public Discussion: Boilers are an immediate concern. Dan McGee explained boilers could make it another year, but they are being nursed along. In the past the pipes burst in an elementary room. Public Discussion: Emphasis needs to be on boilers so voters will approve.

Masonry:

Board Discussion: Discussion regarding masonry repair, in favor of keeping. Sewer repair line item, in favor of keeping.

Public Discussion: How much piping is in need of repair? Answer: 107 feet is what is most needed for repair. Sewer needs to be top priority

Flooring Upgrades:

Board Discussion: Discussion regarding flooring and clarification of estimates. In favor of replacing oldest, high traffic carpeting in corridors but table for now.

Public Discussion: Flooring is an aesthetic issue that can be addressed later. Tile will still be time consuming to clean, running in the halls on tile will be a safety issue.

Playground Upgrades:

Board Discussion: Discussion regarding playground, interest in taking it off the list and deferring later. Playground is a high impact item for students and is a safety issue due to negligence after being warned it needs to be brought to code. Estimate can be adjusted for desired maintenance. Public Discussion: Can gradings simply be changed and not the equipment? Answer: possibly. Can the upgrades be made with grants? Answer: Depends on the grant and what's initially awarded to strengthen every grant for the future. Public commentary to fund a lesser amount, such as the base of \$126,000, would be feasible.

Gym Floors:

Board Discussion: Gym floors. Could focus on new gym, lesser on old gym. Maintenance has to be done on new gym to maintain the quality.

Public Discussion: When was the last time old gym was stripped? Answer: Don't know. Old gym has much higher foot traffic as new gym due to PE classes.

Windows:

Board Discussion: Discussion on windows. They are mostly original to building and very inefficient. In favor of upgrading the windows.

Public Discussion: Can they be replaced as needed, rather than all at once? Answer: Replacing all at once will be much less than one at a time.

Public Discussion: Can they be paid for with a grant? Answer: Could possibly be paid for with a Dept of Commerce grant.

Weight Room:

Adjournment

Board Discussion: Space is much too small, overcrowded. Dan McGee presented problems and concerns. Board concern is that by adding the item is will defeat the levy, yet is a safety issue especially when the school offers a weight training class. It could be a negligent issue not to improve it. Bid to improve does not include new equipment. Take it off.

Public Discussion: Could it be open to the public? Answer: No, it can not be open to the public due to liability and current set up.

Public Discussion: It's enough of an addition to defeat levy because of dollar amount. Emphasis should be on boiler and sewer.

Public Discussion: Where will funding come from for weight equipment? Answer: District would have to budget for it.

Board Discussion: Board Proposed Revised List: \$1,019,400. Weight room removed. Levy vs Grant: Board decided no grant.

| 8:40 pm Deanna moved, seconded by E | rin Wombold to adjourn. Passed Unanimously |
|----------------------------------------|---------------------------------------------------|
| Rick Cummings, Board Chair Date Signed | ATTEST: Justin Barnes, Superintendent |

3. Business Claims

• ... Over spent expenditure

CASCADE PUBLIC SCHOOLS Claim Approval List For the Accounting Period: 4/16

Page: 1 of 8 Report ID: AP100

| 111111111111111111111111111111111111111 | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
|-----------------------------------------|-------------------------------------------------------------------------------------------------|--------------------|---------------|-----------------------------------------|-------------------------|
| - 1 | Invoice #/Inv Date/Description | Line Amount | PO # Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 4143 | ERSON, DALE | | | | |
| 7 7 | 701155 03/16/16 Garage Door Panels - Bus Area 701155 03/16/16 Garage Door Panels - Bus Areas | 254.00* 254.00* | 110 210 | 100-2700 | 340 340 |
| 4144 | 1207 BLACK MOUNTAIN SOFTWARE 3,584.00 | | | | |
| ٦ | nt Check Signer Partial | | 101 | 100-2300 | 089 |
| 2 | nt | 21.00* | 201 | 100-2300 | 089 |
| m s | nt Credit Card Sys | 146.00* | 101 | 100-2300 | 680 |
| Z, n | 20944 03/28/16 Maint Credit Card Sys Partial | 146.00* | 201 | 100-2300 | 089 |
| n w | 20838 02/23/10 Furchase Check Signer 20858 03/25/16 Direchase Check Signer | 375 00* | 101 | 100-2300 |) C 0 0 0 0 |
| 7 | chase | 375.00* | 110 | 100-2700 | 0 0 0 |
| 00 | chase | 375.00* | 210 | 100-2700 | 089 |
| 0 | chase Credit | 437.50* | 101 | 100-2300 | 089 |
| 10 | 02/25/16 Purchase | 437.50* | 201 | 100-2300 | 680 |
| 11 | 20857 02/25/16 Purchase Credit Card Manager | 437.50* | 110: | 100-2700 | 680 |
| 12 | | 437.50* | 210 | 100-2700 | 680 |
| 4145 | 1157 BUG DOCTOR 163.00 | х с | C | 0096-001 | OPE |
| 1 2 | Pest Removal | 81.50* | 201 | 100-2600 | 340 |
| 4167 | 1214 CASCADE SCHOOL ACTIVITY FUND 500.00 | | | | |
| П | nsfer from J | 200.00 | 215 | 329-1000 | 610 6 |
| 4146 | 407 CENTURY LINK 247.28 | | | | |
| Н | 03/01/16 March | 61.82 | 101 | 100-2300 | 531 |
| 2 | 03/01/16 March | 61.82* | 201 | 100-2300 | 531 |
| g 7 | 212BMar 03/01/16 March Services 212BMar 03/01/16 March Services | 61.82* | 110 | 100-2700 100-2700 | 531 |
| 4147 | 1405 DISNEY. T.E.F. | | | | |
| | Reimb DOT Physical | 82.40* | 110 | 100-2700 | 340 |
| 5 | /21/16 Reimb DOT | 82.40* | 210 | 100-2700 | 340 |
| 4149 | 1335 FERGUSON ENTERPRISES, INC 1,326.93 | | | | |
| П | 03/11/16 FV Slnd Coil Kit and Ele | | 101 | 100-2600 | 610 |
| 2 | Kit and | 663.47 | 201 | 100-2600 | 610 |
| 4150 | 3212 FICO 9,368.16 | | | | |
| Н | 3/17/16 Re-Key All Doors New Syste | | 261 | 190-2600 | 730 |
| 2 | 12531 03/17/16 Re-Key All Doors New System | 3,278.85* | 161 | 190-2600 | 730 |

... Over spent expenditure

Page: 2 of 8 Report ID: AP100

CASCADE PUBLIC SCHOOLS Claim Approval List For the Accounting Period: 4/16

| Claim | Warrant | Vendor #/Name | Amount | | | | |
|-----------------|---------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------|---------------------------------------|---------------------------|------------|
| Line # | # | Invoice #/Inv Date/Description | Line Amount | unt PO # | Fund Org | Acct/Source/ Prog-Func | Obj Proj |
| 4148 | | 2047 FOOD SERVICES OF AM.; 5076838 03/30/16 Food | 187.80 | 187.80 | 112 | 910-3100 | 630 |
| 4151 1 D. | SCHRECE | 1398 Greenfield Elementary School Training for bus drivers | 315.00 | 315.00* | 110 | 100-2700 | 340 |
| 4152 1 2 | 01 | 242 HARILEY'S SCHOOL BUS 28970 02/08/16 Bus Parts Service 28970 02/08/16 Bus Parst Service | 627.85 313 | 313.92* 313.93* | 110 | 100-2700 | 440 440 |
| 4153 | m | 716 I-STATE TRUCK CENTER 18676 03/30/16 Bus Parts - Boot 18676 03/30/16 Bus Parts - Boot | 116.64 58 | 58.32* 58.32* | 110 | 100-2700 | 440 440 |
| 4154 | | 3233 KEN'S REFRIGERATION 20685 03/24/16 Outside Freezer Repair | 299.41 | 299.41* | 101 | 910-3100 | 440 |
| 4159 | | 1054 MASBO 3387 03/18/16 Budget Workshop - Barnes 3387 03/18/16 Budgert Workshop - Barnes | 80.00 | 40.00* | 101 | 100-2300 | 330 |
| 4155 | | 1310 MASTERCARD CORPORATE CLIENTS CC-2 04/05/16 Interest on Acct - K-12 Card | 1,282.72 | | 201 | 625 | |
| 2 | | CC-2 03/06/16 Technology Card | 92 00 A | CC Accounting: 201- 92.41 CC Accounting: 201- | -100-1000-510 -100-1000-582 | 625 | |
| w w | PRICELINE.COM | CC-2 03/14/16 Technology Card | 77 CC A | 77.48 CC Accounting: 201- | 201 | 625 | |
| A.A. | AMAZON.COM | CC-2 03/14/16 Technology Card | 149 CC A | | 101 | 625 | |
| S | AMAZON.COM | CC-2 04/01/16 Technology Card | 265 CC A | 265.00 CC Accounting: 201- | 201 | 625 | |
| E 9 | T.E.S.T. | CC-2 04/05/16 Interest on Acct - Tech Card | 10 | 0 | 101 | 625 | |
| 7 | | CC-2 03/04/16 Food Service Card | 50 50 50 | CC Accounting: 101- 50.99 CC Accounting: 112- | -100-1000-610 112 -910-3100-630 | 625 | |
| B B | TOMS MARKET | CC-2 03/10/16 Food Service Card | 54 CC A | 54.90 CC Accounting: 112- | 112 -910-3100-630 | 625 | |
| S 6 | SAM'S CLUB | CC-2 04/05/16 Interest on Acct - Food Serv | CCA | 0.16 CC Accounting: 112- | 112 -910-3100-610 | 625 | |

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CASCADE PUBLIC SCHOOLS Claim Approval List For the Accounting Period: 4/16

· ... Over spent expenditure

04/11/16

| Claim | Warrant | Vendor #/Name Amount | | | , , , , , , , | |
|---------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------|----------|
| Line # | | Invoice #/Inv Date/Description | Line Amount | PO # Fund Org | Acct/Source/ rg Prog-Func | Obj Proj |
| 10 | | CC-2 03/08/16 Business Office Card | 223.84 CC Accounting: 10 | 101100-2300-610 | 625 610 | |
| SA 11 | SAM'S CLUB | CC-2 03/28/16 Business Office Card | 133.78 | 201 | 625 | |
| AT 12 | AT&T | CC-2 04/05/16 Interest on Acct - B0 Card | | | 551 625 | |
| 13 | | CC-2 04/05/16 Interst on HS Princ Card | | 1 | 610 | |
| 14 | | CC-2 03/10/16 Elem Principal Card | CC Accounting: 20 25.00 | 201100-2400-610 | 610 625 610 | |
| WA. | WALGREENS | CC-2 03/07/16 Transportation Card | | | 625 | |
| UN 16 | UNIVERSAL ATHLETICS | ILETICS CC-2 04/05/16 Interest on Acct - Trans | | | 625 | |
| 17 | | CC-2 03/17/16 Supt Card | CC Accounting: 1 | 110100-2700-610 | 610 625 582 | |
| MC 18 | MCDONALD'S | CC-2 03/23/16 Supt Card | | | 625 | |
| BI 19 | BIG MOUTH BARBECUE | RECUE CC-2 03/24/16 Supt Card | | | 625 | |
| CA 20 | CAFE RIO MEXICAN GRILL CC-2 04 | CCAN GRILL CC-2 04/05/16 Interest on Acct - Supt | CC Accounting: 20 | 201100-2300- | 587 | |
| 21 | | | | 201100-2300-610 | 610 625 | |
| 22 | SAM'S CLUB | CC-2 04/05/16 Interest on Acct - Main | 10.92 CC Accounting: 1 | 101100-2600-610 | 625 610 | |
| 4157 | | 1406 MATTHEWS, PIERCE & LLOYD, INC 66.50 1975310234 03/22/16 Collection Notice on Unpai | ,05.30 | 101 | 100-1000 | 610 |
| 4 11 1 2 2 4 10 6 7 8 9 8 | | 48 MEADOW GOLD GREAT FALLS 10702786 02/02/16 Milk 358176 02/05/16 Milk 358510 02/09/16 Milk 359280 02/16/16 Milk 10700018 02/19/16 Milk 360376 02/23/16 Milk 360376 02/23/16 Milk 360370 02/26/16 Milk 361270 03/01/16 Milk 361250 03/04/16 Milk | 2 307.39 341.12 295.75 274.44 200.84 276.55 281.09 299.45 | | 910-3100 910-3100 910-3100 910-3100 910-3100 910-3100 910-3100 910-3100 | |

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04/11/16

CASCADE PUBLIC SCHOOLS Claim Approval List For the Accounting Period: 4/16

Page: 4 of 8 Report ID: AP100

For ... Over spent expenditure

| Claim Warrant | Vendor #/Name | Amount | | | , , , , , , , , | |
|---------------|------------------------------------------------------------|-------------|----------------|----------|---------------------------|----------|
| # | Invoice #/Inv Date/Description | Line Amount | mount PO # | Fund Org | Acct/source/ Prog-Func | Obj Proj |
| 10 | 362285 03/08/16 Milk | m | 331.54 | 112 | 910-3100 | 630 |
| 1 - | | 7 < | 7 60 7 0 | 717 | 910-3100 | 630 |
| 13 | 364263 03/22/16 Milk | rm | 324.17 | 112 | 910-3100 | 630 |
| 4158 | 1328 MIDAMERICA BOOKS | 379.05 | 000 | - | 000 | 0 9 |
| Н | 2 | n | 60.67 | 701 | 00011001 | 040 |
| 4161 | A AUTO PARTS | 84.64 | | | | |
| 7 2 | 8527/6 03/01/16 Arm Bushing 852776 03/01/16 Arm Bushing | | 42.32 42.32 | 210 | 100-2700 100-2700 | 610 |
| 4162 | 7388 NATIONAL TAUNDRY | 612.28 | | | | |
| 1 | 84541 03/31/16 Custodial | | 34.62 | 101 | 100-2600 | 610 |
| 2 | 84540 03/31/16 Custodial | 1 | 191.04 | 201 | 100-2600 | 610 |
| m | 03/24/16 | | 54.58 | 101 | 100-2600 | 610 |
| 4 | | | 22.93 | 112 | 910-3100 | 010 |
| 2 | | 1 | 103.71 | 101 | 100-2600 | 610 |
| 9 | | | 39.80 | 112 | 910-3100 | 610 |
| 7 | | | 38.21 | 112 | 910-3100 | 610 |
| 00 | | | 54.58 | 201 | 100-2600 | 610 |
| O | 78679 03/09/16 Food Service | | 72.81 | 112 | 910-3100 | 610 |
| 4160 | S/TRANSITIONS WEB SITE | .00 | | | | |
| ч | SCWINDT 03/11/16 Soft Skills Train the Tr | Trainer | 30.00 | 215 | 329-1000 | 610 6 |
| 4163 | 1408 NELSON, MARK | 210.53 | | | | |
| \vdash | 866 09/25/14 | - | 105.26* | 110 | 100-2700 | 340 |
| 7 | 2866 09/25/14 DOT Physcial | 1 | 105.27* | 210 | 100-2700 | 340 |
| 4164 | 400 NORTHWESTERN ENERGY | 6,039.46 | | | | |
| П | MAR16SER 04/01/16 March Service | 1,5 | 98.60 | 101 | 100-2600 | 412 |
| 2 | MAR16SER 04/01/16 March Service | 1,5 | 1,509.86* | 201 | 100-2600 | 412 |
| m | MAR16SER 04/01/16 March Service | 1,5 | *98.86* | 110 | 100-2700 | 412 |
| 4 | 04/01/16 March | 1,5 | *88* | 210 | 100-2700 | 412 |
| 4165 | 1409 PIONEER PRODUCTS, INC | 400.77 | | | | |
| | SI-86119 02/23/16 Wash and Wax - 6 Gallon | | 200.38 | 110 | 100-2700 | 610 |
| 7 | SI-86119 02/23/16 Wash and Wax - 6 Gallon | | 200.39 | 210 | 100-2700 | 610 |
| 4172 | 1396 SUPERIOR CLEANING | 5,715.40 | | | | |
| гH | 270 04/04/16 Cleaning Service March 2016 | | 2,857.70* | 101 | 100-2600 | 340 |
| 2 | 270 04/04/16 Cleaning Service March 2016 | 2,8 | 57.70* | 201 | 100-2600 | 340 |

* ... Over spent expenditure

CASCADE PUBLIC SCHOOLS Claim Approval List the Accounting Period: 4/16

Page: 5 of 8 Report ID: AP100

| Claim Approva | the Accounting |
|---------------|----------------|
| | For |
| | |

| Claim War | Warrant Vendor #/Name Amount | | | | |
|--------------|-----------------------------------------------------------|-------------|---------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #= | Invoice #/Inv Date/Description | Line Amount | PO # Fund Org | Acct/Source/ g Prog-Func | Obj Proj |
| 4166 | 616 SVSCO FOOD SERVICES OF MONTANA | g | | | |
| | 13PU 03/04/16 Credit On Account | -184.92 | 112 | 910-3100 | 630 |
| 7 | 1624839PU 03/11/16 Credit On Account | 192.46 | 112 | 910-3100 | 630 |
| m | 40PU 03/11/16 Credit | -92.46 | 112 | 910-3100 | 630 |
| 4 | 03/02/16 Food | 2,070.78 | 112 | 910-3100 | 630 |
| ın | 395 | 2,432.62 | 112 | 910-3100 | 630 |
| 9 | 603161508 03/16/16 Food | 1,619.82 | 112 | 910-3100 | 630 |
| 7 | 603231404 03/23/16 Food | 1,046.66 | 112 | 910-3100 | 630 |
| 00 | 603301427 03/30/16 Food | 1,981.23 | 112 | 910-3100 | 630 |
| 0 | 1419 04/06/16 | 98.78 | 112 | 910-3100 | 630 |
| 10 | 604061418 04/06/16 Food | 1,817.24 | 112 | 910-3100 | 630 |
| 4168 | 4783 TAFT, TRACY TART 03/15/16 Doint Down for Main Office | 1 00 00 | | 0010-001 | 013 |
| 4 | | : T | TOZ | TOO 1 7 7 0 0 | 0.10 |
| 4174 | WATKINS | | | | AND CONTROL OF THE CO |
| | 03/07/16 | 1,457,15* | 101 | 100-2300 | 330 |
| N M | Mar 7 to March 11 | 1,300.00 | 201 | 100-2300 | 330 |
| 0 < | 03/19/16 March | 200.000 | 210 | 100 27 00 1 | 000 |
| 4 4 | 032/16 03/2//16 March 21 to March 25 Services | 1,656.86× | 0 7 7 | 100-2/00 | 330 |
| n | 04/03/16 March 28 to April | 1,098.93 | 0 7 7 | 7-00 | 000 |
| 4170 | 944 TOMS MARKET | 4 | | | |
| г | | 11.16 | 112 | 910-3100 | 630 |
| 2 | Statement 04/01/16 FFA Open House | 23.08* | 201 | 300-1000 | 610 |
| 4173 | 505 TOWN OF CASCADE 680.87 | 7 | | | |
| 1 | MarService 03/24/16 Water and Sewer March 2016 | 170.21 | 101 | 100-2600 | 421 |
| 2 | MarService 03/24/16 Water and Sewer March 2016 | 170.21 | 201 | 100-2600 | 421 |
| m | Water and Sewer March | 170.21* | 110 | 100-2700 | 421 |
| 4 | MarService 03/24/16 Water and Sewer March 2016 | 170.24* | 210 | 100-2700 | 421 |
| 4169 | 1074 TRACTOR & EQUITPMENT CO. | 7 | | | |
| | 03/11/16 Gas Cap | 9.57 | 110 | 100-2700 | 610 |
| 4177 | 1270 WEX BANK 2,539.48 | ω | | | |
| \leftarrow | /31/16 March Fuel Activities | | 201 | 710-3400 | 624 |
| 2 | 619 03/31/16 March Fuel | 1,067.54 | 110 | 100-2700 | 624 |
| m | 44599619 03/31/16 March Fuel Buses | 1,067.54 | 210 | 100-2700 | 624 |
| 4, | 445499619 03/31/16 March Fuel Maint | 35.81* | 101 | 100-2600 | 624 |
| 4175 | 2726 WHALEN TIRE 1,039.00 | 0 | | | |
| <u>, -1</u> | 3 03/14/16 Tires for | 519.50 | 110 | 100-2700 | 610 |
| 2 | 457263 03/14/16 Tires for Bus | 519.50 | 210 | 100-2700 | 019 |

* ... Over spent expenditure

CASCADE PUBLIC SCHOOLS Claim Approval List For the Accounting Period: 4/16

Page: 6 of 8 Report ID: AP100

| Claim | Claim Warrant | | | | | | | |
|--------|---------------|------------------------------------------|-----------|---------------|------|----------|-----------------------------------------|----------|
| Line # | line # | Invoice #/Inv Date/Description | ion | Line Amount F | # Od | Fund Org | Acct/Source/ PO # Fund Org Prog-Func | Obj Proj |
| - | | | | | | | | |
| 41/6 | | 504 WHITE INC. | 381.50 | | | | | |
| 7 | | 45277 09/15/15 September 15 Services | (V) | 190.75* | | 101 | 100-2600 | 340 |
| 2 | | 45277 09/15/15 September 15 Services | S | 190.75* | | 201 | 100-2600 | 340 |
| 4178 | | 2097 WOODLAND, LUCINDA | 18.50 | | | | | |
| П | | Refund 03/31/16 Refund Lunch Account Bal | nt Bal | 18.50 | | 112 | 1611 | |
| | -4F | # of Claims 35 Total: | 57,831.16 | | | | | |

57,831.16

Page: 7 of 8 Report ID: AP110

CASCADE PUBLIC SCHOOLS Fund Summary for Claims For the Accounting Period: 4/16

| Fund/Account | Amount | |
|-------------------------|-------------|--|
| 101 General Fund | | |
| 101 | \$9,445.69 | |
| 110 Transportation fund | | |
| 101 | \$7,201.65 | |
| 112 Food Services | | |
| 101 | \$15,137.37 | |
| 161 BUILDING RESERVE | | |
| 101 | \$3,278.85 | |
| 201 General Fund | | |
| 101 | \$9,154.23 | |
| 210 Transportation Fund | | |
| 101 | \$6,994.06 | |
| 215 Federal Programs | | |
| 101 | \$530.00 | |
| 261 Building Reserve | | |
| 101 | \$6,089.31 | |

\$57,831.16 Total:

4. Petty Cash Report

Cascade School District #3&B Balance Sheet - Petty Cash #2

Balance

Credits

Debits

| | | ı |
|---------------------|---------------------------------------|------------|
| 10/31/2015 | | \$1,815.57 |
| | | |
| | | |
| 11/12/2015 | loose change | \$11.50 |
| 11/18/2015 | CHS reimb | \$15.42 |
| 11/23/2015 | Mesaros insurance check in/out | \$375.00 |
| | | |
| service charge | | -\$2.80 |
| 2372 | USPS newsletter postage | -\$12.20 |
| 2373 | USPS student files mailed | -\$21.35 |
| 2374 | Sharon Stevens insurance reimb in/out | -\$375.00 |
| | | |
| 10/31/2013 | Bank Statement Balance | \$1,806.14 |
| | | |
| | | |
| | Outstanding Checks & Receipts | |
| Check # | - | |
| | | |
| outstanding deposit | | |
| <u> </u> | | |
| | Checkbook Balance | \$1,806.14 |

Lucinda Hoodland

Lucinda Woodland, District Clerk

12/9/2015

| 04/12/16 15:59:31 | Statement of Ac | CASCAI tivity by A | CASCADE PUBLIC SCHOOLS Activity by Account Name for 03/01/16 to 03/31/16 | HOOLS for 03/01, | /16 to 03/31 | ./16 | Page: Report ID: | Page: 1 of t ID: S100 | £ 2 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------|---------------|-----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Account | Opening Balance | Disbursed (-) | Receipts in Transit (+) | Deposits (+) | Transfers (+) | Invest (+) | Misc. Earnings (+) | Misc. Charges (-) | Closing Balance |
| | 110.53 309.10 -134.39 -2507.69 -493.91 | 0.00 32.03 1400.00 2810.86 0.00 | 000040000000000000000000000000000000000 | 0.00 107.00 0.00 5417.88 0.00 | 0.00 0.00 1954.20 0.00 | | 0000000 | 0000000 | 110.53 384.07 -1534.39 -2148.42 -493.91 |
| BADGEF BAND BOOK I BPA CHEER/ CHOIR CLASS | 272.44 2252.41 1924.99 10402.18 65.82 61.39 872.15 28.71 | 1.3 1.3 1.4 | 00000000 | 0.00 2018.00 0.00 8145.76 0.00 0.00 1171.36 | (/) | | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 272.44 4121.91 16681.66 65.82 61.39 872.15 |
| 58 CLASS OF 2018 48 CLASS OF 2019 13 CONCESSIONS 47 COUNSELING 65 DRIVERS EDUCATION 45 ELEM CONCESSION 18 ELEM EARN & LEARN 32 FCS | 118.92 258.00 1520.47 1800.70 578.00 1656.72 2270.65 371.65 | 2874.15 0.00 0.00 0.00 0.00 62.40 680.85 | 150 | 0.00 533.00 1953.00 0.00 0.00 0.00 78.25 | 267.00 -17.00 0.00 0.00 0.00 | | 00.000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | 385.92 381.00 382.33 380.70 578.00 1656.72 2377.92 -230.95 |
| | 1092.15 3993.70 204.79 465.39 1135.66 1128.20 713.61 214.54 495.34 | 3139.96 194.45 00.00 194.45 2465.34 00.00 00.00 | ω | 111000000000000000000000000000000000000 | 2 C C C C C C C C C C C C C C C C C C C | | | 000000000000000000000000000000000000000 | 200.35 3799.25 204.79 1223.89 941.20 -2465.37 1128.20 713.61 214.54 495.00 |
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| 2 | Closing Balance | 73183.04 | 73183 04 | 73183.04 10087.28 0.00 | 83270.32 | 3619.56 | 79650.76 |
|------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|---------------------|-----------------------------------------------------------------------|----------|---------------------------|-------------------|
| Page: 2 of Report ID: S100 | Misc. Charges (-) E | | 00'0 00'0 | Bank Balance nding Checks ing Deposits | Balance | ransit | alance |
| Pa Report | Misc. Misc. Earnings Charges Closing (+) (-) Balance | | 00'0 | Bank Balance Plus Outstanding Checks Minus Outstanding Deposits | Щ | Minus Receipts in Transit | Statement Balance |
| ./16 | Invest (+) | | | Plus (Minus Ou | | Minus R | |
| 16 to 03/31 | Transfers (+) | | 00'0 | | | | |
| 100LS for 03/01/ | | 28067.38 | 28067.38 | | | | |
| CASCADE PUBLIC SCHOOLS Statement of Activity by Account Name for 03/01/16 to 03/31/16 | Receipts Disbursed in Transit Deposits (-) (+) (+) | 3619.56 | 3619,56 | | | | |
| CASCADI tivity by Ad | Disbursed (-) | 59477.11 17981.01 | 59477.11 17981.01 | | | | |
| ement of Ac | Opening Balance | 59477.11 | | | | | |
| 04/12/16 15:59:31 State | Account | Total for Student Accounts | Bank Account Totals | | | | |

6. Student Attendance Agreements

Student Attendance Agreements 2015-16 School Year Students attending school in Cascade from out of district

| Helena School Dist. | R | BA | Grade |
|---------------------------|---|----|-------|
| Blackman, Raina "Jeannie" | Х | Х | 9 |
| Dooley-Cislo, Walker | Х | Х | 9 |
| Infanger, Merle | Х | Х | 12 |
| Jackson, Ryder | Х | Х | 10 |
| Jackson, Shelbie | Х | Х | 8 |
| LaFromboise, Cassy | Х | Х | 10 |
| Lendrum, Steven | Х | Х | 10 |
| Taylor, Jenny | Х | Х | 11 |
| Vandevender, Dorothy | Х | Х | 8 |
| Vandevender, Madison | Х | Х | 10 |

| Great Falls Dist. | R | BA | Grade |
|--------------------|---|----|-------|
| Anderson, Colton | Х | Х | 11 |
| Anderson, Kendra | Х | Х | 9 |
| Carpenter, Emilee | Х | Х | 11 |
| Carpenter, Jeremey | Х | Х | 8 |
| Douglas, Mikayla | Х | Х | 9 |
| Douglas, Zachary | Х | Х | 10 |
| Johnson, Addisen | Х | Х | K |
| Johnson, Braedyn | Х | Х | 4 |
| McGonigal, Evan | Х | Х | 11 |
| Niebaum, Brodi | Х | Х | 6 |
| Sunderland, Amara | Х | | 8 |
| Sunderland, Raina | Х | | 6 |
| Sunderland, Troy | Х | | 3 |

| Wolf Creek School Dist. | R | BA | Grade |
|-------------------------|---|----|-------|
| Bloomquist, Finnah | Х | Х | 1 |
| Jackson, Harlie | Х | Х | 5 |
| Runstrom, Zackary | Х | Х | 4 |

| Ulm School Dist. | R | BA | Grade |
|---------------------|---|----|-------|
| Bogden, Ryan | х | Х | 8 |
| Brown, Taylor | Х | Х | 8 |
| Grismer, Lily | Х | Х | 6 |
| King-Burch, Arielle | Х | Х | 6 |
| Lange, Drake | Х | Х | 1 |
| Lynn, Kodiann | Х | Х | 5 |
| Phillips, Jacob | Х | Х | 7 |

Cascade students attending school in another District

| Grace Standley x x 2 Sun River Valley Scho | Grace Standle | / X | Х | 2 | | Sun River Valley Schools |
|----------------------------------------------------|---------------|-----|---|---|--|--------------------------|
|----------------------------------------------------|---------------|-----|---|---|--|--------------------------|

Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.

"x" student attendance agreement received R=SAA received

BA=SAA Board Approved

New agreement received since last Bd Mtg

7. Sub List 2015-16

| Sub Teacher | | Kitchen | |
|---------------------------------------|--------------|-------------------------------|-------------------|
| Name | T.B./PRINTED | Name | T.B./PRINTED |
| CERTIFIED | _ | Baker, Iris | TB/FP/PH |
| Ahrens, James | C/TB/FP | Gottlob, Erin | TB/FP/PH |
| | | Hall-Elmore, | |
| Castellanos, Ray | C/TB/FP | Roberta | TB/FP/PH |
| Christiaens, Jamala | C/TB/FP | Ingram, Amie | TB/FP |
| Dachs, Maureen | C/TB/FP | Randel, Sue | TB/FP/PH |
| Hesler, Chad | C/TB/FP | Stanton, Cheryl | TB/FP |
| LaLiberty, Frank | C/TB | Sukut, Earl | FP/TB/PH |
| O'Brien, John | C/TB/FP | Custodian | |
| Sewak, Kristin | C/TB/FP | Name | T.B./PRINTED |
| Skogley, Melody | C/TB/FP | Clint, Dale | TB/FP/PH |
| - | 0/70/50 | Hall-Elmore, | TD (DD (D) |
| Teberg, Lisa | C/TB/FP | Roberta | TB/FP/PH |
| | TD (ED | Ingram, Amie | TB/FP |
| NON-CERTIFIED | TB/FP | Johnson, Angela | TB/FP/PH |
| Castellanos, Marie | TB/FP | O'Brien, John | C/FP/TB/PH |
| Ethridge, Andrea | TB/FP | Sukut, Earl | FP/TB/PH |
| Ingram, Amie | TB/FP | Bus Drivers | |
| Mortag, Mary | FP | Name | T.B./PRINTED |
| Randel, Sue | TB/FP | Disney, Lee | TB/FP |
| | | Faulkner, Byron | TB/FP |
| ***** | Tourstone | Hall-Elmore, Roberta | TB/FP/PH |
| ***Need Approval by the T.B. APPROVED | Trustees | | TB/FP/PH TB/FP |
| C - Some teaching cer | utification | Hessler, Chad | TB/FP |
| FP - FINGERPRINTED | | Nelson, Mark Skogley, Jeff | TB/FP |
| PH - Physical | | Skogley, Jell | ID/FP |
| Approved | | Tilleman, Eric | TB/FP |
| | | Secretarial | |
| | | Name | T.B./PRINTED |
| | | Thaut, | |
| | | Niki | TB/FP |
| | | Volunteers | |
| | | Name | T.B./PRINTED |

Nelsen, Jessica

Note: All teacher subs will come from the certified list first.

8. Community Keys

Pickleball Club Cascade Aerobics Ray Castellanos, Adult Spanish Class

Superintendent Report (I)

- 1. Elections Update:
 - a. Notice published in the Courier and Tribune (4/12 & 4/19)
 - b. Notice of Trustee Election Cancellation
 - c. Absentee mail ballots sent out 4/11
 - d. Absentee voting open 4/13-5/3 at noon in Central Office
- 2. Upcoming Levy Presentations:
 - a. Lions Club guest speaker on 4/18 @ 7:00 pm
 - b. Ulm Community Meeting on 4/21 @ 6:00 pm
 - c. Deep Creek Community Centre Meeting on 4/26 @ 7:00
- 3. Coffee Corner for 4/20 Cancelled due to GTCC training followed by board meeting
- 4. Beginning work on 2016/2017 Master Schedule & Student Handbook
- 5. Certified Openings Update
 - a. Elementary Principal 8 applications
 - i. Deadlines to Apply -4/22
 - ii. Interviews to Start -4/27
- 6. Title I Award (reallocated funds):
 - a. \$17,700
 - b. Summer Program
- 7. Board Hours
- 8. General Fund Budget

Board Hours

| Name | Date | Description | Credit Recieved |
|---------------------|----------|---------------------------------|--------------------|
| Rick Cummings | 5/15/15 | Spring Symposium | 7 |
| _ | 6/5/15 | Delegate Assembly | 4 |
| | 6/6/15 | Leadership Symposium | 6 |
| | 7/16/15 | Strategic Planning | 3 |
| | 7/21/15 | Negotiations/Policy Symposium | 7 |
| | 8/28/15 | K-12 Vision Group | 6 |
| | 9/16/15 | Back to School Legal Primer | 7 |
| | 9/17/15 | Strategic Planning | 3 |
| | 11/30/15 | Law and Tech Symposium | 12 |
| | 2/8/16 | HR Symposium | 6 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | 3/23/16 | MTSBA School Budget Symposium | 6 |
| | | Total | 68 |
| Erin Wombold | 6/6/15 | Newly Elected Trustee Symposium | 6 |
| | 9/17/15 | Strategic Planning | 3 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | 4/6/16 | Webinars | 1 |
| | | Total | 11 |
| Charlie Hawn | 6/6/15 | Leadership Symposium | 6 |
| | 7/16/15 | Strategic Planning | 3 7 |
| | 7/21/15 | Negotiations/Policy Symposium | |
| | 9/17/15 | Strategic Planning | 3 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | | Total | 19 |
| Terri Bogden | | | |
| | 7/16/15 | Strategic Planning | 3 |
| | 9/17/15 | Strategic Planning | 3 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | 3/23/16 | MTSBA School Budget Symposium | 6 |
| | | Total | 13 |
| Chris Boland | 6/6/15 | Leadership Symposium | 6 |
| | 7/21/15 | Negotiations/Policy Symposium | 7 |
| | 9/17/15 | Strategic Planning | 3 |
| | 11/30/15 | Law and Tech Symposium | 12 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | | Total | 28 |
| Deanna Hastings | 6/5/15 | Delegate Assembly | 4 |
| | 6/6/15 | Leadership Symposium | 6 |
| | 7/16/15 | Strategic Planning | 3 |
| | 9/17/15 | Strategic Planning | 3 |
| | 2/16/16 | MTSBA Membership Survey | 1 |
| | | Total | 17 |
| | | | |

| Fund | Committed Current Month | Committed YTD | Original Appropriation | Current Appropriation | Available Appropriation | % Committed |
|------------------|----------------------------|------------------|---------------------------|--------------------------|----------------------------|----------------|
| 101 General Fund | 101,168.08 | 903,884.59 | 1,290,979.00 | 1,290,979.00 | 387,094.4 | 1 70 % |
| 201 General Fund | 78,579.74 | 787,153.56 | 1,000,389.00 | 1,000,389.00 | 213,235.4 | 4 79 % |
| Grand Tota | 1: 179,747.82 | 1,691,038.15 | 2,291,368.00 | 2,291,368.00 | 600,329.8 | 5 74 % |

Committee Report

- A. Finance and Budget
- B. Policy Review
- C. Transportation
- D. Facilities and Grounds
- E. Negotiations
- F. Technology

Announcements (I)

- I. MTSBA Employment Seminars April 15, 2016
- J. Next Regular School Board Meeting April 19, 2016

MTSBA Board Resolutions

Adjournment (A)