# Regular Meeting of the Board of Trustees 6:00 p.m. <br> December 15, 2015 <br> Cascade Public Schools <br> 321 Central Avenue West Cascade, Montana 59421-0529 

## Agenda

Call to Order 6:00

Public Comments on Non-Agenda Items
Public Comment on Agenda Items is encouraged when the item is being considered on the agenda.

Old Business (A)
6:05
A. Strategic Plan

## Informational

Staff Report (I)
6:15
A. Booster Club
B. PTSA
C. Kim DeFries, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

## New Business (A)

A. Recommendation HS Girls' Basketball Assistant-Jeff Mortag
B. Resignation of Kitchen Employee-Cynthia Wilson
C. Resignation of Paraprofessional-Jane Garoutte
D. Resignation of Custodian-Sarah Boyd
E. Recommendation Title 1 Paraprofessional
F. Consent Agenda

1. Minutes Regular Board Meeting Nov 17, 2015
2. Business Claims
3. Petty Cash Report
4. Student Activity Account
5. Student Attendance Agreements
6. Sub List
7. Community Key List

## Superintendent Report (I)

A. Winter Safety Grant
B. Christmas Maintenance Schedule
C. No Child Left Behind being left behind for Every Student Succeeds Act (ESSA)
D. Policy Books
E. Mental Health Service with AWARE
F. Teacher Days with the Lane's
G. 3D Learning through subject areas
H. Superintendent Evaluation due
I. Coffee Corner December 16
J. Staff/Board Christmas Party December 18
K. Board Hours
L. GF Snapshot

Committee Report $\quad$ 6:45
A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

Executive Session
7:00
A. District Clerk Performance Review

Announcements (I)
A. Next Board of Trustees Meeting January 19, 2016
B. MTSBA HR Symposium Feb 8, 2016

Adjournment (A) 7:30

## Old Business (I)

A. Strategic Plan

## Informational

## Staff Report (I)

A. Booster Club
B. PTSA
C. Kim DeFries, K-6 Principal
D. Kevin Sukut, 7-12 Principal
E. Jeff Grimes, AD
F. April Pepos, XCELL!

## New Business (A)

A. Recommendation HS Girls' Basketball Assistant: Jeff Mortag

Category: Personnel
Presented by: Justin Barnes
Attachments: None
Facts to Consider: None
Superintendent Recommendation: Approve the recommendation of Mr. Jeff Mortag for High School Girls’ Basketball Assistant Coach.
B. Resignation of Kitchen Employee: Cynthia Wilson

Category: Personnel
Presented by: Justin Barnes
Attachments: See attachment
Facts to Consider: None
Superintendent Recommendation: Accept the resignation of Kitchen Employee, Cynthia Wilson.

To: Angela Johnson, Mr. Barnes, and School Bound
I regret to inform you that I am. unable to perform the physical requirements of my job due to several medical issues. I arm, therefore, giving a two week notice to end my employment for the foreseeable future. I would, however, like to reapply/pere-ensind for my position if I am physically able to perform the duties of the job at a later date. End date is Dec. 8. 2015

Thank you.
Cynttina Wilson

## C. Resignation of Paraprofessional: Jane Garoutte <br> Category: Personnel

Presented by: Justin Barnes
Attachments: See attachment
Facts to Consider: None
Superintendent Recommendation: Accept the resignation of Paraprofessional, Jane Garoutte.

Jane Garoutte
P.O. Box 347

Ulm, Montana
59465

December 8 , 2D15

Justirı Barnes

Cascade Public Schods
P.I. Rox 579

Cuscade, Montana 59421

Dear tinc. Barnes,

Resignation fram 5perial Education Paraprofessional due to medrcal rpasons

Iam verf sorry to be writing this tetter to hand my resighation In due to medical reasons. I have been having some medical issues over the past several year's and it has become more diffirult for me to cuntinue working.

I am wery sad that it has come to this because I truly look forward to coring into school each day and working with the students that I see throughout the day. I have enjoyted my position as a parfiprofessional for the last nuenty two yoars, six of which have been here at Cascade. Unfortunately I now need to focus on these medical issues and I am unable to do so if I am worklng. I do hope that you understand.

Thank you for giving me the opportunily to work with and learn from some great teachers. I have thoroughly enjouped my torie at thasatie Public Schoal.

D. Resignation of Custodian: Sarah Boyd

Category: Personnel
Presented by: Justin Barnes
Attachments: See attachment.
Facts to Consider: None
Superintendent Recommendation: Approve the resignation of Custodian, Sarah Boyd.

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Sarah Boyd PO Box 33 Cascade, MT 59421
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December 8, 2015

Justin Barnes
321 Central Ave
Cascade Public School
Cascade, MT
(406) 468-2267

Dear Justin Barnes,
I am writing to formally notify you that I am resigning from my position as Custodian with Cascde Public School. My last day of employment will be December 18, 2015.


# E. Recommendation Title 1 Paraprofessional <br> Category: Personnel <br> Presented by: Justin Barnes <br> Attachments: None <br> Facts to Consider: None <br> Superintendent Recommendation: Approve the recommendation of Title 1 Paraprofessional. 

## F. Consent Agenda

1. Minutes Board Meeting Nov 17, 2015

## Regular Meeting

Cascade School District 3B
Board of Trustees
November 17, 2015-6:00 pm

Board Members Present -<br>High School Board<br>Elementary Board<br>Rick Cummings - Chair<br>Chris Boland - Vice Chair<br>Charlie Hawn<br>Deanna Hastings<br>Erin Wombold<br>Rick Cummings - Chair<br>Chris Boland - Vice Chair<br>Charlie Hawn<br>Deanna Hastings<br>Erin Wombold

Terri Bogden

## Members Not Present -

Others Present: Justin Barnes - Superintendent, Becky Smith - Admin Asst., Jodie Campbell, Kevin Sukut, Kim DeFries, Andrea Ethridge, April Pepos, Jeff Grimes, Nancy McGonigal, Dave Dobbins, Leona Ober, Raina Blackman, FFA Chapter students, AP English students

Rick Cummings - Board Chair, called the Board of Trustees meeting to order at 6 pm . Mr. Cummings asked for public comment on non-agenda items

## Non Agenda Discussion - None

## Old Business

## Informational

A. AP English Language \& Composition Class: Education Presentation - Mr. Tait's AP English students presented a power-point presentation to the Board. The presentation included ideas for homework, tutoring, college credit, and early graduation.
B. Strategic Plan Update and Adoption Information - Mr. Cummings and Mr. Barnes received a draft of the plan just that morning. Will post on the website for public download, then review and adopt at the next board meeting.

## Staff Report

A. Booster Club - Encourage that they have more active members this year. The Zero K Fun Fund is Dec 12. The Dodgeball Tournament is December 27. Goal is to get a new mascot uniform. Would also like to get an ATM machine at the school for convenience. Thanked Mr. Dobbins for keeping website updated.
B. PTSA - The latest fundraiser wasn't as successful as hoped. They served ice cream to honor roll students and the teacher appreciation breakfast went well. The Candy Cane Fun Run is on December 17. Santa bags will be given out to elementary students in December.
C. FFA Nationals Report - FFA students presented a power-point to the Board highlighting their trip to Louisville, KY.
D. Kim DeFries, K-6 Principal - Congratulations to AP English and FFA. Elementary teachers are finishing the second round of APTT conferences. Teacher evals are being done and show an excellent elementary staff. Elementary teachers did a great job on TRI and their work devoted to students. MAP scores were given to the Board and reviewed.
E. Kevin Sukut, 7-12 Principal - Impressed by the increased percentage of students making honor roll and the advances students are making, especially in technology. The Veteran's Day program was outstanding and nice tribute to our community veterans. Parent/Teacher Conferences were conducted the week prior and presented a good turnout. Infinite Campus and increased communication with parents
has reduced the conferences to one night. Doug Doty led an autism training for staff on teacher PIR day. Thanks to PTSA for honor roll ice cream and the teacher appreciation breakfast. October students of the month were Tommy Le and Riley Bricker. Kacie Cummings is the KRTV student of the week. Overall, students are finding success in academics and grades, with the F list being reduced to nearly nonexistent ( 2 students.)
F. Jeff Grimes, AD - Congratulations to our FFA students who received a Bronze in Marketing Plan and Silver in Ag Communications. Several students placed 1st and 2nd in their respective competitions. FFA students also attending the John Deere Ag Expo in Bozeman. BPA students will be going to the Boys and Girls Club to serve turkey dinner. Junior High boys and girls play their last jamboree season games on November 21. Winter sports start November 19. The Badger Invitational is December 4 and 5.
G. April Pepos, XCELL! - Recent PIR days brought about 30 students per day. Went ice skating on previous PIR day and had fun, along with increased number of chaperones. Next PIR day will be a Polar Express themed day at the school. Will be doing research on attending a national conference and will present information in the near future.

## New Business

A. Resignation of Bus Driver - Charlie Hawn moved, seconded by Terri Bogden to accept resignation of Doug O'Connell, bus driver. Passed Unanimously
B. Hire Asst Wrestling Coach - Charlie Hawn moved, seconded by Terri Bogden to approve hire of Brian Brunelle as HS Asst Wrestling Coach. Passed Unanimously
C. Adoption of Golf Program - Terri Bogden moved, seconded by Erin Wombold to approve Girls and Boys Golf Program. Passed Unanimously
D. Hire Golf Coach - Charlie Hawn moved, seconded by Terri Bogden to approve hire of Eric Tilleman as HS Head Golf Coach. Passed Unanimously
E. Student Activity Account - Chris Boland moved, seconded by Charlie Hawn to approve establishment of Badger Cub XC account in the Activity Fund. Passed Unanimously
F. Half Time Kindergarten Students - Terri Bogden moved, seconded by Charlie Hawn to approve half time Kindergarten students as enrolled. Passed Unanimously
G. Consent Agenda - Charlie Hawn moved, seconded by Erin Wombold to approve consent agenda. Passed Unanimously

1. Minutes of Regular Board Meeting Oct 20, 2015
2. Business Claims (7156-7191)
3. Petty Cash Report
4. Student Activity Account
5. Student Attendance Agreements
6. Sub List 2015-16
7. Community Key List

## Superintendent Report

A. TEAMS/CSIP reports - complete and done
B. Turkey Bingo - scheduled for Nov 19 in Commons. Elizabeth Grimes did an excellent job getting about 30 turkeys. The bingo game will be broadcast on the new Commons TV. One turkey per family, extras will go to the food bank. 10 envelopes with gift cards will be given out in addition to the turkeys.
C. Beginning Dept. Advisor Evaluations - goal to be done by Christmas break
D. Coffee Corner - Would like to conduct every month. Aiming to improve communication with the community.
E. School Collaboration - Met with Ulm and Wolf Creek administration to improve communication with the neighboring schools. Will make for better transition for students coming into Cascade. Adding technology staff will also help all three schools. After school busing will end November 19. Will be inviting Ulm and Wolf Creek schools for PIR collaboration.
F. Immunization Update - Law requires varicella vaccination by October 1. Due to high number of students needing the vaccination, the deadline was extended to October 30. At this time, approximately 25 student still do not meet vaccination requirements. The final deadline to complete requirements is after Thanksgiving and students will not be allowed to return to school until requirements are met.
G. Superintendent Evaluation - Electronic evaluation will be sent to Rick. It is due January 12 to review January 19, in closed session.
H. Board Hours - All board members need a minimum of 12 hours to get Golden Gavel Award.
I. General Fund Snapshot - added Building Reserve to the snapshot

## Committee Report

A. Finance and Budget
B. Policy Review
C. Transportation - No Activity Bus after Nov 19. Reviewing recruitment techniques to acquire and retain adequate pool of bus drivers. Currently 3 drivers short
D. Facilities and Grounds - Discussed deferred maintenance items around school grounds. Carpeting in the building is approximately 20 years old. Potentially looking to replace with tile or other flooring options. Custodial time to keep carpets clean is at least 7 hours per night and could be better spent in other areas. Football bleachers are in need of repair. Estimated costs are anywhere from $\$ 8000$ to $\$ 30,000$ depending on type of bleacher. The playground needs improved ground cover options to stay code compliant. School building pipes should be scoped for preventative maintenance.
E. Negotiations - Dates will be set to start the negotiations process.
F. Technology - Internet upgrade is getting closer with a December 7 projection date. The TV studio is in production and getting closer to completion. The technology in the studio is cutting edge and cameras are connected with fiber optics. Students are excited to get started and their first televised announcement was presented to the board. Contract challenges are being overcome with cable service originally planned to broadcast announcements.

## Announcements

A. MTSBA Law and Tech Symposium Nov 30-Dec 1, 2015
B. Next Board of Trustees Meeting Dec 15, 2015

## Adjournment

7:35 pm Deanna Hastings moved, seconded by Erin Wombold to adjourn. Passed Unanimously

Rick Cummings, Board Chair
ATTEST: Lucinda Woodland, Clerk
Date Signed $\qquad$

## 2. Business Claims


39662927 A.T. KLEMENS \& SONS 502.50
boiler ignition module
1
2 $\quad$ boiler ignition module
3965
audit services

| 1 | audit services |
| :--- | :--- |
| 2 | 3994 AWARE INC. |

$251.25 \quad 101 \quad 100-2600 \quad 610$
$251.25 \quad 201 \quad 100-2600 \quad 610$
medicaid remittances

| 1 | 709821 MA remittance |
| :--- | ---: | :--- |
| 2 | 705663 |
| 3 | 701703 |
| 4 | 697692 |
| 4009 | 1297 BOGDEN, TERRI |

trustee travel reimbursement

| trustee travel reimbursement |
| :--- |
| 1 |
| trustee travel |


| 4010 | 1315 BOLAND, CHRIS |
| :--- | ---: |
| trustee travel reimbursement |  |
| 1 | trustee travel |
| 2 |  |
| 3968 | 4519 BROKEN SPOKE RANCH |

cafeteria burge

| 1 | cafeteria burger |
| :---: | :---: |
| 3969 | 1157 BUG DOCTOR |
| exterminator services |  |
| 1 | exterminator services bldg, hs |
| 2 | 1214 CASCADE SCHOOL ACTIVITY FUND |

reimb BPA from CP

| 1 | ACTE/NBEA registrations |
| :---: | :---: |
| 4007 | 2449 CASCADE SCHOOL LUNCH |
| duty meals |  |
| 2 |  |$\quad$ duty/admin meals

458.88
730.83
492.87 543.85
97.41
115.00
trustee travel reimburse
57.5
57.5
403.78

163.00
exterminator services
81.50
81.50
101 100-2600 340
220.00
trustee travel reimbursement


| 1 | cell phone reimbursement | 66.00 | 101 | 100-2300 | 531 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  | 66.00 | 201 | 100-2300 | 531 |


| 3973 | 855 ENERGY WEST |
| :---: | :---: |
| natural gas utility |  |
| 1 | natural gas utility |
| 2 |  |
| 3 |  |
| 4 |  |
| 3974 | 2047 FOOD SERVICES OF AM. |
| cafeteria food supplies |  |
| 1 | 4995277 cafeteria food supplies |
| 3975 | 3990 GREAT FALLS ACE 10TH |
| wire connectors |  |
| 1 | wire connectors |
| 4012 | 1316 HASTINGS, DEANNA |
| trustee travel reimbursement |  |
| 1 | trustee travel |
| 2 |  |
| 3976 | 1254 HIGHLINE COMMUNICATIONS |
| bus antenna |  |
| 1 | bus antenna |
| 3977 | 716 I-STATE TRUCK CENTER |

3,413.65
270.92
853.42
853.41
853.41
853.41

| 101 | $100-2600$ | 411 |
| :--- | :--- | :--- |
| 201 | $100-2600$ | 411 |
| 110 | $100-2700$ | 411 |
| 210 | $100-2700$ | 411 |

$$
13.47
$$

wire connectors

4012
1316 HASTINGS, DEANNA
13.47
179.40
bus repair and maintenance

| 1 | bus repair and maintenance |
| :--- | :--- |
| 2 |  |
| 3978 | 1054 MASBO |
| elections workshop |  |
| 1 | elections workshop |
| 4008 | 1310 MASTERCARD CORPORATE CLIENTS | miscellaneous expenses


| 1 | Toms orange juice |
| :---: | :---: |
| 2 | Town Pump MBI candy |
| 3 | Albertsons PTA ice cream |
| 4 | Walmart vet day flowers |
| 5 | Sams donuts |
| 6 | Home Depot wood for shop proje |
| 7 | Outback advisor meals |
| 8 | North 40 hudraulic projects |
| 9 | Cubify iSense for ipad mini |
| 10 | Target ipad mini |
| 11 | Exxon culinary conference gas |
| 12 | Exxon culinary conf gas |
| 13 | Albertsons veterans day cake |
| 14 | Angus Bar JB lunch w/guests |
| 15 | Starbucks coffee Law symp |
| 16 | BWW law symp lunch |
| 17 | QDoba law symp lunch |
| 18 | Maple Garden JB lunch GF |
| 19 | Toms FCS veggies |
| 20 | Sams FCS supplies |
| 21 | Bernina thread bobbins |
| 22 | Amazon color toner set |
| 23 |  |
| 24 | Bingo Rose |
| 25 |  |
| 26 | Office Max mouse, keypad, cc |
| 27 | Amazon usb docking station |
| 28 | Rise display storage |
| 29 | Show Me cables |

179.40
89.70
89.70
127.44
127.44

3,808.49

$$
+2
$$

$$
1,904.25
$$

$$
1,904.24
$$

80.00
80.00

17,653. 68

$$
270.92
$$

112 910-3100

101
100-2600
610

| 101 | $100-2300$ | 581 |
| :--- | :--- | :--- |
| 201 | $100-2300$ | 581 |

210

100-2700

110
100-2700
210 100-2700
440 $440 \backslash$

582

| 3.18 | 112 | 910-3100 | 630 |  |
| :---: | :---: | :---: | :---: | :---: |
| 14.24 | 201 | 100-2400 | 610 |  |
| 12.53 | 101 | 100-2300 | 610 |  |
| 9.87 | 101 | 100-2400 | 610 |  |
| 24.69 | 101 | 100-2400 | 610 |  |
| 27.94 | 215 | 391-1000 | 610 | 102 |
| 36.98 | 215 | 391-1000 | 610 | 102 |
| 105.04 | 215 | 391-1000 | 610 | 102 |
| 304.00 | 215 | 391-1000 | 610 | 102 |
| 99.99 | 215 | 391-1000 | 610 | 102 |
| 27.94 | 215 | 451-1000 | 582 | 541 |
| 40.26 | 215 | 451-1000 | 582 | 541 |
| 54.99 | 101 | 100-2400 | 610 |  |
| 71.00 | 201 | 100-2300 | 581 |  |
| 9.30 | 101 | 100-2300 | 582 |  |
| 32.66 | 101 | 100-2300 | 582 |  |
| 33.25 | 101 | 100-2300 | 582 |  |
| 37.20 | 201 | 100-2300 | 582 |  |
| 10.61 | 201 | 300-1000 | 610 | 509 |
| 132.09 | 201 | 300-1000 | 610 | 509 |
| 17.50 | 201 | 300-1000 | 610 | 509 |
| 234.14 | 101 | 100-2300 | 610 |  |
| 234.13 | 201 | 100-2300 | 610 |  |
| 75.00 | 101 | 100-2300 | 610 |  |
| 74.95 | 201 | 100-2300 | 610 |  |
| 149.98 | 128 | 100-1000 | 610 |  |
| 45.98 | 128 | 100-1000 | 610 |  |
| 120.00 | 128 | 100-1000 | 610 |  |
| 732.91 | 128 | 100-1000 | 610 |  |


| 30 | Wingate tech symp motel | 85.74 | 128 | 100-1000 | 582 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | Fusion Grille tech symp lunch | 16.70 | 128 | 100-1000 | 582 |  |
| 32 | Perkins tech symp lunch | 8.49 | 128 | 100-1000 | 582 |  |
| 33 | Home Depot tools | 254.49 | 110 | 100-2700 | 610 |  |
| 34 |  | 254.48 | 210 | 100-2700 | 610 |  |
| 35 | CCT bus registrations | 69.01 | 110 | 100-2700 | 610 |  |
| 36 | Batteries+ flourescent lights | 143.75 | 101 | 100-2600 | 610 |  |
| 37 | MASCO vacuum | 224.00 | 101 | 100-2600 | 610 |  |
| 38 |  | 224.00 | 201 | 100-2600 | 610 |  |
| 39 | Sams batteries EWhitman | 14.19 | 201 | 100-1000 | 610 | 505 |
| 40 | Ace box cutter | 3.96 | 101 | 100-2600 | 610 |  |
| 41 | Sams kleenex and coffee | 56.88 | 112 | 910-3100 | 610 |  |
| 42 | Walmart thermo covers | 5.84 | 101 | 100-2400 | 610 |  |
| 43 | Walmart KD turkey | 16.45 | 101 | 100-2300 | 610 |  |
| 44 | Walmart turkey bingo prizes | 135.00 | 101 | 100-2300 | 610 |  |
| 45 | Walmart KR turkey | 15.20 | 101 | 100-2300 | 610 |  |
| 46 | Walmart DD turkey bingo prize | 50.00 | 101 | 100-2300 | 610 |  |
| 47 | Walmart push pins | 2.24 | 201 | 100-2400 | 610 |  |
| 48 | Sams glass cleaner | 25.00 | 110 | 100-2700 | 610 |  |
| 49 |  | 25.28 | 210 | 100-2700 | 610 |  |
| 50 | Sams turkey bingo supplies | 20.08 | 201 | 100-2300 | 610 |  |
| 51 | Sams salad mix | 39.60 | 112 | 910-3100 | 630 |  |
| 52 | Kmart egg slicer | 5.49 | 112 | 910-3100 | 610 |  |
| 53 | Walmart bandaids | 13.94 | 201 | 100-2400 | 610 |  |
| 54 | Sams coffee maker, cups | 118.84 | 201 | 100-2300 | 610 |  |
| 55 | Sams copy paper | 29.88 | 101 | 100-1000 | 610 | 550 |
| 56 |  | 29.88 | 201 | 100-1000 | 610 | 550 |
| 57 | Walmart coffee, shovel | 43.70 | 112 | 910-3100 | 610 |  |
| 58 | Walmart coffee | 10.98 | 101 | 100-2300 | 610 |  |
| 59 | Bruco hand soap | 351.04 | 101 | 100-2600 | 610 |  |
| 60 | The Parts Store bus supplies | 333.19 | 110 | 100-2700 | 610 |  |
| 61 |  | 333.19 | 210 | 100-2700 | 610 |  |
| 62 | Whalen Tire | 250.50 | 110 | 100-2700 | 610 |  |
| 63 |  | 250.50 | 210 | 100-2700 | 610 |  |
| 64 | RGS 1st grade bags | 58.90 | 101 | 100-1000 | 610 | 500 |
| 65 | JWP choir music | 30.79 | 201 | 100-1000 | 610 | 512 |
| 66 | SW custodial supplies | 1,980.28 | 101 | 100-2600 | 610 |  |
| 67 |  | 1,980.27 | 201 | 100-2600 | 610 |  |
| 68 | Burdicks electrical work | 1,589.61 | 128 | 100-1000 | 440 |  |
| 69 |  | 371.39 | 101 | 100-2600 | 440 |  |
| 70 | Carnahans towing blue van | 185.00 | 201 | 100-2300 | 340 |  |
| 71 | Research Press skill streaming | 109.98 | 201 | 280-1000 | 610 |  |
| 72 | Culligan equipment rental | 44.50 | 101 | 100-2600 | 452 |  |
| 73 |  | 165.90 | 201 | 100-2600 | 452 |  |
| 74 | CenturyLink phone service | 170.00 | 101 | 100-2600 | 531 |  |
| 75 |  | 169.99 | 201 | 100-2600 | 531 |  |
| 76 |  | 169.99 | 110 | 100-2700 | 531 |  |
| 77 |  | 169.99 | 210 | 100-2700 | 531 |  |
| 78 | Diamond dish detergent | 58.00 | 112 | 910-3100 | 610 |  |
| 79 | Wards dissecting supplies | 1,215.79 | 215 | 391-1000 | 610 | 102 |
| 80 | Fuddruckers elec wksp lunch | 8.49 | 101 | 100-2300 | 582 |  |
| 81 | Oriental Trading paw prints | 36.39 | 101 | 100-2400 | 610 |  |
| 82 | Quill paper | 41.99 | 101 | 100-1000 | 610 | 550 |
| 83 |  | 41.98 | 201 | 100-1000 | 610 | 550 |
| 84 | ATT phone bill | 66.67 | 101 | 100-2300 | 531 |  |
| 85 |  | 66.67 | 201 | 100-2300 | 531 |  |
| 86 |  | 66.67 | 101 | 100-2400 | 531 |  |
| 87 |  | 66.66 | 201 | 100-2400 | 531 |  |
| 88 | Office Depot batteries, graph | 93.87 | 201 | 100-1000 | 610 | 550 |
| 89 | Sams paper, cleaning supplies | 149.40 | 101 | 100-1000 | 610 | 550 |
| 90 |  | 149.40 | 201 | 100-1000 | 610 | 550 |
| 91 |  | 79.79 | 101 | 100-2600 | 610 |  |
| 92 | Amazon motivaider | 99.00 | 101 | 100-2400 | 610 |  |
| 93 | Diamond dish detergent | 88.00 | 112 | 910-3100 | 610 |  |
| 94 | Vista Ketochi cards | 300.99 | 201 | 100-2400 | 610 |  |
| 95 | SW custodial supplies | 487.10 | 101 | 100-2600 | 610 |  |
| 96 |  | 487.09 | 201 | 100-2600 | 610 |  |




| 1 | annual fee |  |  | 130.00 | 101 | 100-2300 | 330 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 |  |  |  | 130.00 | 201 | 100-2300 | 330 |  |
| 4004 | 1270 WEX BANK |  | 3,388.61 |  |  |  |  |  |
| miscellaneous fuel purchases |  |  |  |  |  |  |  |  |
| 1 | xcell filedtrip |  |  | 11.43 | 115 | 434-1000 | 582 | 9 |
| 2 | hs activities |  |  | 278.02 | 201 | 710-3400 | 582 |  |
| 3 | admin travel |  |  | 79.32 | 101 | 100-2300 | 582 |  |
| 4 |  |  |  | 79.31 | 201 | 100-2300 | 582 |  |
| 5 | elem athletics |  |  | 133.37 | 101 | 720-3500 | 582 |  |
| 6 | hs athletics |  |  | 83.49 | 201 | 720-3500 | 582 |  |
| 7 | transportation travel |  |  | 10.89 | 210 | 100-2700 | 582 |  |
| 8 | 4 wheeler fuel |  |  | 7.64 | 101 | 100-2600 | 610 |  |
| 9 | regualr routes |  |  | 1,352.57 | 110 | 100-2700 | 624 |  |
| 10 |  |  |  | 1,352.57 | 210 | 100-2700 | 624 |  |
| 4005 | 1387 WILLIAMSON FENCING INC |  | 8,925.00 |  |  |  |  |  |
| CL fiber conduit install |  |  |  |  |  |  |  |  |
| 1 | CL fiber conduit install |  |  | 175.95 | 115 | 412-1000 | 725 | 2 |
| 2 |  |  |  | 8,749.05 | 215 | 412-1000 | 725 | 4 |
| 4013 | 3429 WOMBOLD, ERIN |  | 61.99 |  |  |  |  |  |
| trustee travel reimbursement |  |  |  |  |  |  |  |  |
| 1 | trustee travel |  |  | 31.00 | 101 | 100-2300 | 581 |  |
| 2 |  |  |  | 30.99 | 201 | 100-2300 | 581 |  |
|  | \# of Claims 50 | Total: | 98,915.45 |  |  |  |  |  |
|  |  |  | 98,915.45 |  |  |  |  |  |
| 101 General Fund |  |  |  |  |  |  |  |  |
|  | 101 |  | \$27,192.74 |  |  |  |  |  |
| 110 Transportation fund |  |  |  |  |  |  |  |  |
|  | 101 |  | \$7,188.12 |  |  |  |  |  |
| 112 Food Services |  |  |  |  |  |  |  |  |
|  | 101 |  | \$10,363.69 |  |  |  |  |  |
| 115 Federal Programs |  |  |  |  |  |  |  |  |
|  | 101 |  | \$2,413.81 |  |  |  |  |  |
| 128 State Technology Acquisition Gra |  |  |  |  |  |  |  |  |
|  | 101 |  | \$2,749.41 |  |  |  |  |  |
| 183 Health Insurance |  |  |  |  |  |  |  |  |
|  | 101 |  | \$2,167.00 |  |  |  |  |  |
| 201 General Fund |  |  |  |  |  |  |  |  |
|  | 101 |  | \$27,414.13 |  |  |  |  |  |
| 210 Transportation Fund |  |  |  |  |  |  |  |  |
|  | 101 |  | \$7,150.20 |  |  |  |  |  |
| 215 Federal Programs |  |  |  |  |  |  |  |  |
| 101 |  |  | \$12,276.35 |  |  |  |  |  |
|  |  | Total: | \$98,915.45 |  |  |  |  |  |

## 3. Petty Cash Report

## Cascade School District \#3\&B <br> Balance Sheet - Petty Cash \#2

Balance

Credits

Debits

| $10 / 31 / 2015$ |  | $\$ 1,815.57$ |
| :--- | :--- | ---: |
|  |  |  |
|  | loose change | $\$ 11.50$ |
| $11 / 12 / 2015$ | CHS reimb | $\$ 15.42$ |
| $11 / 18 / 2015$ | Mesaros insurance check in/out | $\$ 375.00$ |
| $11 / 23 / 2015$ |  | $-\$ 2.80$ |
|  |  | $-\$ 12.20$ |
| service charge | 2372 | USPS newsletter postage |
|  | 2373 | USPS student files mailed |
|  | 2374 | Sharon Stevens insurance reimb in/out |
|  |  | $-\$ 21.35$ |
|  | Bank Statement Balance |  |
| $10 / 31 / 2013$ |  | $\$ 1,806.14$ |
|  |  |  |
|  |  |  |
|  |  |  |
| Check \# |  |  |
|  |  |  |
| outstanding deposit |  |  |
|  |  |  |
|  |  |  |

## Lucinda Woodland

Lucinda Woodland, District Clerk
12/9/2015

## 4. Student Activity Account

CASCADE PUBLIC SCHOOLS
Statement of Activity by Account Name for 11/01/15 to 11/30/15

Page: 1 of 2
Report ID: S100


| Account | Opening <br> Balance | Disbursed (-) | Receipts <br> in Transit <br> (+) | Deposits <br> (+) | Transfers (+) |  Misc. <br> Invest Earnings <br> $(+)$ $(+)$ | Misc. <br> Charges (-) | Closing <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total for Student Accounts | 58500.37 | 21058.23 |  | 14358.11 | 38.06 |  | 167.04 | 51671.27 |
| Bank Account Totals | 58500.37 | 21058.23 | 0.00 | 14358.11 | 38.06 | 0.00 | 167.04 | 51671.27 |
|  |  |  |  |  |  | Bank | Balance | 51671.27 |
|  |  |  |  |  |  | Plus Outstanding | Checks | 9911.59 |
|  |  |  |  |  |  | Minus Outstanding D | Deposits | 0.00 |
|  |  |  |  |  |  |  | Balance | 61582.86 |
|  |  |  |  |  |  | Minus Receipts in | Transit | 0.00 |
|  |  |  |  |  |  | Statement | Balance | 61582.86 |

## 5. Student Attendance Agreements

Student Attendance Agreements
2015-16 School Year
Students attending school in Cascade from out of district


Wolf Creek School Dist. R BA Grade

| Bloomquist, Finnah | x | x | 1 |
| :--- | :---: | :---: | :---: |
| Jackson, Harlie | x | x | 5 |
| Runstrom, Zackary | x | x | 4 |


| Ulm School Dist. | R |  |  |
| :--- | :---: | :---: | :---: |
| Bogden, Ryan | Grade |  |  |
| Brown, Taylor | x | x | 8 |
| Grismer, Lily | x | x | 8 |
| King-Burch, Arielle | x | x | 6 |
| Lange, Drake | x | x | 6 |
| Lynn, Kodiann | x | x | 5 |
| Phillips, Jacob | x | x | 7 |

Cascade students attending school in another District
Grace Standley

| x | x | 2 |
| :--- | :--- | :--- |

2 Sun River Valley Schools
Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.
"x" student attendance agreement received
R=SAA received
BA=SAA Board Approved
New agreement received since last Bd Mtg

## 6. Sub List 2015-16

| Sub Teacher Name | T.B./PRINTED |
| :---: | :---: |
| CERTIFIED |  |
| Ahrens, James | C/TB/FP |
| Castellanos, Ray | C/TB/FP |
| Dachs, Maureen | C/TB/FP |
| Durfee, Larry*** | C/TB/FP |
| Hesler, Chad | C/TB/FP |
| LaLiberty, Frank | C/TB |
| Manning, Diana | C/TB/FP |
| O'Brien, John | C/TB/FP |
| Sewak, Kristin | C/TB/FP |
| Skogley, Melody | C/TB/FP |
| Teberg, Lisa | C/TB/FP |
| NON-CERTIFIED | TB/FP |
| Castellanos, Marie | TB/FP |
| Ethridge, Andrea | TB/FP |
| Grimes, Liz | TB/FP |
| Ingram, Amie | TB/FP |
| Melton, Brie | TB/FP |
| Mortag, Mary | FP |
| Randel, Sue | TB/FP |
| ***Need Approval by the Trustees |  |
| T.B. APPROVED |  |
| C - Some teaching certification |  |
| FP - FINGERPRINTED |  |
| PH - Physical |  |


| Kitchen |  |
| :--- | :--- |
| Name | T.B./PRINTED |
| Baker, | TB/FP/PH |
| Iris | TB/FP/PH |
| Gottlob, Erin | TB/FP/PH |
| Hall-Elmore, Roberta | TB/FP |
| Ingram, Amie | TB/FP/PH |
| Randel, Sue | TB/FP |
| Stanton, Cheryl | FP/TB/PH |
| Sukut, Earl | T.B./PRINTED |
| Custodian | TB/FP/PH |
| Name | TB/FP/PH |
| Clint, Dale | TB/FP |
| Hall-Elmore, Roberta |  |
| Ingram, Amie | TB/FP/PH |
| Johnson, Angela | TP/FP/TB/PH |
| O'Brien, John | T.B./PRINTED |
| Sukut, Earl | TB/FP |
| Bus Drivers | TB/FP/PH |
| Name | TB/FP |
| Disney, Lee | TB/FP |
| Hall-Elmore, Roberta |  |
| Hessler, Chad | TB/FP |
| Nelson, Mark | TB/FP |
| Skogley, Jeff | T.B./PRINTED |
| Tilleman, Eric |  |
| Secretarial |  |
| Name |  |
| Thaut, |  |
| Niki | TB/FP |
| Volunteers |  |
| Name |  |
| Nelsen, Jessica |  |

Note: All teacher subs will come from the certified list first.

## 7. Community Keys

Pickleball Club
Cascade Aerobics
Ray Castellanos, Adult Spanish Class

## Superintendent Report (I)

A. Winter Safety Grant- $\$ 1,000$
a. Special Thanks to Mrs. Woodland
B. Christmas Maintenance Schedule
a. Re-keying building - may not happen until Spring Break
b. McKinstry finishing up front office
c. AT Klements scoping sewage pipes through school
C. No Child Left Behind being left behind for Every Student Succeeds Act (ESSA)
a. Passed the House 359-64
b. Passed the Senate 85-12
i. Bill returns more power to the states rather than power in the hands of the federal government
ii. One major difference is that it focuses less on standardized testing (we will still have standardized tests) and makes the states responsible for fixing under-performing schools (especially the bottom 5\%)
D. Looking to reduce the number of Policy Books
a. New Locations:
i. Online
ii. Administrative Office - hard copy
iii. Library- hard copy
iv. Board Conference Room - hard copy
E. Mental Health Service with AWARE discontinued due to lack of therapist
F. Teacher Days with the Lane's
G. 3D Learning through subject areas - demonstration scheduled for January $15^{\text {th }} \mathrm{TBA}$ - short video clip
H. Reminder that Superintendent Evaluation due for next month's board meeting
I. Coffee Corner this month set for December $16^{\text {th }}$ from 9:00-10:00
J. Staff/Board Christmas Party set for December $18^{\text {th }}$ at 11:00 am at the Angus
K. Board Hours
L. GF Snapshot

## Board Hours

| Name | Date | Description | Credit Recieved |
| :---: | :---: | :---: | :---: |
| Rick Cummings | 5/15/2015 | Spring Symposium | 7 |
|  | 6/5/2015 | Delegate Assembly | 4 |
|  | 6/6/2015 | Leadership Symposium | 6 |
|  | 7/16/2015 | Strategic Planning | 3 |
|  | 7/21/2015 | Negotiations/Policy Symposium | 7 |
|  | 8/28/2015 | K-12 Vision Group | 6 |
|  | 9/16/2015 | Back to School Legal Primer | 7 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  | 11/30/2015 | Law and Tech Symposium | 12 |
|  |  | Total | 43 |
| Erin Wombold | 6/6/2015 | Newly Elected Trustee Symposium | 6 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  |  | Total | 9 |
| Charlie Hawn | 6/6/2015 | Leadership Symposium | 6 |
|  | 7/16/2015 | Strategic Planning | 3 |
|  | 7/21/2015 | Negotiations/Policy Symposium | 7 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  |  | Total | 19 |
| Terri Bogden | 7/16/2015 | Strategic Planning | 3 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  |  | Total | 6 |
| Chris Boland | 6/6/2015 | Leadership Symposium | 6 |
|  | 7/21/2015 | Negotiations/Policy Symposium | 7 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  | 11/30/2015 | Law and Tech Symposium | 12 |
|  |  | Total | 28 |
| Deanna Hastings | 6/5/2015 | Delegate Assembly | 4 |
|  | 6/6/2015 | Leadership Symposium | 6 |
|  | 7/16/2015 | Strategic Planning | 3 |
|  | 9/17/2015 | Strategic Planning | 3 |
|  |  | Total | 16 |


| Fund |  | Committed Current Month | Committed YTD | Original <br> Appropriation | Current <br> Appropriation | Available <br> Appropriation | \% <br> Committed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 General Fund |  | 111,296.91 | 547,800.97 | 1,290,979.38 | 1,290,979.38 | 743,178.41 | 42 \% |
| 201 General Fund |  | 106,842.66 | 480,359.70 | 1,000,389.86 | 1,000,389.86 | 520,030.16 | 48 \% |
|  | Grand Total: | 218,139.57 | 1,028,160.67 | 2,291,369.24 | 2,291,369.24 | 1,263,208.57 | $745 \%$ |

## Committee Report

A. Finance and Budget
B. Policy Review
C. Transportation
D. Facilities and Grounds
E. Negotiations
F. Technology

## Executive Session

A. District Clerk Performance Review

## Announcements (I)

A. Next Board of Trustees Meeting January 19, 2016
B. MTSBA HR Symposium Feb 8, 2016

## Adjournment (A)

