

# CASCADE









The Core Purpose of Cascade Public School District:

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

Approved by the Cascade Board of Trustees January 2016

# Mav

Accountability for the board through trustee and levy elections. Be sure to orient your newly-elected trustees to your process of strategic governance Adjust your budget priorities and planned staffing depending on the outcome of the levy election.

Celebrate graduation and learning completed over the preceding academic year. Make sure your community knows about the district's progress in increasing student achievement and that your board embraces a belief that all students can be taught and achieve.

# July

New fiscal year. This is a great time to think about kicking off the strategic governance model if you have not yet done so! Use MTSBA's new Strategic Governance Policy Series to guide you through the transition

# AUQUSI

**Budget Adoption.** 

Is the proposed budget deliberately aligned with your district goals? Do you have district goals? If not, to what priorities is your budget aligned? At a minimum, the board and staff leadership team should have a discussion regarding

# April

Continue to refine and align and finalize budget and collective bargaining negotiations with district goals clearly evident in your decisions. Be sure to incorporate sufficient resources for professional development for your staff and board.

# Keep kids at the center of all board decisions!

# September

School is in session. This

# March

Deadline for scheduling any levy that you have identified through your budget planning and alignment process that is required to ensuing school fiscal year.

# Februarv

Incorporate the priorities from your strategic planning in your initial budget and employee collective bargaining discussions. If you don't do this now, you will not be able to align your budget and collective bargaining agreement with your plan this year Also, take time and choose a process for self-assessment of your board. Assessment is the most effective way to ensure board members understand their duties and utilize effective governance

# lanuarv

Review and update your strategic plan based on what you learn in reviewing student achievement over the preceding months, or initiate strategic planning if you have no plan. The plan should belong to the Board but should be crafted in collaboration with staff and community. Also, evaluate the performance of your superintendent.

# November

December

**Review graduation** rates.

# Review NAEP scores.

# Align your governance with the 8 characteristics of effective school boards through MTSBA model policy: 5.

Commit to a vision of high expectations for student achievement and quality instruction. Define clear goals for that

vision.

1.

**Share** strong beliefs and values about what is possible for students and their ability to learn, and of the system and its ability to teach all children at high levels.

2.

3.

Accountability driven, spending less time on operational issues and more time focused on policies to improve student achievement.

Collaborative relationships with staff and the community. Establish a strong communications structure to inform and engage both internal and external stakeholders in setting end achieving

district goals.

4.

Data savvy. Embrace and monitor data. even when the information is negative, and use it to drive continuous improvement.

Align and sustain resources, such a professional development, to meet district goals.

6.

Lead as a united team with the superintendent, each from their respective roles, with strong collaboration and mutual trust.

7.

Take part in team development and training to build shared knowledge, values and commitments for their improvement efforts.

8.



# CASCADE PUBLIC SCHOOLS

Regular Monthly Meeting of the Cascade Board of Trustees Cascade Public Schools Conference Room #123 321 Central Avenue West, Cascade MT 59421

May 12, 2020 at 6:00 p.m.

#### **Agenda**

Instructions on how to attend the meeting via electronic means will be posted one hour before the start of the special meeting on the school's webpage and Facebook page.

Call to Order 6:00

Reading of Notice Regarding Public Comment and procedures to be followed when addressing the Board.

#### **Public Comment on Non-Agenda Items**

Members of the community are given opportunity to make brief comments to the Board on any matters not included in the agenda. By law the Board cannot deliberate, debate or take any action on any matter presented during Public Comment. Comments about any staff, student, or member of public are not allowed due to rights of privacy laws.

Public Comment on action (A) agenda items is to be addressed when the item is being considered on the agenda. Informational and Staff Reports are reported to Board of Trustees as information only.

#### **REGULAR MONTHLY MEETING**

#### Informational (I)

- A. Letter of Resignation, John Wright
- B. Letter of Resignation, Eric Tilleman
- C. Letter of Resignation, Jay Fredrickson
- D. Letter of Resignation, Cathy Workman
- E. Resignation, Julia Maxwell

#### Staff Reports (I)

- A. Michelle Price, Elementary Principal
- B. Nichole Pieper, JH/HS Principal
- C. Sonja Mazaira, AD
- D. Angela Johnson, Head Cook
- E. Rick Miller, Superintendent
- F. Karsen Drury, Business Manager

### **Board Report (I)**

- A. Board Training Hours
- B. Board Evaluation
- C. Negotiations Committee Report

#### **New Business (A)**

- A. Consideration of Adoption of Collective Bargaining Agreement SY2020-21
- B. Consideration of Adoption of Calendar SY2020-21
- C. Consideration of Recommendation for JH/HS Math Teacher SY2020-21, Kelly Rumney
- D. Consideration of Recommendation for Title I Coordinator and Teacher, Karen Allen
- E. Consideration of Recommendation for Elementary Teacher, Jennifer Ward
- F. Consideration of Elementary Principal Contract SY2020-21, Michelle Price
- G. Consideration of JH/HS Principal Contract SY2020-21, Nichole Pieper
- H. Consideration of Superintendent Contract SY2020-22, Rick Miller
- I. Consideration of Annual MSGIA Property and Liability Insurance Renewal FY21

J.	Conside	ration of Annual MHSA Annual Application, Catastrophic Insurance & Concussion Insurance FY21							
K.		Consideration of Recommendation for Bus Rental							
L.	Consent	t Agenda							
	a.	Minutes Regular Board Meeting, April 21, 2020							
	b.	Minutes Emergency Board Meeting, April 27, 2020							

# **Board Meeting Evaluation (I)**

A. Complete the evaluation and turn into Mr. Miller

c. Business Claims

e. Sub List

d. Student Activity Account

#### **Announcements (I)**

- A. Regular School Board Meeting, June 23, 2020
- B. MTSBA/MASBO School Budget Symposium March (video option available)
- C. MTSBA/MASBO Hot Topic Employment Training April 15<sup>th</sup> (video option available)
- D. MTSBA Orientation for Newly Elected Trustees Video Series May 20<sup>th</sup> (video only)

Adjournment (A) 7:30

#### **ORGANIZATIONAL MONTHLY MEETING**

#### Old Business (A)

#### **Organizational Business (A)**

- A. Appoint District Clerk
- B. Canvass Election Results
- C. Certificates of Elections and Oath of Office for New Trustees
- D. Nominate and select Board Chair
- E. Nominate and select Vice Chair
- F. Procedures and Expectations
- G. Create and/or appoint Committees
  - a. Facilities
  - b. Finance
  - c. Policy
  - d. Negotiations
  - e. Transportation
  - f. Technology

Adjournment (A) 8:00

#### **REGULAR MONTHLY MEETING**

#### Informational

A. Letter of Resignation, John Wright 4-27-2020

Hi,

I am informing you that I will not be returning for the 2020-21 school year.

Thank you,

Mr. John Wright 7-12 Social Studies Teacher

B. Letter of Resignation, Eric Tilleman



P.O. Box 529 321 Central Ave West Cascade, MT 59421 406-468-2267 406-468-2212 cascade.k12.mt.us

## Letter of Resignation

May 1, 2020

Mr. Miller, Superintendent & Board Members Cascade High School P.O. Box 529 Cascade, MT 59421

Dear Mr. Miller and Board members,

Please accept this letter as notice of my resignation from my position as agriculture teacher. My last day of employment will be at the completion of my extended contract. This usually ends at State Fair with the FFA booth and animal display.

I received an offer to serve as Montana OPI Agricultural Education Specialist, and after careful consideration, I realize that this opportunity is too exciting for me to decline.

It has been a pleasure working with Cascade for the past 16 years. One of the highlights of my career was the success we have had as a FFA chapter and what was accomplished in the Ag Education classes.

I would like to help with the transition of my teaching/FFA duties so that systems continue to function smoothly after my departure. I am available to help recruit and train my replacement, and I will be available to co-coach this year if the board desires.

Board Members, thank you again for the opportunity to work for Cascade Public Schools. I wish you and your staff all the best and I look forward to staying in touch with you. You can email me anytime at eslasht@gmail.com or call me at 406-799-3969.

Sincerely,

Eric Tilleman Cascade FFA Advisor

#### C. Letter of Resignation, Jay Fredrickson

To: The Cascade School Board and Supt, Rick Miller

From: Jay Fredrickson

Concerning: Letter of Resignation

Date: 5-04-2020

Good Morning,

It is with gratitude and appreciation that I ask you to accept this as my official letter of resignation from Cascade Schools. I believe I have had a positive impact on this school district and have enjoyed my time here. Our son, Jayson Fredrickson said "Dad, going to High School in Cascade changed my life." For this reason my wife and I will forever be thankful we moved to Cascade. I sincerely hope the vision and direction that the school board and administration have for the district have a positive impact.

D. Letter of Resignation, Cathy Workman

Catherine Workman 2350 US Hwy 287 Wolf Creek, MT 59648 May 6, 2020

Mr. Miller Superintendent Cascade Public School 321 Central Ave. West Cascade, MT 59421

Dear Mr. Miller:

Please accept this letter as my formal resignation from my position as the Business Teacher at Cascade Public Schools effective at the end of this school year.

I appreciate the opportunities for growth and development you have provided during my tenure. Thank you for the opportunity to work at Cascade Public School.

Please let me know how I can help with the transition. I wish the school and all its employees the very best going forward.

Sincerely,

Catherine Workman Business Teacher

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E. Resignation, Julia Maxwell

### **Staff Reports**

- A. Michelle Price, Elementary Principal
- B. Nichole Pieper, JH/HS Principal
- C. Sonja Mazaira, AD
- D. Angela Johnson, Head Cook
- E. Rick Miller, Superintendent
  - a. COVID-19
  - b. Transportation
  - c. Technology
- F. Karsen Drury, Business Manager
  - a. April General Fund Budgets

#### PRIOR YEARS

CASCADE PUBLIC SCHOOLS

Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: April 2016, 2017, 2018, 2019

Month	Month Year			Committed	C	ommited YTD	Original	Current		Available	%
				Current Month			Appropriation	Appropriation	Appropriation		Committed
Apr	2019	101	General	\$107,986.06	\$	873,372.77	\$1,339,509.00	\$1,339,509.00	\$	466,136.23	65%
Apr	2019	201	General	\$ 73,880.59	\$	688,430.63	\$1,022,939.00	\$1,022,939.00	\$	334,508.37	67%
Apr	2018	101	General	\$ 13,433.44	\$	863,032.27	\$1,312,763.00	\$1,312,763.00	\$	449,730.73	66%
Apr	2018	201	General	\$ 11,533.01	\$	736,616.71	\$1,063,555.00	\$1,063,555.00	\$	326,938.29	69%
Apr	2017	101	General	\$ 10,178.25	\$	903,315.63	\$1,299,858.00	\$1,299,858.00	\$	396,542.37	69%
Apr	2017	201	General	\$ 53,544.14	\$	725,086.82	\$1,016,540.00	\$1,016,540.00	\$	291,453.18	71%
Apr	2016	101	General	\$101,243.08	\$	901,751.97	\$1,290,979.00	\$1,290,979.00	\$	389,227.03	70%
Apr	2016	201	General	\$ 78,654.74	\$	787,303.56	\$1,000,389.00	\$1,000,389.00	\$	213,085.44	79%

4 YR AVERAGE 70%

#### CURRENT YEAR

CASCADE PUBLIC SCHOOLS

Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: April 2020

Month	Year	Fund		Committed Current Month	Co	ommited YTD	Original Appropriation	Current Appropriation	Available opropriation	% Committed
Apr	2020	101	General	\$111,182.74	\$	913,607.22	\$1,415,556.00	\$1,415,556.00	\$ 501,948.78	65%
Apr	2020	201	General	\$ 66,090.74	\$	656,684.85	\$ 989,292.00	\$ 989,292.00	\$ 333,607.15	66%
		Grand	Total:	\$177,273.48	\$ 1	1,570,292.07	\$2,404,848.00	\$2,404,848.00	\$ 835,555.93	66%

# **Board Report**

### A. Board Training Hours

		Board Hours	
NAME	DATE	DESCRIPTION	CREDIT RECEIVED
Val Fowler	10/16-18/19	MCEL	12
	10/18/19	Delegate Assembly	3
		TOTAL	15
Chris Wilson	3/19/20	Legal Primer	6
	3/19/20	MCEL 3 Deep dive Videos	3
		TOTAL	9
Chris Boland	10/16-18/19	MCEL	12
	10/18/19	Delegate Assembly	3
		TOTAL	15
Iain McGregor	11/19	Innovation symposium	9
		TOTAL	9
Ruth Mortag	2/18/20	2019 School Activities Hot Topic Seminar	6
		TOTAL	6
John Rumney	07/11/19	Hot Topic-Issues in Employment Law	6
	09/04/19	2019 School Activities Hot Topic Seminar	6
	2/2020	Legal Primer	6
		TOTAL	18

- B. Board Evaluation
- C. Negotiations Committee Report

#### **New Business (A)**

#### A. Consideration of Adoption of Collective Bargaining Agreement SY2020-2021

Category: Policy

Presented by: Rick Miller

Attachments: CBA 2020-2021 - Appendix A

Superintendent Recommendation: Approve the Collective Bargaining Agreement changes for SY2020-2021.

Sample Motion: I move to approve the recommendation to adopt the Collective Bargaining Agreement for SY2020-2021.

#### B. Consideration of Adoption of Calendar SY2020-2021

Category: Calendar Presented by: Rick Miller Attachments: Calendar

Facts to Consider: The Calendar Committee met to set the calendar for SY2020-20201. The calendar was also distributed to school staff for their input and approval. There may be minor changes to the calendar as the scheduling of unforeseen events may occur

often due to weather related emergencies.

Superintendent Recommendation: Adopt the Calendar for SY2020-2021.

Sample Motion: I move to approve the recommendation to adopt the calendar for SY2020-2021

#### 2020-201 Cascade School Event Calendar (151 Instructional Days)

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12	13	14	15	16	17	18	Vacation day - No School	10	11	12	13	14	15	16			
19	20	21	22	23	24	25	Full Day PIR	17	18	19	20	21	22	23			
26	27	28	29	30	31	20	Half Day PIR	24	25	26	27	28	29	30			
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#### C. Consideration of Recommendation for JH/HS Math Teacher SY2020-21, Kelly Rumney

Category: Personnel Presented by: Rick Miller Attachments: None

Facts to Consider: Mrs. Rumney has been a teacher at Cascade Schools since 2014, teaching in both the Junior High and

Elementary.

Superintendent Recommendation: Hire Kelly Rumney as the JH/HS Math Teacher for the 2020-21 school year.

Sample Motion: I move to approve the recommendation to hire Kelly Rumney as the JH/HS Math Teacher for the 2020-21 school

year.

#### D. Consideration of Recommendation for Title I Coordinator and Teacher, Karen Allen

Category: Personnel
Presented by: Rick Miller
Attachments: None

Facts to Consider: Mrs. Allen is an experienced teacher who currently works in Great Falls and has previous teaching experience

in Alaska. She has been trained in MTSS.

Superintendent Recommendation: Hire Karen Allen as the Title I Coordinator and Teacher for the 2020-21 school year.

Sample Motion: I move to approve the recommendation to hire Karen Allen as the Title I Coordinator and Teacher for the 2020-

21 school year.

#### E. Consideration of Recommendation for Elementary Teacher, Jennifer Ward

Category: Personnel
Presented by: Rick Miller
Attachments: None

Facts to Consider: Mrs. Ward has been working as a paraprofessional in the elementary this year and will have her MT

endorsement before the school year starts.

**Superintendent Recommendation:** Hire Jennifer Ward as the 4<sup>th</sup> Grade Teacher for the 2020-21 school year.

Sample Motion: I move to approve the recommendation to hire Jennifer Ward as the 4<sup>th</sup> Grade Teacher for the 2020-21 SY.

#### F. Consideration of Elementary Principal/Title I Director Contract SY2020-21, Michelle Price

Category: Personnel
Presented by: Rick Miller

Attachments: Contract - Appendix B

Facts to Consider: Proposed contract of Elementary Principal/Title I Director for SY2020-21 with all existing terms and a salary of

\$67,255.

Superintendent Recommendation: Approve the Elementary Principal Contract/Title I Director for Michelle Price for the 2020-21

school year.

Sample Motion: I move to approve the Elementary Principal/Title I Director Contract for Michelle Price for the 2020-21 SY.

#### G. Consideration of JH/HS Principal Contract SY2020-21, Nichole Pieper

Category: Personnel
Presented by: Rick Miller

Attachments: Contract - Appendix B

**Facts to Consider:** Proposed contract of JH/HS Principal for SY2020-21 with all existing terms and a salary of \$69,335. **Superintendent Recommendation:** Approve the JH/HS Principal Contract for Nichole Pieper for the 2020-21 school year.

Sample Motion: I move to approve the JH/HS Principal Contract for Nichole Pieper for the 2020-21 school year.

#### H. Consideration of Superintendent Contract SY2020-22, Rick Miller

Category: Personnel
Presented by: Rick Miller

Attachments: Contract - Appendix B

**Facts to Consider:** Proposed 2 year contract of Superintendent for SY2020-2022. All existing terms, excluding sections 5. Professional Certification and Records, 6. Criminal Background Check, 10. Relocation Expenses. Paragraph 2 of section 9. Housing revised to state all terms shall be outlined in the rental agreement. Salary of \$95,410 for SY2021, with a 1.5% raise for SY2022 for a total amount of \$96,841.

**Superintendent Recommendation:** Approve the Superintendent Contract for Rick Miller for the 2020-22 school years.

Sample Motion: I move to approve the Superintendent Contract for Rick Miller for the 2020-22 school years.

#### I. Consideration of Recommendation for Bus Rental

Category: Transportation Presented by: Rick Miller

Attachments: Letter of Request & Bus Agreement

Facts to Consider: Evangel Temple has requested the use of a District owned bus for the dates of July 18-25, 2020.

**Superintendent Recommendation:** Approve the bus rental agreement.

**Sample Motion:** I move to approve the bus rental agreement.



April 20, 2020

Dear Cascade Mt. School Board,

Evangel has more than 40 years of history in providing volunteer teams for construction, disaster relief, medical and dental services and other benevolent needs to ministries and non-profit organizations across the United States and in countries all around the world. This year we are excited about the potential opportunity to work with Pastor Nelson at Canyon Life Church on facility renovations that will benefit the community.

Our teams provide professional-level construction services at no cost to the ministry or non-profit organization with a team of around 50 people. In order to facilitate transportation for this team we're asking the School Board to consider renting vehicles to us. The tentative dates for our trip are July 18th-25th, 2020. Our drivers are insured, trained and certified in the operation of passenger vehicles up to 15 passengers, additionally, we have several who hold a CDL with a passenger endorsement.

Insurance and training certifications will be provided to the School Board, should the rental be approved.

Thank you for your consideration, please feel free to contact me with any questions.

Pastor Mike McGarvey mikem@evangel.live 580-595-1366 www.evangel.live

**EVANGEL TEMPLE** 

5350 Veterans Parkway Columbus, GA 31904 office 706.323.1876 fax 706.323.5539 www.etcolumbus.org

# BUS USE AGREEMENT

Organ	ization or Individ	ual Requesting Bus	use:		
Bus R	equested:	111			
Date a	nd Hours of Requ se of Use:	iested Use:			
Bus D	river Assigned:				
				onditions	
			s is conditioned	upon the following covenants. Failure to honor noval from the bus or monetary damages against	
party:					
1.	individual.			the bus during the use by the requesting organization	
<ol> <li>3.</li> </ol>	requesting orga	nization or individ	ual or any of its	educts, or other drugs are sold or consumed on the employees, patrons, agents, or members. e permitted on the bus.	e bus by the
4.	That no function		premises or fur	nctional changes in the use of the bus shall be ma	ide without
5.				esting organization or individual to ensure proper	r care and use
6.	The requesting driver.	organization and it	s members will	honor all other District policies and the command	ds of the bus
				and Deposit to pay the District, as rent for the bus and as pays	
days i compe reques replace	es (if any) provident advance. The intersation in the anatting organization ement, including of	ed by the District, requesting organization of or individual. The	the sum of \$ ation or individ- Taxed fuel he requesting or s, and expenses,	, and this shall be due, and this shall be due	fuel and driver tilization by the or the repair or
(include any processing occupate party in the control occupate par	nify, defend, and ding attorney's fee operty of any kind The District requants and contents	hold harmless the les), damages, and/od in connection with uires the requesting of the bus in additionable above-referenced	ividual, by signal District and any or losses arising the organization of the loss of the loss of	ature below, hereby guarantees that the organizate of its employees or agents, from any liability, ex out of injury or death to any person or persons or on or individual's use of the District bus. Or individual to hold insurance policy coverage for any property by the District, the requesting party of this insurance policy will be provided prior to	r damage to or the use, y or a third
			Non-Di	iscrimination	
Monta		organization or ind Act and the Gover		o abide by non-discrimination clauses as contained fair Practices.	ed in the
organi		y cancel this agree al if cancellation o	ment at any time	ict's Rights e. Full refund of rental price will be provided to	requesting
	DATED this	day of	, 20_	<u>_</u> .	
Schoo	l District:		Requesti	ng Organization or Individual:	
Ву			B	Ву	
-			A	Address	
			P	Phone	

#### J. Consideration of Annual MSGIA Property and Liability Insurance Renewal FY21

Category: Finance

Presented by: Rick Miller/Karsen Drury

Attachments: FY21 Member PC Renewal – Appendix C

Facts to Consider: MSGIA has been the District's insurance provider for many years.

Superintendent Recommendation: Approve the MSGIA Property and Liability Insurance Renewal for FY21

Sample Motion: I move to approve the MSGIA Property and Liability Insurance Renewal for FY21.

#### K. Consideration of Annual MHSA Annual Application, Catastrophic Insurance & Concussion Insurance FY21

Category: Finance

Presented by: Rick Miller/Karsen Drury

Attachments: FY21 MHSHA Application, Catastrophic Insurance, & Concussion Insurance – Appendix D

Facts to Consider: MHSA requires all High Schools to register for athletic and activities events in which the District participates

in. They also offer catastrophic and concussion insurance to cover student injuries.

**Superintendent Recommendation:** Approve the MHSA Annual Application, Catastrophic Insurance, and Concussion Insurance

for FY21.

Sample Motion: I move to approve the MHSA Annual Application, Catastrophic Insurance, and Concussion Insurance for FY21.

### L. Consent Agenda

A. Minutes of Regular Board Meeting, April 21, 2020

### **Regular Meeting**

DRAFT

Cascade School District 3B Subject to change upon approval of the board

**Board of Trustees** 

April 21, 2020 - 6:00 pm

#### **Board Members Present**

<u>High School Board</u> <u>Elementary Board</u>

Val Fowler - Chair

Chris Boland
John Rumney
Ruth Mortag
Iain McGregor

Chris Boland
John Rumney
Ruth Mortag
Ruth Mortag

Chris Wilson Chris Wilson

**Others Present:** Karsen Drury - District Clerk, Rick Miller - Superintendent, others via Zoom.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:14 pm. Mrs. Fowler asked for public comment on non-agenda items. No public comment.

#### Informational

- A. Letter of Resignation, Heather Bricker
- B. Letter of Resignation, Chuck Mercer

#### **Staff Reports**

- A. Michelle Price, EL Principal
  - a. K-3 schooling with packets and online.
  - b. 4-6th google classroom but also packets.
- B. Nichole Pieper, JH/HS Principal
  - a. Focusing on seniors.
  - b. Everyone is working very hard.
- C. Rick Miller, Superintendent
  - a. COVID-19 decreasing infections in MT
  - b. Entry Plan will revisit once Governor makes decision will need to have a special board meeting to vote on decision.
  - c. Request for bus rent from church group
  - d. Track cost estimates
- D. Karsen Drury, District Clerk
  - a. State School Emergency Relief Funding
  - b. Election cancelled by acclamation
  - c. March General Fund Budgets

#### **Board Report**

- A. Board Training Hours
- B. Board Evaluation
- C. Negotiations Committee Report
  - a. Meeting April 21st did not settle. Another committee meeting will be held on April 30th at 5:00pm.

#### **New Business**

A. Consideration of Golden Triangle Cooperative Agreement SY2020-21

John Rumney moved, seconded by Iain McGregor to approve the recommendation to accept the Golden Triangle Cooperative Agreement for SY2020-2021.

Passed unanimously.

B. Consideration of Resolution to Decommission Property

Chris Boland moved, seconded by Ruth Mortag to approve the resolution to decommission property as listed.

Passed unanimously.

C. Consideration of Certified Staff Recommendations for SY2020-2021

John Rumney moved, seconded by Ruth Mortag to approve the recommendation to accept the certified staff recommendations for SY2020-2021, excluding Kelly Rumney.

Passed unanimously.

lain McGregor moved, seconded by Chris Boland to approve the recommendation to hire Kelly Rumney for SY2020-2021.

Passed unanimously, with John Rumney abstaining.

- D. Consent Agenda
  - a. Minutes Regular Board Meeting, March 17, 2020
  - b. Minutes Emergency Board Meeting, March 17, 2020
  - c. Minutes Special Board Meeting, March 27, 2020
  - d. Business Claims (6580-6623, excluding 6579)
  - e. Student Activity Account
  - f. Individual Transportation Contracts
  - g. Student Attendance Agreements
  - h. Sub List

Ruth Mortag moved, seconded by Chris Wilson to approve the consent agenda as listed. Passed unanimously.

#### **Board Meeting Evaluation**

A. Complete evaluation and turn into Mr. Miller.

#### **Announcements**

A. Regular School Board Meeting & Organizational Meeting, May 12, 2020

#### **Adjournment**

At 7:09 pm Ruth Mortag moved, secon Passed unanimously.	ded by Iain McGregor to adjourn.
Val Fowler, Board Chair	ATTEST: Karsen Drury, District Clerk
Date Signed	
For additional details on items presei	nted in the minutes of the meeting, please see coinciding board agenda
found on Cascade Public Schools' w	rebpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-
	Packet.html

B. Minutes Emergency Meeting, April 27, 2020

# **Emergency Meeting**

**DRAFT** 

Cascade School District 3B

Subject to change upon approval of the board

Board of Trustees
Zoom Meeting

April 27, 2020 - 6:00 pm

#### **Board Members Present**

<u>High School Board</u> <u>Elementary Board</u>

Val Fowler - Chair

Chris Boland
John Rumney
Ruth Mortag
Iain McGregor
Chris Wilson

Chris Boland
John Rumney
Ruth Mortag
Iain McGregor
Chris Wilson

Chris Wilson

Others Present: Karsen Drury - District Clerk, Rick Miller - Superintendent, and others via zoom.

Val Fowler - Board Chair, called the Board of Trustees meeting to order at 6:10 pm. Mrs. Fowler asked for public comment on non-agenda items. No public comment.

#### **New Business**

A. Consideration of suspension of District Policy 1310 for the purposes of consideration of adopting MTSBA Model Emergency Policies after one reading.

Ruth Mortag moved, seconded by John Rumney to approve the suspension of District Policy 1310 for the limited purpose of considering, reviewing, identifying needed options and adopting Policies 1900-1912, excluding 1902 after one reading. This motion is exclusive to the consideration of Policies 1900-1912 at the meeting held on Monday, April 27th 2020, and will not apply to other meetings or topics. Passed unanimously.

B. Review of MTSBA Model Emergency Policies 1900-1912 to identify needed policies and select appropriate options to reflect district operations. Consideration of adoption of Policies 1900 to 1912 after one reading for the purposes of establishing emergency policy framework and adopting identified emergency policies with selected options.

John Rumney moved, seconded by Chris Boland to adopt Policies 1900-1912, excluding 1902 after one reading as permitted by the motion authorizing the limited suspension of Policy 1310. The purpose of adopting Policies 1900-1912 after one reading for the purposes of establishing emergency policy framework and adopting identified emergency policies with selected options. The board has identified the needed policies with appropriate options as outlined in this motion. Passed unanimously.

C. Consideration of Resolution to Declare Unforeseen Emergency
Ruth Mortag moved, seconded by Chris Wilson to declare an unforeseen emergency within the
meaning of that term as set forth in Title 20, Chapter 9, Part 8, to become immediately effective and to
continue through June 30, 2020. This motion is based on COVID-19 risks; in recognition that the
Governor's waiver of student instruction time will expire on May 7; and in recognition that the
Governor's April 22, 2020 Directive implicating Executive Orders 2- 2020 and 3-2020 specify that
elected school boards and their districts that adopt their own declaration of emergency will continue
to receive all state funding, including transportation funding.

Toni Phillips made public comment.

Kelly Rumney made comment on behalf of the union
Jenny Reeves made a comment regarding IEPs and SpEd.

Passed unanimously.

#### **Adjournment**

At 7:12 pm Chris Wilson moved, seco Passed unanimously.	nded by Iain McGregor to adjourn.
Val Fowler, Board Chair	ATTEST: Karsen Drury, District Clerk
Date Signed	_
•	ented in the minutes of the meeting, please see coinciding board agenda
found on Cascade Public Schools'	webpage: www.cascade.k12.mt.us/District/1141-Board-Agendas-and-
	Packet.html

# C. Business Claims

For the Accounting Period: 4/20

laim Warrant	Vendor #/Name Am	nount			Acct/Source/	
ine #		Line Amount	PO #	Fund Org	Prog-Func	Obj P
	2927 A.T. KLEMENS & SONS	221.50				
1	S92478 03/20/20 Service Oil Furnace	81.95			100-2600	340
2	S92478 03/20/20 Service Oil Furnace S92478 03/20/20 Service Oil Furnace	28.80 110.75			100-2600 100-2600	340 340
6714 11185S	3994 AWADE 7	667.90				
1	723700 03/23/20 AWARE Services - Mar 2020	947.21*		115 157	100-2100	330
2	723700 03/23/20 AWARE Services - Mar 2020	1,860.59*			100-2100	330
3	723700 03/23/20 AWARE Services - Mar 2020	575.09*			100-2100	330
4	728084 03/30/20 AWARE Services - Mar 2020	801.49*			100-2100	330
5	728084 03/30/20 AWARE Services - Mar 2020	1,574.34*			100-2100	330
6	728084 03/30/20 AWARE Services - Mar 2020	486.61*			100-2100	330
7	737123 04/13/20 AWARE Services - Apr 2020	174.87*			100-2100	330
8	737123 04/13/20 AWARE Services - Apr 2020	343.50*		115 158	100-2100	330
9	737123 04/13/20 AWARE Services - Apr 2020	106.17*		115 661	100-2100	330
10	741436 04/20/20 AWARE Services - Mar 2020	223.44*		115 157	100-2100	330
11	741436 04/20/20 AWARE Services - Mar 2020	438.92*		115 158	100-2100	330
12	741436 04/20/20 AWARE Services - Mar 2020	135.67*		115 661	100-2100	330
6715 11186S	1564 BENEFIS HEALTH SYSTEM	232.24				
1	04/10/20 Physical Therapy - Student	232.24*		101 158	100-2100	340
6716 11187S	3889 BRUCO INC. 9,	593.04				
1	389874 03/27/20 Gym Floor Finish	4,029.07		101 158	100-2600	610
Maintenance	Supplies					
2	389874 03/27/20 Gym Floor Finish	1,343.03*		101 661	100-2600	610
Maintenance	Supplies					
3	389874 03/27/20 Gym Floor Finish	4,220.94		201 157	100-2600	610
Maintenance	Supplies					
6717 11188S	1772 CENTURY LINK 1,	680.94				
1	1488475081 03/19/20 Internet - April 2020	420.23*		128 158	100-2500	530
2	1488475081 03/19/20 Internet - April 2020	420.24*			100-2500	530
3	1488475081 03/19/20 Internet - April 2020	840.47*		228 157	100-2500	530
6718 11189S	2163 CENTURY LINK	104.00				
1	04/01/20 Phone Lines - April 2020	22.88		101 158	100-2600	531
2	04/01/20 Phone Lines - April 2020	8.32			100-2600	531
3	04/01/20 Phone Lines - April 2020	20.80		110	100-2700	531
4	04/01/20 Phone Lines - April 2020	23.92			100-2600	531
5	04/01/20 Phone Lines - April 2020	28.08		210	100-2700	531

	Warrant	Vendor #/Name	Amount			Acct/Source/	
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
6719	11190s	3987 CULLIGAN	115.90				
1		03/31/20 Water Services - March 2020	38.24		101 158	100-2600	452
2		03/31/20 Water Services - March 2020	13.91		101 661	100-2600	452
3		03/31/20 Water Services - March 2020	63.75		201 157	100-2600	452
6720	11191S	855 ENERGY WEST	2,811.98				
1		03/27/20 Gas - March 2020	1,152.90		101 158	100-2600	411
2		03/27/20 Gas - March 2020	393.68		101 661	100-2600	411
3		03/27/20 Gas - March 2020	421.80		110	100-2700	411
4		03/27/20 Gas - March 2020	393.68		201 157	100-2600	411
5		03/27/20 Gas - March 2020	449.92		210	100-2700	411
6721	11192S	1265 FAIRHAVEN COLONY	520.00				
1		03/27/20 Potting Soil	520.00		101 661	300-1000	610
6722	11193S	1775 FLEET TRUCK & RV REPAIR	2,931.26				
	own Payme						
1		03/03/20 Bus Air Cooler Main't	1,465.63		110	100-2700	440
2		03/03/20 Bus Air Cooler Main't	1,465.63		210	100-2700	440
6723	11194S	206 GENERAL DISTRIBUTING CO.	3,125.42				
SN: NA	A082547Y						
1		00858787 03/31/20 Multimatic 220 AC/DC V	Welder 3,007.00		217	610-1000	610
2		00861167 03/31/20 Gases	118.42		217	610-1000	610
6724	11195S	1751 HOME DEPOT PRO INSTITUTIONAL	1,823.19				
1		540267549 03/11/20 Misc Supplies	29.65		101 158	100-2600	610
2		540267549 03/11/20 Misc Supplies	9.89*		101 661	100-2600	610
3		540267549 03/11/20 Misc Supplies	31.07		201 157	100-2600	610
4		536421654 02/18/20 CREDIT	-66.45			100-2600	610
5		536421654 02/18/20 CREDIT	-22.15*			100-2600	610
6		536421654 02/18/20 CREDIT	-69.61			100-2600	610
7		542206016 03/20/20 Misc Supplies	202.17			100-2600	610
8		542206016 03/20/20 Misc Supplies	67.39*			100-2600 100-2600	610
9 10		542206016 03/20/20 Misc Supplies	211.80				610
		543244883 03/26/20 Misc Supplies	81.28			100-2600	610
11		543244883 03/26/20 Misc Supplies	27.10*			100-2600	610
12 13		543244883 03/26/20 Misc Supplies 542755491 03/24/20 Misc Supplies	85.16 109.94			100-2600 100-2600	610 610
14		542755491 03/24/20 Misc Supplies	36.65*			100-2600	610
15		542755491 03/24/20 Misc Supplies 542755491 03/24/20 Misc Supplies	115.17			100-2600	610
16		542753491 03/24/20 Misc Supplies - Paint				100-2600	610
17		544453780 04/02/20 Misc Supplies - Paint				100-2600	610
18		544453780 04/02/20 Misc Supplies - Paint	-			100-2600	610
19		545398802 04/08/20 Misc Supplies	31.87			100-2600	610
20		545398802 04/08/20 Misc Supplies	10.63*			100-2600	610

	Warrant	Vendor #/Name Amount							
 Line #		Invoice #/Inv Date/Description	 Line Amount	PO #	Fund	Ora	Acct/Source/ Prog-Func	Oh-i	Proj
		INVOICE #/INV Date/Description			Fund	OI 9	F10g-runc		
22		546275587 04/14/20 Misc Supplies	84.01		101	158	100-2600	610	
23		546275587 04/14/20 Misc Supplies	28.01*		101	661	100-2600	610	
24		546275587 04/14/20 Misc Supplies	88.02		201	157	100-2600	610	
25		546692054 04/16/20 Misc Supplies	130.36		101	158	100-2600	610	
26		546692054 04/16/20 Misc Supplies	43.46*		101	661	100-2600	610	
27		546692054 04/16/20 Misc Supplies	136.58		201	157	100-2600	610	
6725	11196S	3876 HOME DEPOT PRO INSTITUTIONAL 610	72						
1		541216586 03/16/20 Cleaning Products	29.62		101	158	100-2600	610	
2		541216586 03/16/20 Cleaning Products	9.88*		101	661	100-2600	610	
3		541216586 03/16/20 Cleaning Products	31.04		201	157	100-2600	610	
4		540640802 03/12/20 Laundry Detergent	36.25		101	158	100-2600	610	
5		540640802 03/12/20 Laundry Detergent	12.09*		101	661	100-2600	610	
6		540640802 03/12/20 Laundry Detergent	37.99		201	157	100-2600	610	
7		543109847 03/25/20 Hand Sanitizer	24.09		101	158	100-2600	610	
8		543109847 03/25/20 Hand Sanitizer	8.03*		101	661	100-2600	610	
9		543109847 03/25/20 Hand Sanitizer	25.24		201	157	100-2600	610	
10		543359244 03/26/20 Mr Clean, Hand Sanitizer	14.99		101	158	100-2600	610	
11		543359244 03/26/20 Mr Clean, Hand Sanitizer	5.00*		101	661	100-2600	610	
12		543359244 03/26/20 Mr Clean, Hand Sanitizer	15.71		201	157	100-2600	610	
13		542602115 03/23/20 Hand Sanitizer	56.65		101	158	100-2600	610	
14		542602115 03/23/20 Hand Sanitizer	18.88*		101	661	100-2600	610	
15		542602115 03/23/20 Hand Sanitizer	59.35		201	157	100-2600	610	
16		542859384 03/24/20 Laundry Detergent	18.29		101	158	100-2600	610	
17		542859384 03/24/20 Laundry Detergent	6.10*		101	661	100-2600	610	
18		542859384 03/24/20 Laundry Detergent	19.17		201	157	100-2600	610	
19		545724460 04/09/20 Misc Supplies	76.59		101	158	100-2600	610	
20		545724460 04/09/20 Misc Supplies	25.53*		101	661	100-2600	610	
21		545724460 04/09/20 Misc Supplies	80.23		201	157	100-2600	610	
6726	11197S	1596 JEM & R, LLC 2,750	00						
1		MT1920-84 04/03/20 21st CCLC Local Evaluation	2,750.00		115		434-1000	330	420
6727	11198S	561 KELLEY IMAGING SYSTEMS 121	00						
1		IN661033 04/02/20 Contract Base - Apr 2020	45.98		101	158	100-2300	350	
2		IN661033 04/02/20 Contract Base - Apr 2020	15.73		101	661	100-2300	350	
3		IN661033 04/02/20 Contract Base - Apr 2020	59.29		201	157	100-2300	350	
6728	11199S	400 NORTHWESTERN ENERGY 6,279	75						
1		04/07/20 Electricity - March 2020	1,507.14		101	158	100-2600	412	
2		04/07/20 Electricity - March 2020	502.38		101	661	100-2600	412	
3		04/07/20 Electricity - March 2020	1,444.34		110		100-2700	412	
4		04/07/20 Electricity - March 2020	1,130.36		201	157	100-2600	412	
5		04/07/20 Electricity - March 2020	1,695.53		210		100-2700	412	

#### 

For the Accounting Period: 4/20

*	Over	spent	expenditure

	Warrant	Vendor #/Name Amount			Acct/Source/	
Line #			Line Amount	PO # Fund Org	Prog-Func	Obj Proj
6729	11200S	1710 REPUBLIC SERVICES 831.	00			
1		0670002020 03/31/20 Disposal Services - April	365.64	101 158	100-2600	431
2		0670002020 03/31/20 Disposal Services - April	124.65	101 661	100-2600	431
3		0670002020 03/31/20 Disposal Services - April	340.71	201 157	100-2600	431
6730	11201S	1691 SCHOOLHOUSE IT 7,820.	00			
1		1469 01/01/20 Contract Tech Services	1,173.00	128 158	100-2580	350
2		1469 01/01/20 Contract Tech Services	391.00	128 661	100-2580	350
3		1469 01/01/20 Contract Tech Services	2,346.00	228 157	100-2580	350
4		1528 04/01/20 Contract Tech Services	1,173.00	128 158	100-2580	350
5		1528 04/01/20 Contract Tech Services	391.00	128 661	100-2580	350
6		1528 04/01/20 Contract Tech Services	2,346.00	228 157	100-2580	350
6731	11202S	616 SYSCO FOOD SERVICES OF MONTANA 1,109.	20			
1		243688505 03/04/20 Food	466.06	112	910-3100	630
2		243575322 03/02/20 CREDIT	-683.28	112	910-3100	630
3		243690601 03/06/20 Food	270.00	112	910-3100	630
4		243713645 03/25/20 Food	1,056.42	112	910-3100	630
6732	11203S	3734 THE CHEMNET CONSORTIUM 150.	00			
1		102558 03/31/20 Drug Screening	150.00	110	100-2700	330
6733	11204S	505 TOWN OF CASCADE 1,866.	01			
1		03/24/20 Water/Sewer Services - Mar 202	354.55*	101 158	100-2600	421
2		03/24/20 Water/Sewer Services - Mar 202	130.62*	101 661	100-2600	421
3		03/24/20 Water/Sewer Services - Mar 202	485.16*	110	100-2700	421
4		03/24/20 Water/Sewer Services - Mar 202	429.18*	201 157	100-2600	421
5		03/24/20 Water/Sewer Services - Mar 202	466.50*	210	100-2700	421
6734	11205S	2047 US FOODS 3,916.	36			
1		5867157 03/18/20 Food	1,903.45	112	910-3100	630
2		5869832 03/26/20 Food	768.87	112	910-3100	630
3		5871827 04/02/20 Food	444.29	112	910-3100	630
4		5875513 04/16/20 Food	799.75	112	910-3100	630
6735	11206S	2726 WHALEN TIRE 50.	00			
1		490671 03/09/20 Demount/Mount M Truck	25.00	110	100-2700	610
2		490671 03/09/20 Demount/Mount M Truck	25.00	210	100-2700	610
6736	11207S	1310 BMO HARRIS COMMERCIAL CARD 3,965.	84			
1		CC-414 03/06/20 MASBO Budget Workshop	22.78	101	625	
			CC Accountin	ng: 101-158-100-2300-58	2	
BOA	ARD OF TR	USTEES				
	SC RESTAU	RANTS OUT-OF-DIST				
2		CC-414 03/06/20 MASBO Budget Workshop	8.28	101	625	
			CC Accountin	ng: 101-661-100-2300-58	2	

BOARD OF TRUSTEES

MISC RESTAURANTS OUT-OF-DIST

Claim Warrant 	Vendor #/Name Amoun				Acct/Source/	
ine #	Invoice #/Inv Date/Description	Line Amount	PO # Fu:			
3	CC-414 03/06/20 MASBO Budget Workshop	10.36	2	01	625	
		CC Accountin	g: 201-157-100-2	300-582		
BOARD OF TRU	STEES					
	ANTS OUT-OF-DIST					
4	CC-414 03/10/20 Back Up Stamps	17.60		01		
		CC Accountin	g: 101-158-100-2	300-532		
BOARD OF TRU						
	RVICE-CASCADE  CC-414 03/10/20 Back Up Stamps	6 60	1	0.1	625	
3	CC 414 03/10/20 Back op Scamps		g: 101-661-100-2			
BOARD OF TRU	STEES		J			
	RVICE-CASCADE					
6	CC-414 03/10/20 Back Up Stamps	30.80	2	01	625	
			g: 201-157-100-2	300-532		
BOARD OF TRU	STEES					
US POSTAL SE	RVICE-CASCADE					
7	CC-414 03/18/20 Copy Paper	49.52	1	01	625	
		CC Accountin	g: 101-158-100-1	000-610		
BOARD OF TRU	STEES					
SAMS CLUB			_			
8	CC-414 03/18/20 Copy Paper		1			
BOARD OF TRU	STEES	CC ACCOUNTIN	g: 101-661-100-1	000-610		
	CC-414 03/18/20 Copy Paper	20.99	2	01	625	
		CC Accountin	g: 201-157-100-1	000-610		
BOARD OF TRU	STEES					
SAMS CLUB						
10	CC-415 03/05/20 Tab Binder Divders	26.82	1	01	625	
		CC Accountin	g: 101-661-100-2	300-610		
BUSINESS OFF AMAZON.COM	ICE					
11	CC-415 03/06/20 Batteries, Staplers, File Fold	81.82	1	01	625	
		CC Accountin	g: 101-158-100-2	300-610		
BUSINESS OFF	ICE					
AMAZON.COM			_			
12	CC-415 03/10/20 XCELL Inventory Tags	140.07			625	420
DUCTNESS OFF	TOP	CC Accountin	g: 115434-1	000-610	-420	
BUSINESS OFF VISTAPRINT	ICE					
	CC-415 03/10/20 Amazon Business	4.94	1	01	625	
-	2 20, 20, 20 2000		g: 101-158-100-2			
BUSINESS OFF	ICE					
AMAZON.COM						
14	CC-415 03/10/20 Amazon Business	1.94	1	01	625	
		CC Accountin	g: 101-661-100-2	300-810		
BUSINESS OFF	ICE					
AMAZON.COM						

Claim Warrant	Vendor #/Name Amoun				Acct/Source/	
ine #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org		
15	CC-415 03/10/20 Amazon Business	8.07		201	625	
		CC Accountir	ng: 201-157-1	.00-2300-810	)	
BUSINESS OFF	FICE					
16	CC-415 03/13/20 Keyed Entrance Knob Lockset	58.83		101	621	
		CC Accountir	ng: 101-158-1	.00-2600-610	)	
BUSINESS OFF	FICE					
17	CC-415 03/13/20 Keyed Entrance Knob Lockset	18.21		101	621	
		CC Accountir	ng: 101-661-1	.00-2600-610	)	
BUSINESS OFF	FICE					
18	CC-415 03/13/20 Keyed Entrance Knob Lockset	63.03		201	621	
			ng: 201-157-1		)	
BUSINESS OFF	FICE					
19	CC-415 03/19/20 Soil Test Kits	37.79		101	621	
		CC Accountir	ng: 101-158-1	.00-2600-610	)	
BUSINESS OFF	FICE					
AMAZON.COM 20	CC-415 03/19/20 Soil Test Kits	11 70		1.01	621	
20	CC-413 03/19/20 3011 Test RICS		ng: 101-661-1			
BUSINESS OFF	FICE	ee necouncii	19. 101 001 1	.00 2000 010	•	
	CC-415 03/19/20 Soil Test Kits	40.50		201	621	
			ng: 201-157-1			
BUSINESS OF	FICE					
AMAZON.COM						
22	CC-415 03/19/20 Copy Paper	147.75		101	621	
		CC Accountir	ng: 101-158-1	.00-2300-610	)	
BUSINESS OFF	FICE					
23	CC-415 03/19/20 Copy Paper	47.49		101	621	
		CC Accountir	ng: 101-661-1	.00-2300-610	)	
BUSINESS OFF	FICE					
24	CC-415 03/19/20 Copy Paper	68.60		201	621	
		CC Accountir	ng: 201-157-1	.00-2300-610	)	
BUSINESS OFF	FICE					
25	CC-415 03/23/20 Magic Trowel KIT	31.06		101	625	
		CC Accounting	ng: 101-158-1	.00-2600-610	)	
BUSINESS OFF	FICE					
26	CC-415 03/23/20 Magic Trowel KIT	9.62		101	625	
		CC Accountir	ng: 101-661-1	.00-2600-610	)	
BUSINESS OF	FICE					
AMAZON.COM						

Claim Warrant		nount			Acct/Source/	
Line #	Invoice #/Inv Date/Description	Line Amount	PO #	Fund Org	Prog-Func	Obj Proj
27	CC-415 03/23/20 Magic Trowel KIT	33.29 CC Accountir	ng: 201-157-	201 100-2600-610	625	
BUSINESS OF AMAZON.COM	FICE					
BUSINESS OF		5.25 CC Accountin	ng: 128-158-			
29	CC-415 03/25/20 Adobe	1.00 CC Accountin	ng: 128-661-			
BUSINESS OF MISC. VENDO						
	CC-415 03/25/20 Adobe	18.74 CC Accountin	ıg: 228-157-			
BUSINESS OF MISC. VENDO						
31	CC-415 03/31/20 Batteries	13.97 CC Accountin	ng: 101-158-	101 100-2600-610		
BUSINESS OF AMAZON.COM	FICE					
32	CC-415 03/31/20 Batteries	4.32 CC Accountin	ıg: 101-661-			
BUSINESS OF AMAZON.COM	FICE					
	CC-415 03/31/20 Batteries	14.96 CC Accountin	ıg: 201-157-	201 100-2600-610	625 0	
BUSINESS OF AMAZON.COM	FICE					
34	CC-415 03/31/20 Water Filters	9.26 CC Accountin				
BUSINESS OF AMAZON.COM	FICE					
35	CC-415 03/31/20 Water Filters	1.99 CC Accountin	ng: 101-661-			
BUSINESS OF AMAZON.COM	FICE					
36	CC-415 03/31/20 Water Filters	2.19 CC Accountin	ıg: 201-157-	201 100-2300-610	625 0	
BUSINESS OF AMAZON.COM	FICE					
37	CC-415 04/01/20 Office Keurig	25.82 CC Accountir	ng: 101-158-	101 100-2300-610	625 0	
BUSINESS OF AMAZON.COM	FICE					
38	CC-415 04/02/20 HP Chromebook Chargers	54.41 CC Accountin	ıg: 128-158-	128 100-1000-683	625 1	
BUSINESS OF AMAZON.COM	ETCE					

Claim War			Vendor :		Amount	_			Acct/Source/	
Line #				#/Inv Date/Descrip			PO ‡	Fund Org		
39			04/02/20	HP Chromebook Char	gers	10.36 CC Accounting	g: 128-60	128 51-100-1000-68		
AMAZON	ESS OFFICE 1.COM									
			04/02/20	HP Chromebook Char	gers	194.33 CC Accounting		228 57-100-1000-68		
AMAZON	ESS OFFICE N.COM	i								
41		CC-416	03/05/20	Food				112 -910-3100-63		
FOOD S 468 MA	SERVICES ARKET									
42		CC-416	03/06/20	Food		16.96 CC Accounting	g: 112-	112 -910-3100-63		
FOOD S	SERVICES CLUB									
43		CC-416	03/06/20	Food		19.72 CC Accounting		112 -910-3100-63		
FOOD S WALMAR	SERVICES RT									
		CC-416	03/10/20	Food		11.56 CC Accounting		112 -910-3100-63		
FOOD S 468 MA	SERVICES ARKET									
45		CC-416	03/13/20	Food				112 -910-3100-63		
FOOD S	SERVICES CLUB									
		CC-416	03/19/20	Food				112 -910-3100-63		
FOOD S SAMS C	SERVICES CLUB									
47		CC-416	03/25/20	Food		2.58 CC Accounting	g: 112-	112 -910-3100-63		
FOOD S 468 MA	SERVICES ARKET									
48		CC-416	03/27/20	Food				112 -910-3100-63		
FOOD S	SERVICES CLUB									
49		CC-416	04/02/20	Food		5.18 CC Accounting	g: 112-	112 -910-3100-63		
FOOD S 468 MA	SERVICES ARKET									
50		CC-417	03/07/20	Misc Supplies		32.33 CC Accounting	g: 101-15	101 58-100-2600-61		
	enance Sur S FLEET SU									

laim Warrant		Vendor #/		Amount				Acct/Source/	
ine #		Invoice #	/Inv Date/Description		Line Amount	PO	# Fund 0	org Prog-Func	
51	CC-417	03/07/20 M	isc Supplies		10.78		101	625	
					CC Accountin	ıg: 101-6	61-100-2600-	-610	
Maintenance									
SODERS FLEET		02/07/00 **	inn Gualian		22.05		201	605	
52	CC-417	U3/U1/2U M	isc Supplies		33.87 CC Accountin	a. 201_1	201		
Maintenance	Supplies				CC ACCOUNTER	.g. 201-1	37-100-2000-	-010	
SODERS FLEET									
53		03/07/20 M	isc Supplies		146.15		101	625	
					CC Accountin				
Maintenance TOOL BOX	Supplies								
	CC-417	03/07/20 M	isc Supplies		48.71		101	625	
J.	00 117	03/0//20 11	IDO DAPPITOD		CC Accountin				
Maintenance	Supplies					.5			
TOOL BOX									
55	CC-417	03/07/20 M	isc Supplies		153.10		201	625	
					CC Accountin	ıg: 201-1	57-100-2600-	-610	
Maintenance TOOL BOX	Supplies								
	CC-417	03/07/20 M	isc Supplies		204.71		101	625	
					CC Accountin				
MAINTENANCE HARBOR FREIG	HT								
57	CC-417	03/07/20 M	isc Supplies		63.27		101	625	
					CC Accountin	ıg: 101-6	61-100-2600-	-610	
MAINTENANCE									
HARBOR FREIG	HT								
58	CC-417	03/07/20 M	isc Supplies		104.22		201	625	
					CC Accountin	ıg: 201-1	57-100-2600-	-610	
MAINTENANCE HARBOR FREIG	HT								
59	CC-417	03/16/20 F	itting		6.59		110	625	
					CC Accountin	ıg: 110-	-100-2700-	-610	
MAINTENANCE									
NAPA AUTO PA	RTS								
60	CC-417	03/16/20 F	itting		5.40		210	625	
W3 T3TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT					CC Accountin	ıg: 210-	-100-2700-	-610	
MAINTENANCE NAPA AUTO PA	DTC								
NAPA AUTO PA		03/17/20 B	oom Kit & Concentrate	Tank	38.58		101	625	
0.1	CC-41/	03/11/20 B	oom wit & concentrate	TOTIV	CC Accountin	a: 101_1			
MAINTENANCE					CC ACCOUNTIN	.5. TOT .T	JU 100 2000-	0.10	
HOME DEPOT									
62	CC-417	03/17/20 B	oom Kit & Concentrate	Tank	11.93		101	625	
					CC Accountin	ıg: 101-6	61-100-2600-	-610	
MAINTENANCE									
HOME DEPOT									

Claim Warrant	Vendor #/Name	Amount				Acct/Source/	
ine #	Invoice #/Inv Date/Desc	ription Lin	ne Amount	PO #	Fund Org	Prog-Func	Obj Proj
63	CC-417 03/17/20 Boom Kit & Conce	entrate Tank	19.64		201	625	
			CC Accounting	g: 201-157-10	00-2600-610	)	
MAINTENANCE HOME DEPOT							
	CC-417 03/17/20 Heavy Duty Clear	ner	7.69		101	625	
			CC Accounting	g: 101-158-10	00-2600-610	)	
MAINTENANCE							
HOME DEPOT							
65	CC-417 03/17/20 Heavy Duty Clear	ner	2.38		101	625	
			CC Accounting	g: 101-661-10	00-2600-610	)	
MAINTENANCE							
HOME DEPOT							
66	CC-417 03/17/20 Heavy Duty Clear	ner	3.91	. 001 155 1		625	
MATAMENIANCE			CC Accounting	g: 201-157-10	00-2600-610	)	
MAINTENANCE HOME DEPOT							
	CC-417 03/17/20 Savagran Liquid	1 (2)	46.09		101	625	
07	cc 417 03/17/20 Bavagran Biquid	ı gaı	CC Accounting	a: 101-158-10			
MAINTENANCE			ce necouncin	9. 101 150 10	JU 2000 010	,	
HOME DEPOT							
68	CC-417 03/17/20 Savagran Liquid	1 gal	14.25		101	625	
			CC Accounting			)	
MAINTENANCE HOME DEPOT							
69	CC-417 03/17/20 Savagran Liquid	1 gal	23.46		201	625	
			CC Accounting	g: 201-157-10	00-2600-610	)	
MAINTENANCE							
HOME DEPOT							
70	CC-417 03/17/20 3400 LM Single 1	End	196.87			625	
			CC Accounting	g: 101-158-10	00-2600-610	)	
Maintenance (	Supplies						
	CC-417 03/17/20 3400 LM Single 1	End	65.63		101	625	
, _	00 11, 03, 1,, 20 3100 En Bingio		CC Accounting				
Maintenance	Supplies			<b>3</b>			
CED							
72	CC-417 03/17/20 3400 LM Single 1	End	206.25		201	625	
			CC Accounting	g: 201-157-10	00-2600-610	)	
Maintenance	Supplies						
CED							
73	CC-417 03/17/20 Fastners		4.44		101	625	
	- 1:		CC Accounting	g: 101-158-10	00-2600-610	)	
Maintenance							
GREAT FALLS .			1.48		101	625	
/ 1	CC-417 03/17/20 Fastners		1.48 CC Accounting	a: 101-661-10			
Maintenance	Supplies		ce Accounting	9- 101-001-10	2000-010	,	
GREAT FALLS	ACE BYPASS						

Claim Warrant		dor #/Name 	Amount				Acct/Source/	
Line #	Inv	oice #/Inv Date/Descript	ion	Line Amount	PO #	Fund Org	g Prog-Func	
75	CC-417 03/1	7/20 Fastners		4.66		201	625	
				CC Accountin	ng: 201-15	7-100-2600-61	.0	
Maintenance GREAT FALLS								
		8/20 MCU Super UV Clear	Coat.	74.00		101	625	
		o, _						
Maintenance	Supplies				5			
2ND GEAR								
77	CC-417 03/1	8/20 MCU Super UV Clear	Coat	24.67		101	625	
				CC Accountin	ng: 101-66	51-100-2600-61	.0	
Maintenance	Supplies							
2ND GEAR								
78	CC-417 03/1	8/20 MCU Super UV Clear	Coat	77.53		201	625	
				CC Accountin	ng: 201-15	57-100-2600-61	.0	
Maintenance	Supplies							
2ND GEAR								
79	CC-417 03/3	1/20 Savogran Liquid 1 g	al	46.09		101		
W. T.				CC Accountin	ıg: 101-15	8-100-2600-61	.0	
MAINTENANCE HOME DEPOT								
80	CC_417 03/3	1/20 Savogran Liquid 1 g	a l	14.25		101	625	
00	CC 417 03/3	1/20 bavogram biquid i g	aı			51-100-2600-61		
MAINTENANCE				ec necouncin	19. 101 00	71 100 2000 01	-0	
HOME DEPOT								
81	CC-417 03/3	1/20 Savogran Liquid 1 g	al	23.46		201	625	
				CC Accountin	ng: 201-15	7-100-2600-61		
MAINTENANCE								
HOME DEPOT								
82	CC-417 04/0	2/20 Parts		8.74		110	625	
				CC Accountin	ng: 110-	-100-2700-61	.0	
MAINTENANCE								
NAPA AUTO PA								
83	CC-417 04/0	2/20 Parts		7.16		210		
MA TAMBENIANGE				CC Accountin	ıg: 210-	-100-2700-61	.0	
MAINTENANCE NAPA AUTO PA	DTC							
84		9/20 FCS - Groceries		28.54		101	625	
UI	CC 410 03/0	2,20 FCD GLUCCIICS			na: 101–66	101 51-300-1000-61		
K-12 STAFF					00	222 2000 01		
468 MARKET								
85	CC-418 03/1	0/20 FCS - Groceries		51.23		101	625	
				CC Accountin	ng: 101-66	1-300-1000-61	.0	
K-12 STAFF								
SAMS CLUB								
86	CC-418 03/1	0/20 FCS - Groceries		21.46		101	625	
				CC Accountin	ng: 101-66	51-300-1000-61	.0	
K-12 STAFF								
SMITHS								

\* ... Over spent expenditure

laim Warrant 	Vendor #/Name Am	ount 		Acct/Source	/
ine #	Invoice #/Inv Date/Description	Line Amount	PO # Fund	Org Prog-Func	Obj Pro
87	CC-418 03/11/20 FCS - Lama Sewing Kits	202.00	101	625	
		CC Accounting	: 101-661-300-100	0-610	
K-12 STAFF					
MISC. VENDOR					
88	CC-418 03/30/20 SpEd Curriculum - Barton Re			625	
		CC Accounting	: 113-158-280-100	0-681	
K-12 STAFF					
WHIZZIMO, LI	LC.				
6737 11208S	1270 WEX BANK 1,	984.81			
1	64662126 03/31/20 March Fuel - Route	992.41	110	100-2700	624
2	64662126 03/31/20 March Fuel - Route	992.40	210	100-2700	624
6738 11209S	1157 BUG DOCTOR	163.00			
1	2435 04/21/20 Pest Control	45.64*	115	157 100-2100	330 55
2	2435 04/21/20 Pest Control	89.65*	115	158 100-2100	330 55
3	2435 04/21/20 Pest Control	27.71*	115	661 100-2100	330 55
6739 11210S	1630 MARLIN BUSINESS BANK	379.67			
1	17987316 04/20/20 Auto Scrubber Contract	144.27	101	158 100-2600	350
2	17987316 04/20/20 Auto Scrubber Contract	49.36	101	661 100-2600	350
3	17987316 04/20/20 Auto Scrubber Contract	186.04	201	157 100-2600	350
6740 11211S	505 TOWN OF CASCADE 1,	822.46			
1	04/24/20 Water/Sewer Services - April 2	346.26*	101	158 100-2600	421
2	04/24/20 Water/Sewer Services - April 2	127.57*	101	661 100-2600	421
3	04/24/20 Water/Sewer Services - April 2	473.84*	110	100-2700	421
4	04/24/20 Water/Sewer Services - April 2	419.17*	201	157 100-2600	421
5	04/24/20 Water/Sewer Services - April 2	455.62*	210	100-2700	421

64,647.19

05/07/20 CASCADE PUBLIC SCHOOLS Page: 13 of 13 15:22:36 Fund Summary for Claims Report ID: AP110

For the Accounting Period: 4/20

Fund/Account		Amount	
101 General Fund			 
101		\$14,951.20	
110 Transportation			
101		\$5,494.31	
112 Food Services			
101		\$5,237.40	
113 Tuition			
101		\$349.99	
115 Federal Programs			
101		\$10,720.97	
128 Technology			
101		\$4,039.49	
201 General Fund			
101		\$9,391.63	
210 Transportation			
101		\$5,591.24	
217 Adult Education			
101		\$3,125.42	
228 Technology			
101		\$5,745.54	
	Total:	\$64,647.19	

# D. Student Activity Account

 05/07/20
 CASCADE PUBLIC SCHOOLS
 Page: 1 of 2

 15: 28: 06
 Statement of Activity by Account Name for 04/01/20 to 04/30/20
 Report ID: \$100

			Recei pts				Mi sc.	Mi sc.	
	Openi ng	Di sbursed	•	Deposits	Transfers	Invest	Earni ngs		CI osi na
Account	Bal ance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Bal ance
1 ANNUAL	381. 86	0.00	0. 00	0.00	0.00		0. 00	0.00	381. 86
36 ART	553. 45	0.00	0.00	200.00	0.00		0.00	0.00	753. 45
2 ATHLETICS	23077. 12	0.00	0.00	0.00	0.00		0.00	0.00	23077. 12
5 BAND	4971. 22	0.00	0. 00	0.00	0.00		0.00	0.00	4971. 22
51 BOOK FAIR	30. 69	0.00	0. 00	0.00	0.00		0.00	0.00	30. 69
3 BPA	6383. 77	138. 80	0. 00	0. 00	0.00		0.00	0.00	6244. 97
4 CHEER/PEP CLUB	985. 62	0.00	0. 00	0. 00	0.00		0.00	0.00	985. 62
7 CHOIR	0. 00		0. 00		0.00		0.00	0.00	0. 00
59 CLASS OF 2020	969. 05		0. 00		0.00		0.00	0.00	969. 05
60 CLASS OF 2021	663. 89		0. 00		0. 00		0. 00	0.00	663. 89
16 CLASS OF 2022	953. 83		0. 00		0.00		0.00	0.00	953. 83
61 CLASS OF 2023	242. 44		0. 00		0.00		0.00	0.00	242. 44
13 CONCESSIONS	18603. 76		0. 00		0.00		0.00	0.00	18516. 47
47 COUNSELING	1717. 90		0. 00		0.00		0.00	0.00	1717. 90
65 DRIVERS EDUCATION	0.00		0.00		0.00		0.00	0.00	0.00
32 FCS	0. 23		0.00		0.00		0.00	0.00	0. 23
15 FFA	5032. 29		0.00		0.00		0.00	0.00	3361. 87
64 FOOD SERVICE CLEARING	2645. 38		0.00		0.00		0.00	0.00	302. 32
12 HS BOYS' BB	738. 05		0.00		0.00		0.00	0.00	738. 05
46 HS CROSS COUNTRY	501. 54		0.00		0.00		0.00	0.00	501. 54
38 HS FOOTBALL	4692. 91		0.00		0.00		0.00	0.00	4692. 91
40 HS GIRLS' BB	879. 13		0.00		0.00		0.00	0.00	879. 13
66 HS GOLF	260. 91		0.00		0.00		0.00	0.00	260. 91
19 HS HONOR SOCIETY 29 HS STUDENT COUNCIL/MBI	1003. 17 908. 70		0. 00 0. 00		0. 00 0. 00		0. 00 0. 00	0. 00 0. 00	1003. 17 908. 70
37 HS TRACK	550. 42		0.00		0.00		0.00	0.00	550. 42
10 HS VOLLEYBALL	2936. 98		0.00		0.00		0.00	0.00	2936. 98
34 HS WRESTLING	963. 26		0.00		0.00		0.00	0.00	963. 26
57 JH BOYS BB	334. 83		0.00		0.00		0.00	0.00	334. 83
39 JH FOOTBALL	1. 72		0.00		0.00		0.00	0.00	1. 72
56 JH GIRLS BB	505. 78		0.00		0.00		0.00	0.00	505. 78
35 JH HONOR SOCIETY	205. 17		0. 00		0.00		0.00	0.00	205. 17
27 JH STUDENT COUNCIL	0.00		0.00		0.00		0.00	0.00	0.00
53 JH TRACK	781. 60		0.00		0.00		0.00	0.00	781. 60
54 JH VOLLEYBALL	253. 55		0.00		0.00		0.00	0.00	253. 55
43 JMG	206. 19		0. 00		0.00		0.00	0.00	
6 JUNIOR TIRP	3314. 48		0. 00		0.00		0.00	0.00	
18 K-8 MISC EARNINGS	3311. 00	125. 00	0. 00	0.00	0.00		0.00	0.00	3186. 00
26 LIVING 2 SERVE	711. 32	0.00	0.00	84.00	0.00		0.00	0.00	795. 32
25 REVOLVING	3899. 98	0.00	0.00	0.00	0.00		0.00	0.00	3899. 98
24 ROBOTICS	22. 25	0.00	0.00	0.00	0.00		0.00	0.00	22. 25
9 SCHOLARSHI P	1859. 54	0.00	0. 00	0.00	0.00		0.00	0.00	1859. 54
33 SHOP FUND	1695. 51	759. 94	0.00	0.00	0.00		0.00	0.00	935. 57
31 TECHNOLOGY	5634. 77	0.00	0.00	0.00	0.00		0.00	0.00	5634. 77
17 XCELL	724. 16	0.00	0.00	0.00	0.00		0.00	0.00	724. 16
898 MISC EARNINGS	119. 08	0.00	0.00	0.00	0.00		0.00	0.00	119. 08
899 MISC CHARGES	7. 86	0.00	0. 00	0.00	0.00		0.00	0.00	7. 86
Total for Student Accounts	104236. 36	5856.88		1073. 76					99453. 24
Bank Account Totals	104236. 36	5856.88	0. 00	1073. 76	0.00		0.00	0.00	99453. 24
							Bank	Bal ance	99453. 24
									4 / / 0 4 0 0

Bal ance 100788.07
Mi nus Receipts in Transit 0.00

Plus Outstanding Checks 16621.39 Minus Outstanding Deposits 15286.56

Statement Balance 100788.07

### E. Sub List

Substitute Teachers	
Name	
CERTIFIED	
Burcusa, Michael	C/FP
Eisenzimer, Joann	C/TB/FP
Gist, Virginia	C/FP
Halmes, Tara	C/TB/FP
LaLiberty, Frank	C/TB
Manning, Diana	C/TB/FP
McKamey, Jeanne	C/TB/FP
Pieper, Frank	C/FP
Ripley, Julie	C/FP
Skogley, Melody	C/TB/FP
Speidel, Kelly	C/FP
Strobbe, Peggy	C/FP
NON-CERTIFIED	
1011 0 = 1111 1 = 2	ED
Alatorre, Michelle	FP TB/FP
Castellanos, Toni Marie Ethridge, Andrea	FP
Getzenberg, Anne	FP
Hall-Elmore, Roberta	TB/FP/PH
McRorie, Molly	FP
Ryster, Ganetta	FP
Secretarial	
Name	
Schlotter, Ashtyn*	
Thaut, Niki	TB/FP

\*Need Approval by the Trustees

T.B. Approved (No longer required)

C - Some teaching certification

**FP - FINGERPRINTED** 

PH - Physical Approved

Bus Drivers	
Name	
Correll, Michele	FP
Isbell, Bill	
King, Robert	FP/PH
Skogley, Jeff	TB/FP
Tilleman, Eric	TB/FP
Custodian	
Name	
Correll, Michele	FP
Hall-Elmore, Roberta	TB/FP/PH
Hawn, Scott	
Hunter, Tina	TB/FP/PH
Johnson, Angela	TB/FP/PH
Roso, Victor	FP
Sukut, Earl	FP/TB/PH
Kitchen	
Name	
Sukut, Earl	FP/TB/PH
Vinson, Joanne	FP/TB/PH
Volunteers	
Name	
Lewis, James (JHBB/FB)	FP
Nelsen, Jessica (piano)	
XCELL! Afterschool Program	
Name	
Antonich, Myrtle	ULM
Creveling, Tracy	TB/FP
Hastings, Angela	ULM
Moultray, Pam	C/FP
Pepos, April	FP
Peterson, Sarah	C/FP
Reum, Julianne	C/FP
Sanburg, Carlos	FP
Strobbe, Peggy	C/FP
Wilson, Madison*	

# **District Clerk Annual Evaluation (Executive Session)**

### **Board Meeting Evaluation**

#### Announcements (I)

A. Regular and Organizational School Board Meeting, June 28, 2020 at 6:00 pm

# Adjournment (A)

# **ORGANIZATIONAL MONTHLY MEETING**

#### Old Business (A)

#### Organizational Business (A)

A. Appoint District Clerk

Category: Board of Trustees

Attachments: None

Facts to Consider: The District Clerk is to be appointed to serve from year-to-year as per policy 1120.

Sample Motion: I move to appoint \_\_\_\_ as District Clerk of the Cascade Board of Trustees.

# B. Canvass Election Results

Category: Board of Trustees Presented by: Karsen Drury

Attachments: Cancelation of Election by Acclamation Notice

**Facts to Consider:** 

**Sample Motion:** I move to approve the results of the election by acclamation.

#### C. Certificates of Elections and Oath of Office for New Trustees

**Category:** Board of Trustees

Attachments: None

Facts to Consider: Chris Wilson and Rick Cummings were elected by acclamation.

#### D. Nominate and Select Board Chair

**Category:** Board of Trustees

Attachments: None

**Facts to Consider:** As per Board Policy 1120, the Board shall elect from among its members a chairperson to serve a one-year term. If your current Board Chairperson does not continue to serve as an officer, a replacement shall be elected. It is at this time that we call for nominations for Chairperson to serve during the ensuing year and the selection of a Chair. The new or returning Chair immediately assumes the office.

#### E. Nominate and Select Vice Chair

Category: Board of Trustees

Attachments: None

Facts to Consider: Policy 1120 continues by directing the Board to call for nominations for and the election of Vice

Chairperson to serve during the ensuing year.

#### F. Procedures and Expectations

**Category:** Board of Trustees

Attachments: None

Facts to Consider: Per Board Policy and MTSBA, procedures and expectations should be reviewed on an annual basis. A newly constituted board will work with the administration and clerk to discuss meeting attendance, board packets, meeting minutes, resources to assist trustees and any other questions about service terms. MTSBA is available to assist boards with in-district orientation training to improve board governance, facilitate discussions about expectations and protocols, and assist boards with strategic planning goals. New board members will attend new board member orientation and MTSBA trainings to receive education in board member role and governance as a board entity.

#### G. Create and/or Appoint Committees

**Category:** Board of Trustees

Attachments: None

Facts to Consider: Once the business of the oaths of office, nominations, selections and appointments are completed to organize the 2019-20 Board of Trustees, members are asked to consider what committees would be necessary or useful for the coming school year at the organizational meeting. Policy 1130 states that the Board Chairperson shall appoint trustees to serve on such committees; however, if a member is interested in contributing and being part of a particular committee, he or she is urged to sign on to a committee by choice. Members should note that trustees serving on committees shall be limited to fewer than one-half (1/2) of the Board; therefore, no more than three members may serve on a committee. The superintendent serves on each of the standing committees. District personnel whose job description involves serving on a committee are provided below. The committees for the 2018-19 and respective members are provided. The Board should decide if these committees and their members should remain in place for 2018-19.

#### **Cascade School District Board Committees 2019-2020**

- a. Facilities: John Rumney, Iain McGregor, Chris Boland
- b. **Finance:** Val Fowler, John Rumney, Chris Boland
- c. Policy: Ruth Mortag, Chris Wilson, Chris Boland
- d. **Negotiations:** Val Fowler, Ruth Mortag, John Rumney
- e. Transportation: Chris Wilson, Iain McGregor, Chris Boland
- f. Technology: Ruth Mortag