

### **CASCADE**

PUBLIC SCHOOLS MT DIST. 3&B HOME OF THE BADGERS







## The Core Purpose of Cascade Public School District:

Through collective efforts of our community and school, we strive to be an innovative educational system committed to excellence and focused on developing responsible citizens.

Approved by the Cascade Board of Trustees January 2016

#### Mav

Accountability for the board through trustee and levy elections. Be sure to orient your newly-elected trustees to your process of strategic governance. Adjust your budget priorities and planned staffing depending on the outcome of the levy election.

#### lune

Celebrate graduation and learning completed over the preceding academic year. Make sure your community knows about the district's progress in increasing student achievement and that your board embraces a belief that all students can be taught and achieve.

#### July

New fiscal year. This is a great time to think about kicking off the strategic governance model if you have not yet done so! Use MTSBA's new Strategic Governance Policy Series to guide you through the transition.

#### AUQUSI

**Budget Adoption.** Is the proposed budget deliberately aligned with your district goals?

Do vou have district goals? If not, to what priorities is your budget aligned? At a minimum, the board and staff leadership team should have a discussion regarding

#### April

Continue to refine and align and finalize budget and collective bargaining negotiations with district goals clearly evident in your decisions. Be sure to incorporate sufficient resources for professional development for your staff and board.

## Keep kids at the center of all board decisions!

#### September

School is in session. This

#### March

Deadline for scheduling any levy that you have identified through your budget planning and alignment process that is required to better accomplish District goals for the ensuing school fiscal year.

#### February

Review and Incorporate the priorities update your from your strategic planning in your strategic plan initial budget and employee collective bargaining discussions. If you don't do based on what you this now, you will not be able to align your learn in reviewing budget and collective bargaining agreestudent achievement over the preceding ment with your plan this year. months, or initiate strategic Also, take time and choose a process planning if you have no plan. for self-assessment of your board. The plan should belong to the Assessment is the most effective way to ensure board members Board but should be crafted in collaboration with staff and understand their duties and community. Also, evaluate the utilize effective governance performance of your superintendent. practices.

#### November Review NAEP scores.

#### December

**Review graduation** rates.

#### Align your governance with the 8 characteristics of effective school boards through MTSBA model policy:

Commit to a vision of high expectations for student achievement and quality instruction. Define clear

goals for that

vision.

1.

#### Share strong beliefs

2.

and values about what is possible for students and their ability to learn, and of the system and its ability to teach all children at high levels.

#### 3. Accountability

driven, spending less time on operational issues and more time focused on policies to improve student achievement.

#### 4.

lanuarv

Collaborative relationships with staff and the community. Establish a strong communications structure to inform and engage both internal and external stakeholders in setting end achieving district goals.

#### **5.**

Data savvy. Embrace and monitor data. even when the information is negative, and use it to drive continuous improvement.

#### 6. Align and

sustain resources. such a professional development, to meet district goals.

#### 7. Lead as a

united team with the superintendent, each from their respective roles, with strong collaboration and mutual trust.

#### 8.

Take part in team development and training to build shared knowledge. values and commitments for their improvement efforts.

#### **Regular Meeting of the Board of Trustees**

6:00 p.m. March 21, 2017

#### Cascade Public Schools 321 Central Avenue West Cascade, Montana 59421-0529

#### Agenda

Call to Order

Public Comments on Non-Agenda Items
Public Comment on Agenda Items is encouraged when the item is being considered on the agenda.

Old Business (A)

6:05

#### **Informational**

- A. Letter of Resignation-First Grade, Tara Halmes
- B. Letter of Resignation-Second Grade, Rachel Schaefer
- C. Letter of Resignation-HS Special Ed, Michelle Delk
- D. NAAE National Convention Thank You, Eric Tilleman

#### Staff Report (I)

- A. Booster Club
- B. PTSA
- C. Siobhan Hathhorn, K-6 Principal
- D. Kevin Sukut, 7-12 Principal
- E. Jeff Grimes, AD
- F. April Pepos, XCELL!

#### **New Business (A)**

6:15

- A. Adoption of Calendar SY2017-18
- B. Recommendation-Assistant Secretary/Clerk, Stephanie Perry
- C. Recommendation-HS Science Teacher, Andy Perry
- D. Recommendation-Custodian, Barry Hunter
- E. Recommendation-Nonrenewal of Non Tenured Teacher Without Cause, Jeff Grimes
- F. Early K Program
- G. Resolution under SB307
- H. Certified Staff Recommendations SY2017-18
- I. Consent Agenda
  - 1. Minutes Regular Board Meeting Feb 21, 2016
  - 2. Business Claims
  - 3. Student Activity Account
  - 4. Student Attendance Agreements
  - 5. Transportation Contracts
  - 6. Sub List
  - 7. Community Key List

#### **Superintendent Report (I)**

A. Elementary Certified Positions

| C.<br>D.<br>E.<br>F.<br>G. | High School Positions JH/HS Schedules for FY18 Deadline for New Trustee Candidacy Preliminary Budget Projection for FY18 Out of Office March 22-24 Board Hours General Fund Budget |
|----------------------------|--|
| Commit                     | tee Report 6:30  |
|                            | Finance and Budget   |
| B.                         | Policy Review  |
|                            | Transportation   |
|                            | Facilities and Grounds   |
|                            | Negotiations   |
| F.                         | Technology   |
| Announ                     | cements (I)  |
| A.                         | MTSBA School Budget Workshop, March 20, 2017 in GF, March 22 in Helena   |
|                            | MTSBA "Hot Topic" Employment Seminar April 18, 2017 in Helena  |
| C.                         | Next Regular School Board Meeting April 18, 2016 at 6:00 pm  |
| Board M                    | leeting Evaluation   |
| Adjourn                    | ment (A) 7:00  |
|                            |  |

#### Old Business (A)

#### **Informational**

- A. Letter of Resignation-First Grade, Tara Halmes
- B. Letter of Resignation-Second Grade, Rachel Schaefer
- C. Letter of Resignation–HS Special Ed, Michelle Delk
  Per Policy 5251, the Superintendent is authorized to accept resignations on behalf of the Board from any district employee. The resignation letters are attached below.
- D. NAAE National Convention Thank You, Eric Tilleman (letter attached)

Tara Halmes 2068 Simms Cascade Rd Cascade, MT 59421 (406) 899-3790

2/21/2017

Cascade School District Cascade, MT 59421

Dear Cascade School District,

I am writing this letter to inform you that I am resigning from the 1st-grade position at the end of the 2016-2017 school year, effective May 26,2017.

Thank you for the opportunities that you have provided me in the last two years. I am fortunate to have met wonderful people and to have gained professional knowledge along the way.

If I can be of any support in the transition of hiring a new staff member, please let me know. I wish you all the best!

Sincerely,

Tara Halmes

Rachel Schaefer

Address: 2000 2nd Ave. North

Great Falls, MT

59404

Phone Number: 406-560-4827

To Cascade Elementary School Staff and Board Members,

I would like to inform the Cascade Elementary School staff and board members, that I will not be returning next school year (2017-2018), in order to pursue previous plans. It has been a great privilege working here for the past two years and I've had the great opportunity to work with wonderful staff members. I wish the upcoming school year the best of luck to everyone!

Best wishes,

Rachel Schaefer

Michelle Delk 1407 8<sup>th</sup> Ave. N. Great Falls Mt. 59401 March 13, 2017

Dear To whom it may concern:

It is with regret that I submit my letter of resignation on the 13<sup>th</sup> day of March, 2017 from the Cascade School District as the High School Special Education Teacher. I do intend to work until the end of the 2016-2017 school year.

I am very grateful for having this opportunity to work for cascade school district. I have learned so much this first year of teaching and will be taking this information that I have learned and apply it to my next adventure. Through this experience, I was able to get to know and help some incredible students. At this school, I was also honored to work with some amazing teachers that helped me with questions I had. I would have never made it through this year without all the help and support that was given to me in this journey though molding the young minds of the future. I wish you all well and hope that the

transition to a new teacher will go smoothly. If there is anything that I can do to help please let me know.

Sincerely,

Michelle Delk

**Special Education Teacher** 



## National Association of Agricultural Educators

300 Garrigus Building • Lexington, KY 40546-0215 Voice: (859) 257-2224 or (800) 509-0204 Fax: (859) 323-3919 E-mail: NAAE@uky.edu Web Site: http://www.naae.org

February 14, 2017

Mr. Rick Cummings Cascade High School PO Box 529 Cascade, MT 59421

Dear Mr. Cummings,

On behalf of the National Association of Agricultural Educators, we would like to thank you for allowing your agricultural educator, Eric Tilleman, to attend the NAAE National Convention held in Las Vegas, Nevada in December.

Your excellent support of professional development strengthens the entire community of agricultural education. The conference provided teachers the unique opportunity to gain a better understanding of the Agricultural Education Organization through a premier annual gathering of CTE professionals in an exciting, educational, informative and inspirational agenda packed with CTE sessions, expo show and career pavilion, awards and recognition, and a rich array of networking opportunities. Teachers also set policy for the future of their chosen profession, listened to peers and leaders share their thoughts and visions, attended workshops and gained valuable information to be brought directly home to your school district.

The conference was well attended by state leaders from throughout the United States and Region 1 boasted the largest section of the conference. The NAAE looks forward to continued support from your district and commends Eric for being involved in important activities to help guide our organization.

Sincerely

Eric Tilleman Region I Secretary

National Association of Agricultural Educators



#### Staff Report (I)

- A. Booster Club
- B. PTSA
- C. Siobhan Hathhorn, K-6 Principal
- D. Kevin Sukut, 7-12 Principal
- E. Jeff Grimes, AD
- F. April Pepos, XCELL!

#### **New Business (A)**

#### A. Adoption of Calendar SY2017-18

Category: Calendar

Presented by: Justin Barnes Attachments: See following page

**Facts to Consider:** The Calendar Committee met to set the calendar for SY2017-18. The calendar was also distributed to school staff for their input and approval. There may be minor changes to the calendar as the scheduling of unforeseen events may occur often due to weather related emergencies.

**Superintendent Recommendation:** Approve the recommendation to accept the SY2017-18 Calendar.

#### SCHOOL NAME | 2017-2018 CALENDAR



Calendar Template © www.calendarlabs.com

#### B. Recommendation-Assistant Secretary/Clerk, Stephanie Perry

Strategic Planning Goal Area: Student Achievement and Environment/Facilities

**Strategic Governance Policy Alignment:** 1001,1002

Presented by: Justin Barnes

**Attachments:** None

**Facts to Consider:** In July 2015, the Board approved a number of safety renovations. Per the July 2015 board packet, the Facilities Committee, together with McKinstry and the sheriff's department, determined that relocating the main student office would greatly improve security to our school and students.

The student office relocation has been a good transition in better security and routing visitors through one main entrance, but in conjunction with the high volume of phone calls and visitor check-in, has greatly increased the required duty requirements beyond one staff member. The recommended addition will aid the workload in the student office, and will also provide a need for clerical assistance in activities, and paraprofessional services in classrooms when subs or alternate coverage is not available.

**Superintendent Recommendation:** Approve the recommendation to hire Ms. Stephanie Perry for Assistant Secretary/Clerk pending background check.

#### C. Recommendation-HS Science Teacher, Andrew Perry

Strategic Planning Goal Area: Student Achievement Strategic Governance Policy Alignment: 1001,1002

Presented by: Justin Barnes

**Attachments:** None

**Facts to Consider:** The HS Science position has been open for advertisement since August 2016, filled temporarily by Mrs. Skogley for the current school year. Mr. Andrew Perry is a very qualified applicant currently teaching a wide range of high school sciences in Wyoming, and comes highly recommended. **Superintendent Recommendation:** Approve the recommendation to hire Mr. Andrew Perry as HS Science Teacher for SY2017-18 pending background check.

#### D. Recommendation-Custodian, Barry Hunter

**Strategic Planning Goal Area:** Environment/Facilities **Strategic Governance Policy Alignment:** 1001,1002

**Presented by:** Justin Barnes

**Attachments:** None

**Facts to Consider:** The Maintenance Department is currently experiencing a shortage in personnel, resulting in staff doing double shifts and subs being utilized to fill vacancies.

**Superintendent Recommendation:** Approve the recommendation to hire Mr. Barry Hunter as custodian pending background check and physical.

#### E. Recommendation-Nonrenewal of Non Tenured Teacher Without Cause, Jeff Grimes

**Strategic Planning Goal Area:** Student Achievement **Strategic Governance Policy Alignment:** 1001,1002

Presented by: Justin Barnes

**Attachments:** None

Facts to Consider: MCA 20-4-206. Notification of nontenure teacher reelection -- acceptance -- termination.

- (1) The trustees shall provide written notice by June 1 to each nontenure teacher employed by the district regarding whether the nontenure teacher has been reelected for the ensuing school fiscal year. A teacher who does not receive written notice of reelection or termination is automatically reelected for the ensuing school fiscal year.
- (2) A nontenure teacher who receives notification of reelection for the ensuing school fiscal year shall provide the trustees with written acceptance of the conditions of reelection within 20 days after the receipt of the notice of reelection. Failure to notify the trustees within 20 days constitutes conclusive evidence of the nontenure teacher's nonacceptance of the tendered position.
- (3) Subject to the June 1 notice requirements in this section, the trustees may nonrenew the employment of a nontenure teacher at the conclusion of the school fiscal year with or without cause.

**Superintendent Recommendation:** Approve the recommendation for nonrenewal of Mr. Jeff Grimes as a nontenured teacher without cause.

#### F. Early K Program

**Strategic Planning Goal Area:** Student Achievement **Strategic Governance Policy Alignment:** 1001,1002

**Presented by:** Justin Barnes

**Attachments:** 

**Facts to Consider:** According to Policy 3100, Board approval of the Early K Program is required to receive funding for the program, pursuant to the district's calculation of ANB as reported to OPI. Beginning with the SY2017-18 the Early K program will transition from half time to full time. Full time enrollment will increase ANB funding for the District, increase projected class size, and maximize the educational benefit for our early learners.

**Superintendent Recommendation:** Approve full time Early K program.

#### G. Resolution under SB307

Strategic Planning Goal Area: Environment/Facilities

**Presented by:** Justin Barnes **Attachments:** Following pages

**Facts to Consider:** As an essential part of its budgeting process, the Cascade Board of Trustees will be authorized by law to impose levies to support its budget should SB 307 pass. The Cascade Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2017, using certified taxable valuations from the current school fiscal year as provided to the district (see tables in attached pages).

The increase in the building reserve levy will allocate funding for necessary and critical facility improvements to an aging infrastructure, prevent higher long term replacement costs, and ensure student safety in a conducive learning environment. The increase in Adult Education is to allocate funds to provide community education programs as per the District's Strategic Plan.

**Superintendent Recommendation:** Approve the resolution of intent to impose an increase in levies for fiscal year 2018.

#### **CASCADE BOARD OF TRUSTEES**

#### **RESOLUTION UNDER SENATE BILL 307**

#### **RESOLUTION OF INTENT TO IMPOSE AN INCREASE IN LEVIES FOR FISCAL YEAR 2018**

As an essential part of its budgeting process, the Cascade Board of Trustees is authorized by law to impose levies to support its budget. The Cascade Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2017, using certified taxable valuations from the current school fiscal year as provided to the district:

#### **CASCADE PUBLIC SCHOOLS DISTRICT 3 - ELEMENTARY**

| Fund Supported   | Estimated Change in Revenues* | Estimated Change in Mills* | Estimated Impact, Home of \$100,000* | Estimated Impact, Home of \$200,000* |
|------------------|-------------------------------|----------------------------|--------------------------------------|--------------------------------------|
| Transportation   | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Bus Depreciation | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Tuition          | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Adult Education  | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Building Reserve | \$ 34,900.00 increase         | 5.45 increase              | \$ 7.35 increase                     | \$ 14.70 increase                    |
| Total            | \$ 34,900.00 increase         | 5.45 increase              | \$ 7.35 increase                     | \$ 14.70 increase                    |

<sup>\*</sup>impacts above are based on current certified taxable valuations from the current school fiscal year

The increase in the building reserve levy will allocate funding for necessary and critical facility improvements to an aging infrastructure, prevent higher long term replacement costs, and ensure student safety in a conducive learning environment.

|            | Rick (     | Cummings          |                             |
|------------|------------|-------------------|-----------------------------|
|            | Print Name | e of Board Chair  | Signature of Board Chair    |
|            | Kars       | en Drury          |                             |
|            | Print Name | of District Clerk | Signature of District Clerk |
| Dated this | day of     | 20                |                             |

#### **CASCADE BOARD OF TRUSTEES**

#### **RESOLUTION UNDER SENATE BILL 307**

#### **RESOLUTION OF INTENT TO IMPOSE AN INCREASE IN LEVIES FOR FISCAL YEAR 2018**

As an essential part of its budgeting process, the Cascade Board of Trustees is authorized by law to impose levies to support its budget. The Cascade Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2017, using certified taxable valuations from the current school fiscal year as provided to the district:

#### CASCADE PUBLIC SCHOOLS DISTRICT B - HIGH SCHOOL

| Fund Supported   | Estimated Change in Revenues* | Estimated Change in Mills* | Estimated Impact, Home of \$100,000* | Estimated Impact, Home of \$200,000* |
|------------------|-------------------------------|----------------------------|--------------------------------------|--------------------------------------|
| Transportation   | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Bus Depreciation | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Tuition          | \$0.00 inc/dec                | 0.00 inc/dec               | \$0.00 inc/dec                       | \$0.00 inc/dec                       |
| Adult Education  | \$ 15,455.00 inc/dec          | 2.00 inc/dec               | \$ 2.71 inc/dec                      | \$ 5.41 inc/dec                      |
| Building Reserve | \$ 25,900.00 increase         | 3.36 increase              | \$ 4.53 increase                     | \$ 9.07 increase                     |
| Total            | \$ 41,355.00 increase         | 5.36 increase              | \$ 7.24 increase                     | \$ 14.48 increase                    |

<sup>\*</sup>impacts above are based on current certified taxable valuations from the current school fiscal year

The increase in the building reserve levy will allocate funding for necessary and critical facility improvements to an aging infrastructure, prevent higher long term replacement costs, and ensure student safety in a conducive learning environment. The increase in Adult Education is to allocate funds to provide community education programs as per the District's Strategic Plan.

|            | Rick       | Cummings          |                             |
|------------|------------|-------------------|-----------------------------|
|            | Print Nam  | e of Board Chair  | Signature of Board Chair    |
|            |            | sen Drury         |                             |
|            | Print Name | of District Clerk | Signature of District Clerk |
| Dated this | day of     | 20                |                             |

#### H. Certified Staff Recommendations SY2017-18

Category: Personnel

**Presented by:** Justin Barnes **Attachments:** Following page **Facts to Consider:** None

Superintendent Recommendation: Approve the recommendation to accept the certified staff

recommendations for SY2017-18.

#### **TENURED STAFF**

| Name               | Teaching Years Completed | <b>Year Hired</b> |
|--------------------|--------------------------|-------------------|
| Allen, Elizabeth   | 4                        | 2013              |
| Cotton, Linda      | 37                       | 1980              |
| Johnson, Alissa    | 14                       | 2003              |
| Matteson, Karen    | 24                       | 1989              |
| Mercer, Chuck      | 20                       | 199 <u>7</u>      |
| Satterwhite, Becky | 22                       | 1995              |
| Skogley, Jeff      | 24                       | 1993              |
| Stevens, Sharon    | 24                       | 1993              |
| Strobbe, Peggy     | 19                       | 1998              |
| Sukut, Kevin       | 5                        | 2012              |
| Tait, Ashley       | 17                       | 2000              |
| Tilleman, Eric     | 12                       | 2009              |
| Whitman, Estelle   | 11                       | <u>2006</u>       |
| Wright, John       | 10                       | 2007              |

#### **NON-TENURED STAFF**

| Name              | <b>Teaching Years Completed</b> | Year Hired |
|-------------------|---------------------------------|------------|
| Bricker, Heather  | 2                               | 2015       |
| Fredrickson, Jay  | 2                               | 2015       |
| Hardy, Christa    | 2                               | 2015       |
| Hathhorn, Siobhan | 1                               | 2016       |
| MacDonald, Coleen | 1                               | 2016       |
| Price, Michelle   | 2                               | 2015       |
| Rowe, Crystal     | 2                               | 2015       |
| Rumney, Kelly     | 3                               | 2014       |
| Schaefer, Rachel  | 2                               | 2015       |
| Weems, Teresa     | 3                               | 2014       |

#### Non-Renewal Certified Staff Recommendations for 2017-18SY

#### Pursuant to Montana Code Annotated 20-4-206

- (1) The trustees shall provide written notice by June 1 to each non-tenure teacher employed by the district regarding whether the non-tenure teacher has been reelected for the ensuing school fiscal year.
- (3) Subject to the June 1 notice requirements in this section, the trustees may non-renew the employment of a non-tenure teacher at the conclusion of the school fiscal year with or without cause.

#### I. Consent Agenda

1. Minutes Regular Board Meeting February 21, 2017

#### **Regular Meeting**

DRAFT

Subject to change upon approval of the board

Cascade School District 3B Board of Trustees February 21, 2017 - 6:00 pm

#### **Board Members Present –**

High School Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Blake Standley
Deanna Hastings
Erin Wombold
Val Fowler

Elementary Board
Rick Cummings - Chair
Chris Boland - Vice Chair
Blake Standley
Deanna Hastings
Erin Wombold

**Others Present**: Justin Barnes - Superintendent, Karsen Drury - District Clerk, Kevin Sukut, Siobhan Hathhorn, Tracy Taft, Jeff Grimes, Niki Thaut, Felicia O'Brien, Sarah Stanger, Mandy Eike, April Pepos, Nancy McGonigal, Jay Pribyl, Estelle Whitman, Chayleen Person

Rick Cummings - Board Chair, called the Board of Trustees meeting to order at 6:02 pm. Mr. Cummings asked for public comment on **non**-agenda items.

#### Non Agenda Discussion -

- Jay Pribyl commented on confiscation of student cell phone, federal laws, and District monies.
- Niki Thaut expressed support to the school and administration on attendance policy and procedure.

#### Informational

- Audit Report Sarah Stanger of Anderson Zermuehlen
- Letter of Resignation Maintenance Supervisor, John O'Brien

#### **Old Business**

- A. New Flexibility and Efficiency Policy Series Second Reading
  - a. 1005FE Proficiency-Based ANB
    - Chris Boland moved, seconded by Deanna Hastings to approve the second reading of Policy 1005FE Proficiency-Based ANB.

      Passed unanimously.
  - b. 1006FE Transfers for School Safety
     Chris Boland moved, seconded by Erin Wombold to approve the second reading of Policy 1006FE Transfers for School Safety.
     Passed unanimously.

- c. 1008FE Increase in Over Base Levy Authority Without a Vote Deanna Hastings moved, seconded by Chris Boland to approve the second reading of Policy 1008FE Increase in Over Base Levy Authority Without a Vote. Passed unanimously.
- d. 1010FE Early Enrollment Exceptional Circumstances-DH, BS,
   Deanna Hastings moved, seconded by Blake Standley to approve the second reading of Policy 1010FE Early Enrollment Exceptional Circumstances.

   Passed unanimously.

#### Staff Report

- A. Booster Club complaints that 2nd page of booster club was not put into programs
- B. PTSA -
- C. Siobhan Hathhorn, K-6 Principal MAPs testing completed, meeting with teachers about student growth progress, introducing growth data, making changes to APTT program, starting second round of teacher evaluations, finished one book one school, recommendation of implementation of full day Early K Program next year.
- D. Kevin Sukut, 7-12 Principal Youth Risk Behavior survey, Science Fair Monday, February 20th, Drivers Education, research of creation of Alternative School in Cascade.
- E. Jeff Grimes, AD Class C Wrestling Champions, Girls Basketball advancing to Divisionals after taking 3rd in Districts.
- F. April Pepos, XCELL evaluations for 21st century program, grant extension for continuing 21st century, skating party for XCELL students at Wedsworth Hall, Adopt-A-Block.

#### **New Business**

- A. Recommendation Assistant HS Track, Doug Darko
   Chris Boland moved, seconded by Deanna Hastings to accept the recommendation of
   Mr. Doug Darko for the position of assistant high school track coach.
   Passed unanimously, with Erin Wombold abstaining from the vote.
- B. Recommendation Head JH Wrestling, Dave McClain
   Deanna Hastings moved, seconded by Blake Standley to accept the recommendation of
   Mr. Dave McClain for the position of head junior high wrestling coach.
   Passed unanimously.
- C. Recommendation Special Education Paraprofessional, Carol Wells Erin Wombold moved, seconded by Deanna Hastings to accept the recommendation of Carol Wells for the position of special education paraprofessional. Passed unanimously.
- D. Recommendation Maintenance Supervisor, Mandy Eike
   Erin Wombold moved, seconded by Chris Boland to accept the recommendation of

Mandy Eike for the position of maintenance supervisor. Passed unanimously.

#### E. Resolution Calling for an Election

a. Elementary District

Deanna Hastings moved, seconded by Erin Wombold to accept the Resolution Calling for an Election for the Elementary District.

Passed unanimously, with Val Fowler abstaining from the vote.

b. High School District

Erin Wombold moved, seconded by Erin Wombold to accept the Resolution Calling for an Election for the High School District.

Passed unanimously.

#### F. Consent Agenda

- 1. Minutes of Regular Board Meeting January 24, 2016.
- 2. Business Claims (4758-4807) (VOID: 4757, 4761, 4781, 4802)
- 3. Student Activity Account
- 4. Student Attendance Agreements
- 5. Transportation Contracts
- 6. Sub List
- 7. Community Key List

Deanna Hastings moved, seconded by Erin Wombold to approve the consent agenda. Passed unanimously.

#### **Superintendent Report**

- A. Spring Enrollment
- B. Soup With the Supt Update
- C. New Trustee Candidacy Deadline
- D. Legislative Update
- E. Board Hours
- F. General Fund Budget

#### **Committee Report**

- A. Finance and Budget 4:30 Tuesday, February 28th, 2017
- B. Policy Review -
- C. Transportation -
- D. Facilities and Grounds -
- E. Negotiations -
- F. Technology -

#### **Announcements**

- A. Public Education Day of Advocacy, March 13, 2017 at State Capitol
- B. Next Regular School Board Meeting, March 21, 2016 at 6:00 pm
- C. MTSBA School Budget Workshop, March 22, 2017 in Helena and March 20, 2017 in

#### **Great Falls**

| Adjournment At 7:27pm Erin Wombold moved, secon unanimously. | ded by Chris Boland <b>to adjourn. Passed</b> |
|--|---|
| Rick Cummings, Board Chair                                   | ATTEST: Karsen Drury, District Clerk          |
| Date Signed  |   |

#### 2. Business Claims

CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 2/17 \* ... Over spent expenditure

| Claim   | Warrant | Vendor #/Name   | Amount    |  |                                 |  |   |
|---|---------|---|-----------|--|---------------------------------|--|---|
| Line #  |         | Invoice #/Inv Date/Description  | Line      | Line Amount PO#                              | Fund Org                        | Acct/Source/<br>Prog-Func                                | Obj Proj                                |
| 4808<br>1<br>2  | 93948   | 3994 AWARE INC.<br>966456 01/23/17 Medicaid Remittance<br>970903 01/31/17 Medicaid Remittance   | 835.20    | 226.20*<br>609.00*                           | 1115<br>115                     | 100-2100<br>100-2100                                     | 330 555<br>330 555                      |
| 4809<br>1   | 93938   | 2927 A.T. KLEMENS & SONS<br>S71425 01/31/17 Labor - Leaky Valve<br>S71425 01/31/17 Materials  | 2,782.00  | 1,610.00<br>1,172.00                         | 201<br>201                      | 100-2600<br>100-2600                                     | 340<br>340                              |
| 4813<br>1   | 93968   | 1157 BUG DOCTOR<br>307 02/04/17 Pest Control - Dist House<br>307 02/04/17 Pest Control - School   | 163.00    | 48.00<br>115.00                              | 260<br>201                      | 100-4600<br>100-2600                                     | 340<br>340                              |
| 4814<br>1 2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4         | 93958   | 1207 BLACK MOUNTAIN SOFTWARE<br>21975 02/01/17 BMS Service Renewal<br>21975 02/01/17 BMS Service Renewal<br>21975 02/01/17 BMS Service Renewal<br>21975 02/01/17 BMS Service Renewal    | 11,059.00 | 1,510.00<br>4,012.50<br>4,026.50<br>1,510.00 | 110<br>101<br>201<br>210        | 100-2700<br>100-2300<br>100-2300<br>100-2700             | 810<br>810<br>810                       |
| 4,<br>8 1 2 2 4 2 3 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 9420S   | 1074 TRACTOR & EQUIPMENT CO. 0342241 02/01/17 CAT ELC 0342240 02/01/17 PUMP GP WTR 0342241 02/01/17 CORE CHARGE 0342241 02/01/17 GASKET 0342241 02/01/17 BELT 0342241 02/01/17 SHIPPING | 573.20    | 25.12<br>239.97<br>218.15<br>3.19<br>65.09   | 110<br>210<br>110<br>110<br>210 | 100-2700<br>100-2700<br>100-2700<br>100-2700<br>100-2700 | 610<br>610<br>610<br>610<br>610<br>610  |
| 4816<br>11 0 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4        | 93.988  | 3987 CULLIGAN<br>01/31/17 Water Services<br>01/31/17 Water Services<br>00758508 01/31/17 Water Services<br>00758508 01/31/17 Water Services   | 1 90 .    | 73.20<br>73.20<br>22.25<br>22.25             | 101<br>201<br>201<br>101        | 100-2600<br>100-2600<br>100-2600<br>100-2600             | 4 4 4 4 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 4817  | 86686   | 223 EMBARK FEDERAL CREDIT UNION<br>12/31/16 Barnes Sup't Conference   | 517.34    | 517.34                                       | 101                             | 100-2300   | 582                                     |
| 44 81 8 1 8 1 8 1 8 8 1 8 8 8 8 8 8 8 8                   | 94008   | 855 ENERGY WEST 01/30/17 January Energy 01/30/17 January Energy 01/30/17 January Energy 01/30/17 January Energy   | 1,217.58  | 304.40<br>304.40<br>304.38<br>304.40         | 101<br>201<br>110<br>210        | 100-2600<br>100-2600<br>100-2700<br>100-2700             | 411<br>411<br>411<br>411                |
| 481<br>100<br>100   | 94018   | 2047 FOOD SERVICES OF AM.<br>525/321 01/25/17 Food<br>5258915 01/27/17 Food<br>5261286 02/01/17 Food  | 2,908.98  | 1,354.87<br>208.37<br>1,345.74               | 1112<br>112<br>112              | 910-3100<br>910-3100<br>910-3100                         | 630<br>630<br>630                       |

## CASCADE PUBLIC SCHOOLS

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|               | 2/17                         |
|---------------|------------------------------|
| Claim Details | For the Accounting Period: 2 |
|               |                              |

| Claim                                    | Warrant          | Vendor #/Name  | Amount   |  |                                       | Acct /Source /   |  |
|--|------------------|--|--|--|---------------------------------------|--|--|
| ine                                      | .                |  | Line Amount  | nt PO #  | Fund Org                              |  | Obj Proj                                 |
| 4820                                     | 94038            | 1530 HATHHORN, SIOBHAN<br>One School One Book Supplies   | 100.01   | ).1  | 101                                   | 100-1000   | 610                                      |
| 4821                                     | 4                | 1347 JONES SCHOOL SUPPLY CO<br>1444706 01/25/17 1st Place Ribbon   | 35.65  | 20 144   | 201                                   | 100-1000   | 610 506                                  |
| RUN.                                     | > :              | 1444706 01/25/17 2nd Place Ribbon  | 15.20  | 144  | 101                                   | 100-1000   | 610 506                                  |
| KUMNE<br>3<br>RUMNE                      | ANEY K<br>ANEY K | 1444706 01/25/17 Shipping  | 5.23   | 25 144   | 201                                   | 100-1000   | 610 506                                  |
| 4<br>8 1 2 8 4 8 6 7 8 9<br>0            | 94068            | 48 MEADOW GOLD GREAT FALLS 401353 01/03/17 Food 401786 01/06/17 Food 403298 01/10/17 Food 404290 01/13/17 Food 404290 01/17/17 Food 404562 01/26/17 Food 405522 01/24/17 Food 405685 01/27/17 Food 405685 01/27/17 Food  | 2,630.75<br>150.35<br>391.54<br>377.45<br>160.96<br>340.30<br>6.09<br>371.14<br>423.92 | 55<br>15<br>15<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10                   |                                       | 910-3100<br>910-3100<br>910-3100<br>910-3100<br>910-3100<br>910-3100<br>910-3100 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0    |
| 4 8 2 3<br>1                             | 94078            | 2788 NATIONAL LAUNDRY<br>56755 01/05/17 Maintenance Supplies   | 875.83   | 32   |                                       |  |  |
|  |                  |  |  |  | 201                                   | 100-2600   | 610                                      |
| 0 0 4 10 0 0 0 0 1 1 1 1 1 1 1 1 1 1 1 1 |                  | 58576 01/12/17 Maintenance Supplies 61546 01/20/17 Maintenance Supplies 6223 01/26/17 Maintenance Supplies 5922 01/18/17 Maintenance Supplies 61762 01/25/17 Maintenance Supplies 57756 01/05/17 Kitchen Supplies 5877 01/12/17 Kitchen Supplies 60397 01/12/17 Kitchen Supplies 62233 01/26/17 Kitchen Supplies | 55.94<br>1.55.94<br>1.09.46<br>1.09.46<br>3.55.94<br>3.85.94<br>3.85.49.8<br>3.85.49.8 | 94<br>94<br>16<br>16<br>16<br>17<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18<br>18 | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 100-2600<br>100-2600<br>100-2600<br>100-2600<br>910-3100<br>910-3100<br>910-3100 | 610<br>610<br>610<br>610<br>610<br>610   |
| 44<br>82<br>42<br>44                     | 94098            | 603 PRO-BUILD<br>02135865 01/02/17 Shop Supplies<br>02136284 01/04/17 Shop Supplies<br>02140885 01/30/17 Shop Supplies<br>02140886 01/30/17 Shop Supplies  | 484.47 76.98 193.14 72.20 142.15   | .4<br>.0<br>.5   | 215<br>215<br>215<br>215              | 391-1000<br>391-1000<br>391-1000<br>391-1000                                     | 610 117<br>610 117<br>610 117<br>610 117 |
| 4825<br>125<br>333                       | 94138            | 561 SUPERIOR BUSINESS EQUIPMENT<br>IN30792 02/01/17 January Contract<br>IN30792 02/01/17 January Contract<br>IN30792 02/01/17 Overage Charges  | 124.67<br>50.00<br>50.00<br>24.67  | 00<br>10<br>57   | 101<br>201<br>101                     | 100-2300<br>100-2300<br>100-2300   | 340<br>340<br>340                        |

CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 2/17

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... Over spent expenditure

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|   |         | •   |          |  |                           |   |   |                                 |  |
|---|---------|---|----------|--|---------------------------|---|---|---------------------------------|--|
| Claim   | Warrant | Vendor #/Name   | Amount   |  |                           | ,                                       | / 60 1 1 0 0 / + 0 0 V                        |                                 |  |
| ا ا   |         | Invoice #/Inv Date/Description  | Li       | Line Amount PO                               | # Fund (                  | ) r g                                   | Prog-Func                                     | Obj Proj                        |  |
| 4826  | 94178   | 4698 THE PRINTERY<br>00790082 01/26/17 Activity Account Checks  | 72.00    | 72.00  | 201                       | 100-                                    | 100-2300                                      | 610                             |  |
| 4827<br>1<br>2                                  | 9416S   | 2026 THE PARTS STORE<br>462997 01/31/17 Battery<br>462877 01/10/17 Battery  | 171.40   | 130.00<br>41.40                              | 110<br>110                | 100-                                    | 100-2700<br>100-2700                          | 610<br>610                      |  |
| 4<br>8 1 2 8 4<br>8                             | 94198   | 505 TOWN OF CASCADE<br>01/24/16 Jan Water/Sewer Services<br>01/24/16 Jan Water/Sewer Services<br>01/24/16 Jan Water/Sewer Services<br>01/24/16 Jan Water/Sewer Services | 710.21   | 177.56<br>177.56<br>177.56<br>177.56         | 101<br>201<br>1110<br>210 | 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1000-2600<br>100-2600<br>100-2700<br>100-2700 | 421<br>421<br>421               |  |
| 4<br>8 1 2 8 4<br>9                             | 9418S   | 1382 TODD WATKINS CONSULTING SERVICES 013117CS 02/01/17 January 2017 013117CS 02/01/17 January 2017 013117CS 02/01/17 January 2017 013117CS 02/01/17 January 2017       | 400.00   | 1000.00<br>1000.00<br>1000.00                | 101<br>201<br>210<br>110  | 1 1 1 00.<br>1 000.                     | 100-2300<br>100-2300<br>100-2300<br>100-2300  | 330<br>330<br>330<br>330<br>330 |  |
| 4830  | 94048   | 1518 HEALTH CARE SERVICE CORPORATION<br>178835Jan 02/07/17 COBRA FEES   | 75.00    | 75.00  | 101                       | 100-                                    | 100-2400                                      | 260                             |  |
| 4 8 3 1 2 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 94008   | 855 ENERGY WEST 02/02/17 January Energy 02/02/17 January Energy 02/02/17 January Energy 02/02/17 January Energy   | 3,538.81 | 884.71<br>884.68<br>884.71<br>884.71         | 101<br>201<br>110<br>210  | 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 100-2600<br>100-2600<br>100-2700<br>100-2700  | 411<br>411<br>411<br>411        |  |
| 4832  | 93948   | 3994 AWARE INC.<br>975834 02/06/17 Medicaid Remittance  | 678.60   | 678.60*                                      | 115                       | 100-                                    | 100-2100                                      | 330 555                         |  |
| 4<br>80 11 52 60 44<br>60<br>60<br>60           | 94088   | 400 NORTHWESTERN ENERGY 02/06/17 January Energy 02/06/17 January Energy 02/06/17 January Energy 02/06/17 January Energy   | 7,231.14 | 1,807.79<br>1,807.77<br>1,807.79<br>1,807.79 | 101<br>201<br>110<br>210  | 1 1 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 100-2600<br>100-2600<br>100-2700<br>100-2700  | 412<br>412<br>412<br>112        |  |
| 4834<br>1<br>2                                  | 9402s   | 206 GENERAL DISTRIBUTING CO.<br>508894 01/31/17 IND CO2 OR BEVERAGE<br>508894 01/31/17 ALUMINUM CYLS, CO250   | 27.59    | 11.78<br>15.81                               | 215<br>215                | 391.<br>391.                            | 391-1000<br>391-1000                          | 610 117<br>610 117              |  |
| 4835  | 94108   | 4495 PURCHASE POWER<br>02/03/17 Postage   | 63.20    | 63.20  | 201                       | 100.                                    | 100-2300                                      | 532                             |  |

| 03/10/17<br>13:33:55   | 5. 7.     | CASCAI<br>C.<br>For the Acc  | CASCADE PUBLIC SCHOOLS Claim Details he Accounting Period: | SCHOOLS<br>11s<br>Period: 2/17                    |           |                                 | Page: 4 of<br>Report ID: AP100                           | 12                                      |
|------------------------|-----------|--|--|---|-----------|---------------------------------|--|---|
| :                      | Over sper |  | n  |   |           |                                 |  |   |
|                        | rra       | endor #/Name   | Amount   |   |           |                                 | / 00 % 00 / +00 V  |   |
| Line #                 |           | Invoice #/Inv Date/Description   | 7  | Line Amount PO                                    | #         | Fund Org                        | Acci / Source/<br>Prog-Func                              | Obj Proj                                |
| 4836<br>1              | 93978     | 407 CENTURY LINK<br>1400374116 Long Distance   | 14.55  | 14.55*  | П         | 101                             | 100-2600   | 531                                     |
| 4<br>8 1 2 8 4 7<br>7  | 94158     | 616 SYSCO FOOD SERVICES OF MONTANA<br>143069716 01/12/17 Food<br>143059460 01/04/17 Food<br>143068966 01/11/17 Food<br>143077919 01/18/17 Food<br>143086975 01/25/17 Food  | 2,339.13   | -169.04<br>719.59<br>504.43<br>639.88<br>644.27   | д д д д д | 1112<br>1112<br>1112<br>1112    | 910-3100<br>910-3100<br>910-3100<br>910-3100<br>910-3100 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0     |
| 4<br>8 1 2 8 4<br>8    | 94148     | 3876 SUPPLYWORKS<br>389427881 01/18/17 Supplies<br>389427881 01/18/17 Supplies<br>391052768 02/03/17 Supplies<br>391052768 02/03/17 Supplies   | 703.37   | 133.54<br>128.49<br>220.67<br>220.67              | 8448      | 201<br>101<br>201               | 1000-25600<br>100-2600<br>100-2600<br>100-2600           | 610<br>610<br>610<br>610                |
| 4839                   | 94128     | 964 STROBBE, PEGGY 02/05/17 Shelves Reimb  | 86.68  | *<br>8<br>6<br>8                                  | 7         | 215                             | 451-1000   | 610 317                                 |
| 4840<br>1              | 94118     | 3015 SAM<br>2441 02/09/17 2017 METAtechEd Conference   | 20.00  | 20.00   | ₽         | 101                             | 100-2300   | 330                                     |
| 4<br>8 1 2 8 4 2<br>11 | 94218     | 1270 WEX BANK<br>48513836 01/31/17 January Fuel - Route<br>48513836 01/31/17 January Fuel - Route<br>48513836 01/31/17 January Fuel - Athletics<br>48513836 01/31/17 January Fuel - Activities<br>48513836 01/31/17 January Fuel - Maintenance | 4,068.77   | 2,363.78<br>787.60<br>551.96<br>242.80<br>122.63* | 2222      | 110<br>210<br>201<br>201<br>201 | 100-2700<br>100-2700<br>720-3500<br>710-3400<br>100-2600 | 6 6 6 6 6 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 |
| 4842                   | 93948     | 3994 AWARE INC.<br>980692 02/13/17 Medicaid Remittance   | 904.80   | 904.80*   | П         | 115                             | 100-2100   | 330 555                                 |
| 4843<br>1<br>2         | 9425S     | 1276 BARNES, JUSTIN<br>02/21/17 Travel Reimb - WR & BB<br>02/21/17 Travel Reimb - WR & BB  | 622.90   | 311.45<br>311.45                                  | 7 7       | 101<br>201                      | 100-2300<br>100-2300                                     | 582<br>582                              |
| 4844<br>1              | 94288     | 1559 CHARTER COMMUNICATIONS 02/06/17 Spectrum Business TV  | 14.85  | 14.85   | 27        | 228                             | 100-1000   | 681                                     |
| 4845<br>1              | 94358     | 4783 TAFT, TRACY<br>02/04/17 Office Supplies Reimb   | 20.09  | 20.09   | 2         | 201                             | 100-2300   | 610                                     |

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CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 2/17

| Claim   | Warrant      | Vendor #/Name A   | Amount                                    |   |                                 |  |                                 |      |
|---|--------------|---|---|---|---------------------------------|--|---------------------------------|------|
| <br>Line #  |              | Invoice #/Inv Date/Description  | Line                                      | Amount PO                                 | # Fund Org                      | Acct / Source /<br>Prog - Func                                       | Obj Pr                          | Proj |
| 4846<br>1<br>2  | 94298        | 1577 DRURY, KARSEN<br>02/14/17 Science Fair Name Tags<br>02/14/17 Office Folders  | 45.49                                     | 33.49<br>12.00                            | 201<br>201                      | 100-1000<br>100-2300   | 610                             | 506  |
| 4847  | 94338        | 1111 SCHOOL NUTRITION ASSOCIATION SNA Membership  | 42.00                                     | 42.00                                     | 112                             | 910-3100   | 340                             |      |
| 4 8 4 8 4 8 7 7 7 8 4 8   | 94318        | 379 JOSTENS INC.<br>19466375 02/09/17 Dipolma Covers<br>19466375 02/09/17 Shipping  | 439.50                                    | 417.00<br>22.50                           | 201<br>201                      | 100-1000   | 610<br>610                      |      |
| 4849<br>1   | 94278        | 1092 CASCADE HIGH SCHOOL<br>02/20/17 Science Fair Lunches   | 42.00                                     | 42.00                                     | 201                             | 100-1000   | 610 5                           | 506  |
| 4850  | 9424S        | 3994 AWARE INC.<br>985462 02/20/17 Medicaid Remittance  | 852.60                                    | 852.60*                                   | 115                             | 100-2100   | 330 2                           | 555  |
| 4 8 5 1 2 2 3 3 5 5 1 5 5 1 5 5 1 5 5 1 5 5 1 5 5 1 5 5 1 5 5 1 5 | 94268        | 1578 BUILDING CODES BUREAU/BOILER 3518360 02/16/17 Operating CertHot Water Hea 3518363 02/16/17 Operating CertHot Water Hea 3518364 02/16/17 Operating CertHot Water Hea 3518365 02/16/17 Operating CertSteam Heat 3518368 02/16/17 Operating CertSteam Heat 3518369 02/16/17 Operating CertHot Water Hea | 186.00<br>Hea<br>Hea<br>Hea<br>Hea<br>Hea | 31.00<br>31.00<br>31.00<br>31.00<br>31.00 | 101<br>201<br>101<br>201<br>101 | 100-2600<br>100-2600<br>100-2600<br>100-2600<br>100-2600<br>100-2600 | 340<br>340<br>340<br>340<br>340 |      |
| 4852  | 9432S        | 1310 MASTERCARD CORPORATE CLIENTS 10 CC-21 01/13/17 BOARD OF TRUSTEES   | 10,180.93                                 | 82.76                                     | 201                             | 625  |                                 |      |
| AMZ<br>2  | AMAZON.COM   | CC-21 01/20/17 BOARD OF TRUSTEES  |   | 101                                       | 101 -100-1000-610               | 625<br>0-513   | u)                              | 513  |
| MI(   | MICHAEL'S    | CC-21 01/06/17 BUSINESS OFFICE  |   |   | 201 -100-2300-610               | 625  |                                 |      |
| AMZ   | AMAZON.COM   | CC-21 01/12/17 BUSINESS OFFICE  |   | 12.00<br>CC Accounting: 201-              | 201                             | 625<br>0   |                                 |      |
| DIA<br>5  | DIAMOND PROI | PRODUCTS INC.<br>CC-21 01/12/17 BUSINESS OFFICE   |   | 12.00<br>CC Accounting: 101-              | 101<br>-100-2600-610            | 625<br>0   |                                 |      |
| DIA<br>6  | DIAMOND PROI | PRODUCTS INC.<br>CC-21 01/14/17 BUSINESS OFFICE   |   |   | 101 625                         | 625<br>071   | и)                              | 506  |
| AM7   | AMAZON.COM   | CC-21 01/15/17 BUSINESS OFFICE  |   | 112                                       | 112 -910-3100-610               | 625  |                                 |      |
| AIM   | AMAZON.COM   |   |   |   |                                 |  |                                 |      |

| 03/10/17<br>13:33:55                       | CASCAD<br>C1   | CASCADE PUBLIC SCHOOLS<br>Claim Details | Fage: 6 01<br>Report ID: AP100       | 6 OI 12<br>AP100 |
|--|--|---|--------------------------------------|------------------|
| * Over spent expenditure                   | For  | the Accounting Period: 2/17             |                                      |                  |
|  | dor #/Name   | Amount                                  |                                      |                  |
| Line #                                     | Invoice #/Inv Date/Description                                     | <br>Line Amount PO #                    | Acct/Source/<br># Fund Org Prog-Func | Obj Proj         |
| ω  | CC-21 01/17/17 BUSINESS OFFICE                                     | 482.72<br>CC Accounting: 201-           | 201 625                              |                  |
| SAMS CLUB                                  | CC-21 01/24/17 BUSINESS OFFICE                                     |   | 101<br>-100-2600-531                 |                  |
| AT&T<br>10                                 | CC-21 01/01/17 BUSINESS OFFICE                                     | 7.80<br>CC Accounting: 201-             | 201 625<br>-100-2300-532             |                  |
| US POSTAL SERVICE-CASCADE<br>11 CC-21 01/0 | VICE-CASCADE<br>CC-21 01/03/17 BUSINESS OFFICE                     | 619.28<br>CC Accounting: 201-           | 201 625<br>-100-2600-431             |                  |
| MONTANA WASTE SYSTEMS<br>12 CC-21          | SYSTEMS<br>CC-21 02/03/17 BUSINESS OFFICE                          | 99.00<br>CC Accounting: 101-            | 101 625<br>-100-2300-340             |                  |
| AMAZON.COM                                 | CC-21 02/02/17 DIST SUPERINTENDENT                                 | 4.75<br>CC Accounting: 101-             | 101 625 -100-2300-582                |                  |
| MISC RESTAURAI<br>14                       | MISC RESTAURANTS OUT-OF-DIST<br>CC-21 02/02/17 DIST SUPERINTENDENT |   | 101 625                              |                  |
| MISC RESTAURAI<br>15                       | MISC RESTAURANTS OUT-OF-DIST<br>CC-21 01/05/17 ELEM PRINCIPAL      |   | 101 625<br>-100-1000-610-501         | 501              |
| AMAZON.COM                                 | CC-21 01/06/17 ELEM PRINCIPAL                                      | 51.94<br>CC Accounting: 101-            | 101 625                              |                  |
| AMAZON.COM                                 | CC-21 01/12/17 ELEM PRINCIPAL                                      |   | 101 625                              |                  |
| AMAZON.COM<br>18                           | CC-21 01/12/17 ELEM PRINCIPAL                                      | 10.16<br>CC Accounting: 101-            | 101 625<br>-100-2400-610             |                  |
| AMAZON.COM                                 | CC-21 01/13/17 ELEM PRINCIPAL                                      | 79.95<br>CC Accounting: 101-            | 101 625<br>-100-2400-610             |                  |
| AMAZON.COM<br>20                           | CC-21 01/13/17 ELEM PRINCIPAL                                      | 79.95<br>CC Accounting: 101-            | 101 625<br>-100-2400-610             |                  |
| AMAZON.COM<br>21                           | CC-21 01/09/17 FOOD SERVICES                                       | 6.37<br>CC Accounting: 112-             | 112 625<br>-910-3100-630             |                  |
| TOMS MARKET                                | CC-21 01/17/17 FOOD SERVICES                                       | 5.98<br>Accounting:                     | 112<br>-910-3100-630                 |                  |
| TOMS MARKET<br>23                          | CC-21 01/24/17 FOOD SERVICES                                       | 8.97<br>CC Accounting: 112-             | 112 625<br>-910-3100-630             |                  |
| TOMS MARKET                                |  | ı                                       |                                      |                  |

| 03/10/17<br>13:33:55 | CASCAL<br>C1   | CASCADE PUBLIC SCHOOLS Claim Details Claim Details |          | Pa<br>Report                       | Page: 7 of 12<br>Report ID: AP100 |
|----------------------|--|--|----------|------------------------------------|-----------------------------------|
| * Over spent         | Over spent expenditure   |  |          |                                    |                                   |
| Claim Warrant        | Vendor #/Name P  | Amount   |          |                                    |                                   |
| Line #               | Invoice #/Inv Date/Description                                   | Line Amount  | # 0A     | Acct/Source/<br>Fund Org Prog-Func | ource/<br>Func Obj Proj           |
| 24                   | CC-21 02/01/17 FOOD SERVICES                                     | 14.84<br>CC Accounting: 112-                       | 112-     | 112 625<br>-910-3100-630           |                                   |
| TOMS MARKET<br>25    | CC-21 01/11/17 K-12 STUDENT OFFICE                               | 20.96<br>CC Accounting: 101-                       | 101-     | 101 625<br>-100-2400-610           |                                   |
| SAMS CLUB            | CC-21 01/11/17 K-12 STUDENT OFFICE                               | 5.00<br>CC Accounting: 101-                        | 101      | 101 625                            |                                   |
| THE DOLLAR TREE      | EE<br>CC-21 01/16/17 K-12 STUDENT OFFICE                         | 43.39  | l ,      | 101 625                            |                                   |
| SAMS CLUB            | CC-21 01/16/17 K-12 STUDENT OFFICE                               | SO.21  | -<br>TOT | -100-2400-610                      |                                   |
| WALMART<br>29        | CC-21 01/05/17 TECHNOLOGY DEPT                                   | CC Accounting: 101-<br>466.21                      | 101-     | -100-2400-610<br>228 625           |                                   |
| CDW GOVERNMENT<br>30 | T<br>CC-21 01/05/17 TECHNOLOGY DEPT                              | CC Accounting: 228-<br>19.00                       | 228-     | -100-1000-610<br>101 625           |                                   |
| MISC RESTAURAN<br>31 | MISC RESTAURANTS OUT-OF-DIST<br>L CC-21 01/24/17 TECHNOLOGY DEPT | 28.30 28.30 28.30 201-                             | I<br>I ; | 101 625                            |                                   |
| MISC RESTAURAN<br>32 | MISC RESTAURANTS OUT-OF-DIST<br>CC-21 01/23/17 TECHNOLOGY DEPT   | 33.00  | I<br>I . | 101 625                            |                                   |
| MISC RESTAURAN<br>33 | MISC RESTAURANTS OUT-OF-DIST<br>CC-21 01/24/17 TECHNOLOGY DEPT   | CC Accounting: 101-<br>12.34                       | <br>     | 101 625                            |                                   |
|                      | ESTATE TO BETTO SHIP   | CC Accounting: 101-                                | 101-     | -100-2300-582                      |                                   |

MISC RESTAURANTS OUT-OF-DIST

MISC RESTAURANTS OUT-OF-DIST 39 CC-21 01/28/17 TECHNOLOGY DEPT

101 625 -100-2300-582

11.10 CC Accounting: 101-

101 625 -100-2300-582

13.95 CC Accounting: 101-

MISC RESTAURANTS OUT-OF-DIST 34 CC-21 01/26/17 TECHNOLOGY DEPT

MISC RESTAURANTS OUT-OF-DIST 35 CC-21 01/25/17 TECHNOLOGY DEPT MISC RESTAURANTS OUT-OF-DIST 36 CC-21 01/26/17 TECHNOLOGY DEPT

MISC RESTAURANTS OUT-OF-DIST CC-21 01/27/17 TECHNOLOGY DEPT 37

MISC RESTAURANTS OUT-OF-DIST 38 CC-21 01/27/17 TECHNOLOGY DEPT

101 625 -100-2300-582

30.88 CC Accounting: 101101 625 -100-2300-582

11.77 CC Accounting: 101101 625 -100-2300-582

12.06 CC Accounting: 10114.25 CC Accounting: 101- -100-2300-582

| 13:33:55 * Over spent expenditure                | For the  | Claim Details<br>Accounting Period: 2/17 |                         | Report ID: AP100             | 0        |
|--|--|--|-------------------------|------------------------------|----------|
| Claim Warrant                                    | Vendor #/Name  | Amount                                   |                         |                              |          |
| Line #   | Invoice #/Inv Date/Description                       | Line Amount                              | PO # Fund Org           | Acct/Source/<br>rg Prog-Func | Obj Proj |
| 40   | CC-21 01/28/17 TECHNOLOGY DEPT                       |  | 101                     | 625                          |          |
| MISC RESTAURANTS OUT-OF-DIST<br>41 CC-21 01/28/1 | TS OUT-OF-DIST<br>CC-21 01/28/17 TECHNOLOGY DEPT     |  | ı                       | 58.7<br>62.5                 |          |
| MISC RESTAURANTS OUT-OF-DIST 42 CC-21 01/29/1    | TS OUT-OF-DIST<br>CC-21 01/29/17 TECHNOLOGY DEPT     | Accounting:                              | ı                       | 625                          |          |
| MISC RESTAURANTS OUT-OF-DIST 43                  | TS OUT-OF-DIST<br>CC-21 01/30/17 TECHNOLOGY DEPT     |  | -100-2300-              | 582 625                      |          |
| MISC RESTAURANTS OUT-OF-DIST 44 CC-21 01/30/1    | TS OUT-OF-DIST<br>CC-21 01/30/17 TECHNOLOGY DEPT     | 489.39                                   | 101100-2300-382         | .382<br>825                  |          |
| MISC HOTELS OUT-OF-DIST<br>45 CC-21 01           | T-OF-DIST<br>CC-21 01/30/17 TECHNOLOGY DEPT          |  |                         | 625                          |          |
| MISC HOTELS OUT-OF-DIST                          | T-OF-DIST<br>CC-21 02/05/17 TECHNOLOGY DEPT          |  |                         | 625                          |          |
| MISC RESTAURANTS OUT-OF-DIST 47 CC-21 02/09/1    | TS OUT-OF-DIST<br>CC-21 02/09/17 TRANSPORTATION DEPT |  |                         | 625                          |          |
| GREAT FALLS ACE BYPASS 48                        | E BYPASS<br>CC-21 02/11/17 TRANSPORTATION DEPT       |  |                         | 625<br>625                   |          |
| HCL EQUIPMENT                                    | חרפת אירדות המסרמאת מחי בו/בו/פס נפייאי              | CC Accounting:                           | 110100-2700-610         | 610                          |          |
| AMAR RILLY                                       | TRANSFORTATION                                       | nting:                                   | 210100-2700-610         | 610                          |          |
| 50   | CC-21 02/17/17 TRANSPORTATION DEPT                   | 20.60<br>CC Accounting:                  | 110-<br>110100-2700-610 | 625<br>610                   |          |
| CASCADE COUNTY TREASURER<br>51 CC-21 01/         | TREASURER<br>CC-21 01/26/17 TRANSPORTATION DEPT      |  | 110<br>110100-2700-660  | 625<br>660                   |          |
| HCL EQUIPMENT<br>52                              | CC-21 01/26/17 TRANSPORTATION DEPT                   |  | 210 210 -100-2700-660   | 625<br>660                   |          |
| HCL EQUIPMENT<br>53                              | CC-21 01/06/17 CONCESSIONS DEPT                      |  |                         | 625<br>610                   |          |
| SAMS CLUB<br>54                                  | CC-21 01/06/17 CONCESSIONS DEFT                      |  | 201<br>201100-2300-610  | 625<br>610                   |          |
| WALMART<br>55                                    | CC-21 01/12/17 CONCESSIONS DEPT                      | 5.19<br>CC Accounting: 201-              | 201<br>201100-2300-610  | 625<br>610                   |          |
| WALMART  |  |  |                         |                              |          |

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CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 2/17

\* ... Over spent expenditure

03/10/17 13:33:55

| Claim Warrant       | Vendor #/Name Amount                                      | nt                           | /00 x 110 O/ +00 V                                |          |
|---------------------|---|------------------------------|---|----------|
| Line #              | Invoice #/Inv Date/Description                            | Line Amount PO               | # Fund Org Prog-Func                              | Obj Proj |
| 56                  | CC-21 01/12/17 CONCESSIONS DEPT                           | 17.99<br>CC Accounting: 201- | 201 625   |          |
| STAPLES<br>57       | CC-21 01/18/17 CONCESSIONS DEPT                           | 5.49<br>CC Accounting: 201-  | 201 625<br>-100-2300-610                          |          |
| STAPLES<br>58       | CC-21 01/26/17 CONCESSIONS DEPT                           | 61.40<br>CC Accounting: 201- | 201 625<br>-100-1000-610                          |          |
| SAMS CLUB           | CC-21 01/10/17 XCELL DEPT                                 |                              | 115 625<br>-434-1000-610-417                      | 417      |
| SAMS CLUB<br>60     | CC-21 01/16/17 XCELL DEPT                                 | 99.59<br>CC Accounting: 115- | 115 625<br>-434-1000-610-417                      | 417      |
| WALMART<br>61       | CC-21 01/16/17 XCELL DEPT                                 | 97.47<br>CC Accounting: 115- | 115 625<br>-434-1000-610-417                      | 417      |
| MICHAEL'S<br>62     | CC-21 01/16/17 XCELL DEPT                                 | 96.65<br>CC Accounting: 115- | 115 625<br>-434-1000-610-417                      | 417      |
| SAMS CLUB           | CC-21 01/16/17 XCELL DEPT                                 |                              | 115 625<br>-434-1000-610-417                      | 417      |
| PETCO<br>64         | CC-21 01/16/17 XCELL DEPT                                 | 26.58<br>CC Accounting: 115- | 115 625 -434-1000-610-417                         | 417      |
| MISC RESTAURA<br>65 | MISC RESTAURANTS OUT-OF-DIST<br>CC-21 01/16/17 XCELL DEPT |                              | 115 625   | 417      |
| MISC. VENDOR.       | . CC-21 01/26/17 XCELL DEPT                               |                              | -434-1000-610-41/<br>115 625<br>-434-1000-610-417 | 417      |
| WALMART<br>67       | CC-21 01/05/17 FCS DEPT                                   |                              | -434-1000-610-41/<br>215 625<br>-394-1000-610-117 | 117      |
| TOMS MARKET<br>68   | CC-21 01/05/17 FCS DEPT                                   |                              | 215 625<br>-394-1000-610-117                      | 117      |
| TOMS MARKET<br>69   | CC-21 01/06/17 FCS DEPT                                   | 79.25<br>CC Accounting: 215- | 215 625 -394-1000-610-117                         | 117      |
| SAMS CLUB           | CC-21 01/06/17 FCS DEPT                                   |                              | 215 625   | 117      |
| TOMS MARKET         | CC-21 01/10/17 FCS DEPT                                   |                              | 215 625   | 117      |
| TOMS MARKET         |   |                              | 1           |          |

# CASCADE PUBLIC SCHOOLS

| 03/10/17<br>13:33:55<br>* Over spent expenditure | For t  | CASCADE PUBLIC SCHOOLS<br>Claim Details<br>the Accounting Period: 2/17 | Page: 10 of<br>Report ID: AP100         | of 12<br>.00 |
|--|--|--|---|--------------|
| Claim Warrant                                    | Vendor #/Name  | Amount   |   |              |
| Line #   | Invoice #/Inv Date/Description                           | Line Amount P  | Acci/Source/<br>PO # Fund Org Prog-Func | Obj Proj     |
| 72   | CC-21 01/12/17 FCS DEPT                                  | 32.58<br>CC Accounting: 215-   | 215 625394-1000-610-117                 | 117          |
| TOMS MARKET                                      | CC-21 01/19/17 FCS DEPT                                  | 22.49<br>CC Accounting: 215-   | 215 625<br>394-1000-610-117             | 117          |
| TOMS MARKET<br>74                                | CC-21 01/22/17 FCS DEPT                                  | 14.28<br>CC Accounting: 215-   | 215 625<br>394-1000-610-117             | 117          |
| TOMS MARKET                                      | CC-21 01/24/17 FCS DEPT                                  | 45.52<br>CC Accounting: 215-   | 215 625<br>394-1000-610-117             | 117          |
| TOMS MARKET<br>76                                | CC-21 01/24/17 FCS DEPT                                  | 2.93<br>CC Accounting: 215-  | 215 625<br>394-1000-610-117             | 117          |
| TOMS MARKET                                      | CC-21 01/25/17 FCS DEPT                                  | 35.99<br>CC Accounting: 215-   | 215 625<br>394-1000-610-117             | 117          |
| TOMS MARKET<br>78                                | CC-21 01/27/17 FCS DEPT                                  | 5.78<br>CC Accounting: 215-  | 215 625394-1000-610-117                 | 117          |
| TOMS MARKET<br>79                                | CC-21 01/28/17 FCS DEPT                                  |  |   | 117          |
| SAMS CLUB  | CC-21 02/01/17 FCS DEPT                                  |  |   | 117          |
| TOMS MARKET<br>81                                | CC-21 02/20/17 FFA DEPT                                  | 39.86<br>CC Accounting: 215-   | 215 625<br>391-1000-610-117             | 117          |
| OFFICE DEPOT<br>82                               | CC-21 01/21/17 FFA DEPT                                  | 123.00<br>CC Accounting: 215-  | 215 625<br>391-1000-610-117             | 117          |
| MISC. VENDOR.                                    | CC-21 01/23/17 FFA DEPT                                  |  |   |              |
| GREAT FALLS ACE BYPASS 84 CC-21 0                | CE BYPASS<br>CC-21 01/24/17 FFA DEPT                     | 70.00<br>CC Accounting: 215-   | 215 625<br>451-1000-582-317             | 317          |
| MISC AIRLINES<br>85                              | MISC AIRLINES OUT-OF-DISTRICT<br>CC-21 01/24/17 FFA DEPT |  |   | 317          |
| MISC AIRLINES                                    | MISC AIRLINES OUT-OF-DISTRICT                            |  |   |              |

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CASCADE PUBLIC SCHOOLS
Claim Details
For the Accounting Period: 2/17 \* ... Over spent expenditure

| Claim Wa  | Warrant | Vendor #/Name   | Amount   |                                      | 37 + 00 V  |   |
|---|---------|---|--|--------------------------------------|--|---|
| Line #  |         | Invoice #/Inv Date/Description  | Line Amount                                      | PO # Func                            | Fund Org Prog-Func                                       | Obj Proj  |
| 4 8 5 3<br>1  | 94238   | 1557 AMERICAN EXPRESS<br>CC-22 02/02/17 HR SYMPOSIUM - HELENA   | 110.22<br>34.09<br>CC Accounting:                | 101 101 101 101                      | 625<br>0-582   |   |
| SAMS<br>2   | CLUB    | CC-22 02/04/17 STATE WRESTLING  | 11.60  | 101                                  | 625  |   |
| MISC<br>3   | RESTAUF | RESTAURANTS OUT-0F-DIST<br>CC-22 02/05/17 STATE WRESTLING   | 10.55  |                                      | 625  |   |
| MISC REST   | RESTAUF | RESTAURANTS OUT-OF-DIST  CC-22 02/06/17 SOUP W/ SUPT  | 53.98<br>CC Accounting: 101-                     |                                      | 625<br>0-330   |   |
| SAMS  | CLUB    |   |  |                                      |  |   |
| 4 8 8 1 7 8 8 4 8 8 4 8 8 9 4 9 9 9 9 9 9 9 9 9 9         | 9430s   | 855 ENERGY WEST 02/16/17 January Energy 02/16/17 January Energy 02/16/17 January Energy 02/16/17 January Energy   | 1,217.58<br>304.40<br>304.38<br>304.40<br>304.40 | 101<br>201<br>110<br>210             | 100-2600<br>100-2600<br>100-2700<br>100-2700             | 4, 4, 4, 11, 12, 13, 13, 13, 13, 13, 13, 13, 13, 13, 13 |
| 4 8 5 5 2 3 3 3   | 9422S   | 2927 A.T. KLEMENS & SONS<br>S72316 02/17/17 Gallon of Vinegar<br>S72316 02/17/17 Labor - 4.5hr @\$75<br>S72316 02/17/17 Truck Charge  | 363.49<br>5.99<br>337.50<br>20.00                | 100<br>201<br>201                    | 100-2600<br>100-2600<br>100-2600                         | 610<br>340<br>340                                       |
| 4 8 8 1 1 2 8 8 4 8 5 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | 9434S   | 3876 SUPPLYWORKS<br>392158861 02/08/17 Supplies<br>392158861 02/08/17 Supplies<br>391826187 02/13/17 Supplies<br>391826187 02/13/17 Supplies<br>392093787 02/15/17 Supplies | 623.11<br>154.58<br>154.88<br>49.87<br>108.10    | 1001<br>2011<br>2011<br>1011<br>2011 | 100-2600<br>100-2600<br>100-2600<br>100-2600<br>100-2600 | 610<br>610<br>610<br>610<br>610                         |
|   | #       | # of Claims 46 Total: 60  | 60,367.89  |                                      |  |   |

60,367.89

| 03/10/17<br>13:33:55                         | CASCADE PUBLIC SCHOOLS<br>Fund Summary for Claims<br>For the Accounting Period: 2/17 | Page: 12 of 12<br>Report ID: AP110 |
|--|--|------------------------------------|
| Fund/Account                                 | Amount   |                                    |
| 101 General Fund<br>101                      | \$11,488.73  |                                    |
| 110 Transportation fund<br>101               | \$10,167.53  |                                    |
| 112 Food Services<br>101                     | \$8,211.83   |                                    |
| 115 Federal Programs<br>101                  | \$3,855.12   |                                    |
| 201 General Fund<br>101                      | \$16,068.13  |                                    |
| 210 Transportation Fund 215 Federal Drowname | \$8,463.45   |                                    |
|  | \$1,584.04   |                                    |
| 228 State Technology Acquisition Gra         | \$481.06   |                                    |
| Zeu Builaing Funa<br>101                     | \$48.00  |                                    |

\$ 60,367.89 Total:

#### 3. Student Activity Account

| 03/10/17<br>13:43:03                      | Statement of Ac                              | CASCAD<br>tivity by A | CASCADE PUBLIC SCHOOLS of Activity by Account Name for $02/01/17$ to $02/28/17$ | SCHOOLS<br>me for 02/01/ | 17 to 02/28   | 3/17          | Page:<br>Report ID: | age: 1 of<br>ID: S100       | 7   |  |
|---|--|-----------------------|---|--------------------------|---------------|---------------|---------------------|-----------------------------|---|--|
| Account                                   | Opening<br>Balance                           | Disbursed<br>(-)      | Receipts in Transit [ (+)   | Deposits (+)             | Transfers (+) | Invest<br>(+) | Misc. Earnings (+)  | Misc.<br>Charges C<br>(-) B | Closing<br>Balance  |  |
|   | Ċ  | 6                     | c c   |                          | c c           |               |                     | 6                           |   |  |
| ZI 3-4-5TH GRADE<br>8 6-7-8TH CDADE       | 110.83                                       | 19.20                 | 00.00   | 00.00                    | 00.00         |               | 0.00                | 00.0                        | 91.63   |  |
| ANNITAT.                                  | 1569.26                                      | 2315.22               |   | 15.00                    | 00.0          |               |                     | 00.0                        | 12869.48  |  |
| 2 ATHLETICS                               | 11465.93                                     | 4440.12               | 00.0  | 1791.00                  | 00.0          |               | 00.0                | 00.0                        | 8816.81   |  |
|   | 3250.16                                      | 00.0                  | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.0                        | 3250.16   |  |
|   | 265.69                                       | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 265.69  |  |
| BADGER                                    | 974.93                                       | 00.00                 | 00.00   | 230.00                   | 00.00         |               | 00.00               | 00.0                        | 1204.93   |  |
| 69 BADGER STORE                           | 234.20                                       | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 234.20  |  |
|   | 1714.15                                      | 62.68                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 1651.47   |  |
|   | 1520.46                                      | (                     | 00.00   | (                        | 0.00          |               | 0.00                | 00.00                       | 52  |  |
| 3 BPA<br>4 Cumply and Citte               | 9000<br>9000<br>9000<br>9000<br>9000<br>9000 | 2829.35               | 00.0  | 5082.8I                  | 00.00         |               | 00.00               | 00.0                        | 11923.32  |  |
|   | 61.59  | 00.0                  | 00.0  | 00.0                     | 00.0          |               | 00.0                | 00.0                        | 61.54   |  |
| 52 CLASS OF 2017                          | 556.92                                       | 00.00                 | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.0                        | 556.92  |  |
|   | 1477.04                                      | 154.64                | 00.00   | 795.82                   | 00.00         |               | 00.00               | 00.0                        | 2118.22   |  |
|   | 76.06-                                       | 00.00                 | 00.00   | 233.00                   | 00.00         |               | 00.00               | 00.00                       | 142.03  |  |
| CLASS                                     | 159.31                                       | 00.00                 | 00.0  | 132.75                   | 00.00         |               | 00.00               | 00.00                       | 292.06  |  |
|   | 00.0   | 0.0                   | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 00.0  |  |
|   | -2211.94                                     | 2659.85               | 00.00   | 2757.13                  | 00.00         |               | 00.0                | 00.00                       | -2114.66  |  |
| 99 CONVERSION ACCOUNT                     | 0.00   | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 00.00   |  |
| 4 / COUNSELING                            | 32/1.60                                      | 11.102                | 00.0  | 31.13                    | 00.0          |               | 00.0                | 00.0                        | 3201.62   |  |
|   | 250.32                                       | 00.0                  |   |                          |               |               |                     | 00.0                        | 250.32  |  |
|   | 00.00  | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 0.00                | 00.0                        | )   |  |
| 32 FCS                                    | 200.70                                       | 153.52                | 00.00   | 382.27                   | 00.00         |               | 00.00               | 00.0                        | 429.45  |  |
|   | -6968.39                                     | $\vdash$              | 00.0  | ·.                       | 00.00         |               | 00.00               | 00.00                       | -6849.94  |  |
|   | 13058.07                                     | 12800.00              | 00.0  | 00.00                    | 00.0          |               | 0.00                | 00.0                        | 258.07  |  |
|   | 1757.58                                      | 249.09                | 00.00   | 187.50                   | 00.00         |               | 00.00               | 00.00                       | 1695.99   |  |
| 46 HS CKOSS COUNTRY                       | 205.33                                       | 120.00                | 00.0  | 00.0                     | 00.0          |               | 00.00               | 00.0                        | 205.33  |  |
| N C                                       | 1035.85                                      | V                     | 00.0  | 97.50                    | 00.0          |               | 00.0                | 00.0                        | 1133.35   |  |
|   | -3569.43                                     | 00.00                 | 00.0  | 00.0                     | 00.0          |               | 00.00               | 00.0                        | -3569.43  |  |
| HS  | 1044.31                                      | 00.00                 | 00.0  | 122.38                   | 00.00         |               | 00.00               | 00.00                       | 1166.69   |  |
| E E                                       | 771.92                                       | 00.00                 | 00.0  | 00.00                    | 0.00          |               | 0.00                | 00.00                       | 771.92  |  |
| 3/ HS TRACK                               | 198.70                                       | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 0.00                | 00.0                        | 198.70  |  |
| ם ב                                       | 2000   | 00.0                  |   |                          | 00.0          |               |                     | 00.0                        | 70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00<br>70.00 |  |
|   | -63.17                                       | 00.00                 | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.00                       | -63.17  |  |
| ΉD  | 47.23  | 00.00                 | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 47.23   |  |
| 39 JH FOOTBALL                            | 728.49                                       | 00.00                 | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 728.49  |  |
|   | 24.08  | 00.00                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.00                       | 4.0   |  |
| E F                                       | 203.53                                       | 00.0                  | 00.0  | 00.00                    | 00.00         |               | 00.00               | 00.0                        | ກຸ  |  |
| 2/ OH STUDENT COUNCIL<br>54 TH VOLTEYBALL | -31.24                                       | 00.0                  | 00.0  | 00.0                     | 00.0          |               | 00.0                | 00.0                        | -31.24<br>-60 77  |  |
|   | -772.13                                      | 00.00                 | 00.0  | 00.00                    | 00.0          |               | 00.00               | 00.0                        | -772.13   |  |
|   | 753.2  | 2752.10               | 00.0  | 4595.00                  | 00.0          |               | 00.00               | 00.00                       | 6.1   |  |
| 0   | 1090.33                                      | 00.00                 | 00.0  | 0                        | 00.00         |               | 00.00               | 00.00                       | 1090.33   |  |
| 25 REVOLVING                              | 3762.67                                      | 00.0                  | 00.0  | 25.00                    | 000           |               | 00.00               | 00.00                       | 3787.67   |  |
| r oc                                      | 1.6  | 00.0                  | 00.0  | 00.0                     | 00.0          |               | 000                 | 00.0                        | 1.0   |  |
| 0   | 4863.26                                      | 406.00                | 00.00   | 00.00                    | 00.0          |               | 00.00               | 00.0                        | .2.   |  |
| 33 SHOP FUND                              | 35.58  | 40.62                 | 00.00   | 00.00                    | 00.00         |               | 00.00               | 00.0                        | -5.04   |  |
|   |  |                       |   |                          |               |               |                     |                             |   |  |

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| 2   | losing<br>salance                                     | 2778.09<br>9028.86<br>0.00<br>58451.51   | 58451.51            |
|---|---|--|---------------------|
| Page: 2 of 2<br>Report ID: S100   | Misc.<br>Charges (-) E                                |  | 00.00               |
| Pa<br>Report  | Misc. Misc. Earnings Charges Closing (+) (-) Balance  | 00000  | 00.00               |
| 1/17  | Invest<br>(+)   |  |                     |
| 17 to 02/28   | Transfers<br>(+)                                      | 00000  | 00.00               |
| OOLS<br>for 02/01/  |   | 0.00<br>309.40<br>0.00<br>0.00   | 18127.19            |
| CASCADE PUBLIC SCHOOLS y by Account Name for (  | Receipts in Transit D (+)                             | 0000 6   | 00.00               |
| CASCADE<br>ivity by Ac  | Disbursed in Transit Deposits (-) (-) (+) (+) (+) (+) | 0.00<br>52.88<br>0.00<br>0.00  | 30477.43            |
| CASCADE PUBLIC SCHOOLS Statement of Activity by Account Name for $02/01/17$ to $02/28/17$ | Opening D<br>Balance                                  | 2778.09<br>8772.34<br>0.00<br>70801.75   | 70801.75            |
| 03/10/17<br>13:43:03 State  | Account   | 31 TECHNOLOGY 17 XCELL 898 MISC EARNINGS 899 MISC CHARGES Total for Student Accounts | Bank Account Totals |

76537.92 Bank Balance 58451.51 Plus Outstanding Checks 36213.60 Minus Outstanding Deposits 18127.19 sceipts in Transit 0.00 Statement Balance 76537.92 Balance Minus Receipts in Transit

#### 4. Student Attendance Agreements

Student Attendance Agreements 2016-17 School Year Students attending school in Cascade from out of district

| Helena School Dist.   | R           | BA          | Grade                           | Great Falls Dist.   | R           | BA          | Grade                           |
|---|-------------|-------------|---------------------------------|---|-------------|-------------|---------------------------------|
| Blackman, Raina "Jean"  | Х           | Х           | 10                              | Anderson, Colton  | Х           | Х           | 12                              |
| Dooley-Cislo, Walker  |             |             | 10                              | Anderson, Kendra  | Х           | Х           | 10                              |
| Jackson, Ryder  | Х           | Х           | 11                              | Carpenter, Emilee   |             |             | 12                              |
| Jackson, Shelbie  | Х           | Х           | 9                               | Carpenter, Jeremey  |             |             | 9                               |
| LaFromboise, Cassy  |             |             | 11                              | Douglas, Zachary  |             |             | 11                              |
| Lendrum, Steven   |             |             | 11                              | Heald, Sarah  | Х           | Х           | 9                               |
| Taylor, Jenny   | Х           | Х           | 11                              | Hersey, Joseph  | Х           | Х           | 11                              |
| Vandevender, Dorothy  | Х           | Х           | 9                               | Johnson, Addisen  |             |             | 1                               |
| Vandevender, Madison  | Х           | Х           | 11                              | Johnson, Braedyn  |             |             | 5                               |
|   |             |             |                                 | McGonigal, Evan   | Х           | Х           | 12                              |
| <b>Wolf Creek School Dist</b>   | .R          | BA          | Grade                           | Niebaum, Brodi  |             |             | 6                               |
| Bertelson, Cora   | ~           | · ·         | 3                               |   |             |             |                                 |
| Derteison, Cora   | Х           | Х           | ა                               |   |             |             |                                 |
| Bloomquist, Finnah  | ^           | X           | 3                               | Ulm School Dist.  | R           | ВА          | Grade                           |
| i   | X           | X           |                                 | Ulm School Dist.<br>Gould, Grae   | R           | ВА          | 8                               |
| Bloomquist, Finnah  |             |             | 3                               | _   | R           | ВА          |                                 |
| Bloomquist, Finnah<br>Jackson, Harlie   | Х           | Х           | 3                               | Gould, Grae   | R           | BA<br>X     | 8                               |
| Bloomquist, Finnah<br>Jackson, Harlie<br>Otheim, Carsyn   | X<br>X      | X<br>X      | 3<br>6<br>4                     | Gould, Grae<br>Grismer, Lily  |             |             | 8<br>7                          |
| Bloomquist, Finnah<br>Jackson, Harlie<br>Otheim, Carsyn<br>Otheim, Carter   | X<br>X      | X<br>X      | 3<br>6<br>4<br>6                | Gould, Grae<br>Grismer, Lily<br>Jones, Danika   |             |             | 8<br>7<br>8                     |
| Bloomquist, Finnah<br>Jackson, Harlie<br>Otheim, Carsyn<br>Otheim, Carter<br>Runstrom, Zackary                          | X<br>X      | X<br>X      | 3<br>6<br>4<br>6<br>5           | Gould, Grae<br>Grismer, Lily<br>Jones, Danika<br>Kline, Dylan   |             |             | 8<br>7<br>8<br>8                |
| Bloomquist, Finnah Jackson, Harlie Otheim, Carsyn Otheim, Carter Runstrom, Zackary Smith, Alyssa                        | X<br>X      | X<br>X      | 3<br>6<br>4<br>6<br>5           | Gould, Grae<br>Grismer, Lily<br>Jones, Danika<br>Kline, Dylan<br>Kline, Kristene                                | X           | х           | 8<br>7<br>8<br>8<br>4           |
| Bloomquist, Finnah Jackson, Harlie Otheim, Carsyn Otheim, Carter Runstrom, Zackary Smith, Alyssa Smith, Skye            | X<br>X      | X<br>X      | 3<br>6<br>4<br>6<br>5<br>8<br>7 | Gould, Grae Grismer, Lily Jones, Danika Kline, Dylan Kline, Kristene Lange, Drake                               | X           | X           | 8<br>7<br>8<br>8<br>4<br>2<br>6 |
| Bloomquist, Finnah Jackson, Harlie Otheim, Carsyn Otheim, Carter Runstrom, Zackary Smith, Alyssa Smith, Skye            | X<br>X<br>X | X<br>X<br>X | 3<br>6<br>4<br>6<br>5<br>8<br>7 | Gould, Grae Grismer, Lily Jones, Danika Kline, Dylan Kline, Kristene Lange, Drake Lynn, Kodiann                 | X<br>X<br>X | x<br>x<br>x | 8<br>7<br>8<br>8<br>4<br>2<br>6 |
| Bloomquist, Finnah Jackson, Harlie Otheim, Carsyn Otheim, Carter Runstrom, Zackary Smith, Alyssa Smith, Skye Tweten, Ty | X<br>X<br>X | X<br>X<br>X | 3<br>6<br>4<br>6<br>5<br>8<br>7 | Gould, Grae Grismer, Lily Jones, Danika Kline, Dylan Kline, Kristene Lange, Drake Lynn, Kodiann Phillips, Jacob | X<br>X<br>X | x<br>x<br>x | 8<br>7<br>8<br>8<br>4<br>2<br>6 |

#### Cascade students attending school in another District

Ulm students attend Cascade School when they are in the 9th grade
All Helena District (Wolf Creek, Craig area) students regardless of grade need agrmt.

"x" student attendance agreement received R=SAA received BA=SAA Board Approved New agreement received since last Bd Mtg

#### 5. Transportation Contracts

Indivudual Transportation Contracts

2016-2017

| Elementary |                  |   | BA | # miles | Grade | High School      |
|------------|------------------|---|----|---------|-------|------------------|
|            | Runstrom, Salina | R | Х  | 5       | 5     | Jackson, Nichole |
|            | Jackson, Nichole | R | Х  | 8.3     | 6     | Jackson, Nichole |
|            |                  |   |    |         |       | Vendevender Beck |

| High School        | R | BA | # miles | Grade |
|--------------------|---|----|---------|-------|
| Jackson, Nichole   | R | Х  | 8.3     | 11    |
| Jackson, Nichole   | R | Χ  | 8.3     | 9     |
| Vendevender, Becky | R | Х  | 3.5     | 11    |
| Vendevender, Becky | R | Χ  | 3.5     | 9     |
| Lendrum, Karen     | R | Χ  | 4.5     | 11    |

"x" ITC received R=Received BA=Board Approved

New contract received since last Bd Mtg

#### 6. Sub List

| Substitute Teachers       |              | Kitchen              |               |
|---------------------------|--------------|----------------------|---------------|
| Name                      | T.B./PRINTED | Name                 | T.B./PRINTED  |
| CERTIFIED                 |              | Baker, Iris          | TB/FP/PH      |
| Dachs, Maureen            | C/TB/FP      | Gottlob, Erin        | TB/FP/PH      |
| Deshner, Hayden           | C/FP         | Hall-Elmore, Roberta | TB/FP/PH      |
| Eisenzimer, Joann         | C/TB/FP      | Randel, Sue          | TB/FP/PH      |
| Iverson, Amanda           | pending      | Sukut, Earl          | FP/TB/PH      |
| LaLiberty, Frank          | C/TB         | Custodian            |               |
| Manning, Diana            | C/TB/FP      | Name                 | T.B./PRINTED  |
| McKamey, Jeanne           | C/TB/FP      | Clint, Dale          | TB/FP/PH      |
| Mills, Brett              | C/TB/FP      | Grimes, Elizabeth    | TB/FP/pending |
| Rollins, Erin             | C/TB/FP      | Hall-Elmore, Roberta | TB/FP/PH      |
| Skogley, Melody           | C/TB/FP      | Johnson, Angela      | TB/FP/PH      |
| Tharp, Amanda             | C/TB/FP      | Sukut, Earl          | FP/TB/PH      |
| Workman, Cathy            | C/TB/FP      | Bus Drivers          |               |
|                           |              | Name                 | T.B./PRINTED  |
| NON-CERTIFIED             |              | Disney, Lee          | TB/FP         |
| Castellanos, Marie        | TB/FP        | Faulkner, Byron      | TB/FP         |
| Grimes, Liz               | TB/FP        | Hall-Elmore, Roberta | TB/FP/PH      |
| Jackson, Shane            | TB/FP        | Nelson, Mark         | TB/FP         |
| Ludvigson, Calies         | pending      | Skogley, Jeff        | TB/FP         |
| Mortag, Mary              | TB/FP        | Tilleman, Eric       | TB/FP         |
| Randel, Sue               | TB/FP        | Secretarial          |               |
| Skelton, Jackie           | TB/FP        | Name                 | T.B./PRINTED  |
|                           |              | Thaut, Niki          | TB/FP         |
| ***Need Approval by the T | rustees      | Volunteers           |               |
| T.B. APPROVED             |              | Name                 | T.B./PRINTED  |
| C - Some teaching certif  | fication     | Jones, Duston        | TB/FP         |
| FP - FINGERPRINTED        |              | Nelsen, Jessica      |               |
| PH - Physical Approved    |              |                      |               |

7. Community Keys
Pickleball Club Cascade Aerobics Lori Marquis

#### **Superintendent Report (I)**

- 1. Elementary Certified Positions to fill:
  - Early Kindergarten
  - 1<sup>st</sup> Grade
  - 3<sup>rd</sup> Grade 1 year position due to excessive class size
  - Currently 8 applications. Screening in progress. Interviews to begin March 30/31.
- 2. HS Positions to fill:
  - Special Education
  - Currently 1 application
- 3. Beginning work on JH/HS schedules for FY 18
- 4. March 23rd Deadline for new trustee candidacy
  - Forms on website
  - March 30<sup>th</sup> candidate may withdraw from election
  - March 30<sup>th</sup> Write-in candidate deadline
  - March 31<sup>st</sup> Election by Acclimation/Cancellation of Election notice
  - May 2<sup>nd</sup> elections if required
  - Currently 3 Candidates 2 incumbents & 1 community member
- 5. Preliminary Budget Projection for FY 18
  - OPI School Finance pages....
  - Highest Budgets Without A Vote
  - Difference of + \$58,612.72

|                     | Elementary     | High School    |
|---------------------|----------------|----------------|
| FY 17 (Adopted)     | \$1,299.858.83 | \$1,016,540.79 |
| FY 18 (Preliminary) | \$1,312,040.78 | \$1,062,971,56 |
| Difference          | \$12,181.95    | \$46,430.77    |
|                     |                |                |

- 6. Out of office March 22-24
- 7. Board Hours
- 8. General Fund Budget

03/10/17 13:34:26

## CASCADE PUBLIC SCHOOLS Page: 1 of 1 Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 2 / 17

| Fund             | Committed<br>Current Mont |             | Original<br>Appropriation |              | Available<br>Appropriation | %<br>Committed |
|------------------|---------------------------|-------------|---------------------------|--------------|----------------------------|----------------|
| 101 General Fund | 98,414.3                  | 701,394.4   | 1,299,858.00              | 1,299,858.00 | 598,463.58                 | 54 %           |
| 201 General Fund | 75,795.7                  | 538,340.4   | 1,016,540.00              | 1,016,540.00 | 478,199.53                 | 53 %           |
| Grand To         | otal: 174,210.1           | 1,239,734.8 | 39 2,316,398.00           | 2,316,398.00 | 1,076,663.11               | 54 %           |

#### CASCADE PUBLIC SCHOOLS Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: February 2013, 2014, 2015, 2016

| Month | Year | Fund |         | Committed<br>rrent Month | C  | ommited YTD | F  | Original<br>Appropriation | I  | Current<br>Appropriation | Available<br>propriation | % Committed |
|-------|------|------|---------|--------------------------|----|-------------|----|---------------------------|----|--------------------------|--------------------------|-------------|
| Feb   | 2016 | 101  | General | \$<br>93,914.93          | \$ | 705,934.78  | \$ | 1,290,979.00              | \$ | 1,290,979.00             | \$<br>585,044.22         | 55%         |
| Feb   | 2016 | 201  | General | \$<br>76,590.99          | \$ | 611,777.04  | \$ | 1,000,389.00              | \$ | 1,000,389.00             | \$<br>388,611.96         | 61%         |
| Feb   | 2015 | 101  | General | \$<br>103,828.95         | \$ | 684,311.75  | \$ | 1,208,590.00              | \$ | 1,208,590.00             | \$<br>524,278.25         | 57%         |
| Feb   | 2015 | 201  | General | \$<br>80,285.63          | \$ | 596,024.70  | \$ | 1,005,859.00              | \$ | 1,005,859.00             | \$<br>409,834.30         | 59%         |
| Feb   | 2014 | 101  | General | \$<br>95,424.79          | \$ | 687,257.63  | \$ | 1,200,445.00              | \$ | 1,202,745.06             | \$<br>515,487.43         | 57%         |
| Feb   | 2014 | 201  | General | \$<br>96,323.62          | \$ | 662,630.60  | \$ | 1,057,765.00              | \$ | 1,058,715.27             | \$<br>396,084.67         | 63%         |
| Feb   | 2013 | 101  | General | \$<br>107,337.46         | \$ | 628,906.14  | \$ | 1,142,271.00              | \$ | 1,142,271.00             | \$<br>513,364.86         | 55%         |
| Feb   | 2013 | 201  | General | \$<br>102,737.01         | \$ | 735,455.58  | \$ | 1,125,658.00              | \$ | 1,125,658.00             | \$<br>390,202.42         | 65%         |

4 YR AVERAGE 59%

|                |                        | Board Hours  |                 |
|----------------|------------------------|--|-----------------|
| Name           | Date                   | Description  | Credit Recieved |
| Rick Cummings  | 6/10/16                | Delegate Assembly  | 6               |
|                | 6/11/2016              | MTSBA 2016 June Leadership Symposium   | 6               |
|                | 7/20/2016              | Negotiations/Policy Symposium  | 6               |
|                | 8/18/2016              | K-12 Vision Group  | 5               |
|                | 9/28/2016              | Back to School Legal Primer  | 6               |
|                | 10/24/2016             | Strategic Planning   | 3               |
|                | 10/19/2016             | MCEL   | 14              |
|                | 10/25/2016             | Effective Advocacy Webinar   | 1               |
|                | 11/15/2016             | Strategic Planning   | 1               |
|                | 11/15/2016             | Community Engagment Action Plan Webinar  | 1               |
|                | 12/20/16               | District Policies That Enhance Student Achievement Webinar   | 1               |
|                | 2/2/17                 | HR Symposium   | 6               |
|                | 2/13/17                | Cacus Day On The Hill  | 5               |
|                |                        | Total  | 61              |
| Erin Wombold   |                        |  |                 |
|                | 10/25/2016             | Effective Advocacy Webinar   | 1               |
|                | 11/15/2016             | Strategic Planning   | 1               |
|                | 11/15/2016             | Community Engagment Action Plan Webinar  | 1               |
|                |                        | Total  | 3               |
| Blake Standley | 10/05/00/10            |  |                 |
|                | 10/25/2016             | Effective Advocacy Webinar   | 1               |
|                | 11/15/2016             | Strategic Planning   | 1               |
|                | 11/15/2016<br>12/20/16 | Community Engagment Action Plan Webinar District Policies That Enhance Student Achievement Webinar | 1<br>1          |
|                |                        | Total  | 4               |
| Val Fowler     | 5/11/2016              | Spring Workshop  | 6               |
|                | 7/20/2016              | Negotiations/Policy Symposium  | 12              |
|                | 10/14/2016             | Strategic Planning   | 3               |
|                | 10/25/2016             | Effective Advocacy Webinar   | 1               |
|                | 11/15/2016             | Strategic Planning   | 1               |
|                | 11/15/2016             | Community Engagment Action Plan Webinar  | 1               |
|                | 12/20/16               | District Policies That Enhance Student Achievement Webinar   | 1               |
|                |                        | Total  | 25              |
| Chris Boland   |                        |  |                 |
|                | 10/19/2016             | MCEL   | 14              |
|                | 10/25/2016             | Effective Advocacy Webinar   | 1               |
|                | 11/15/2016             | Strategic Planning   | 1               |

|                 | 11/15/2016 | Community Engagment Action Plan Webinar                    | 1  |
|-----------------|------------|--|----|
|                 | 12/20/16   | District Policies That Enhance Student Achievement Webinar | 1  |
|                 |            | Total  | 18 |
| Deanna Hastings | 6/10/16    | Delegate Assembly  | 6  |
|                 | 6/11/2016  | MTSBA 2016 June Leadership Symposium                       | 6  |
|                 | 10/25/2016 | Effective Advocacy Webinar                                 | 1  |
|                 | 11/15/2016 | Strategic Planning   | 1  |
|                 | 11/15/2016 | Community Engagment Action Plan Webinar                    | 1  |
|                 | 12/20/16   | District Policies That Enhance Student Achievement Webinar | 1  |
|                 |            | Total  | 16 |

#### **Committee Report**

- G. Finance and Budget
- H. Policy Review
- I. Transportation
- J. Facilities and Grounds
- K. Negotiations
- L. Technology

#### **Announcements** (I)

- A. MTSBA School Budget Workshop, March 20, 2017 in GF, March 22 in Helena
- B. MTSBA "Hot Topic" Employment Seminar April 18, 2017 in Helena
- C. Next Regular School Board Meeting April 18, 2016 at 6:00 pm

#### **Board Meeting Evaluation**

Adjournment (A)

Adopted on: 11/15/16

Reviewed on: Revised on:

#### BOARD MEETING EVALUATION



## **Board Meeting Evaluation**

Each member of the board should complete this instrument following each meeting. Comments should apply to the board meeting itself. A single individual should collect the data and it should be shared back with the board in a frequency distribution mode, rather than averages (see the explanation which follows the assessment tool).

| FOCU  | s  | Not    |     | Satisfied |   | Not S | ure |
|-------|--|--------|-----|-----------|---|-------|-----|
|       |  | Satisf | ied |           |   |       |     |
| How s | How satisfied are you that:                    |        |     | 3         | 4 | NS    |     |
|       | We conducted the meeting with an emphasis on   |        |     |           |   |       |     |
|       | outward vision, rather than internal           |        |     |           |   |       |     |
|       | preoccupation?                                 |        |     |           |   |       |     |
|       | We focused our thinking at a strategic level?  |        |     |           |   |       |     |
|       | We focused on the future, rather than the past |        |     |           |   |       |     |
|       | or the present?                                |        |     |           |   |       |     |

#### Comments:

1010SG -F1

| RESPE | ЕСТ  | Not<br>Satist | ied | Satisfied |   | Not Sure |  |
|-------|--|---------------|-----|-----------|---|----------|--|
| How s | satisfied are you that:                                | 1             | 2   | 3         | 4 | NS       |  |
|       | We made collective rather than individual decisions?   |               |     |           |   |          |  |
|       | We encouraged diversity of viewpoints?                 |               |     |           |   |          |  |
|       | We were sensitive to our stakeholders' needs?          |               |     |           |   |          |  |
|       | We gave adequate emphasis to the ethics of each issue? |               |     |           |   |          |  |

#### Comments:

| INFOR | INFORMATION   |   |   | Satisfied |   | Not Sure |  |
|-------|---|---|---|-----------|---|----------|--|
| How s | atisfied are you that:  | 1 | 2 | 3         | 4 | NS       |  |
|       | We had the right information to make wise decisions?  |   |   |           |   |          |  |
|       | We acknowledged those times when we lacked information or knowledge and made plans to get what we needed? |   |   |           |   |          |  |
|       | We used the presence of staff appropriately?  |   |   |           |   |          |  |

#### Comments:

| AGENDA |  | Not<br>Satisfied |   | Satisfied |   | Not Sure |  |
|--------|--|------------------|---|-----------|---|----------|--|
| How    | How satisfied are you that:  |                  | 2 | 3         | 4 | NS       |  |
|        | The agenda was structured in a way that enhanced our ability to focus strategically? |                  |   |           |   |          |  |
|        | We spent the right amount of time on most issues?                                    |                  |   |           |   |          |  |

#### Comments:

#### Analyze the Results

Place the responses for each competency in the appropriate scale below. Use a frequency distribution, not a mean or average numbers. For Example

| Rankings         | 1 | 2 | 3 | 4 |
|------------------|---|---|---|---|
| Frequency Chosen | 2 | 3 | 2 | 6 |

Items rated between 1 and 2: suggests an area of vulnerability that requires purposeful attention.

Items ranked between 2 and 3: suggests an area of competence with opportunity/need for

improvements. Items ranked between 3 and 4: suggests and area of strength to build upon.

Items ranked between 1 and 4: suggests that participants are having very different experiences in the same area and that time should be spent trying to understand differing perceptions of what the board members expect in this area.